

# Sauk County 4-H Newsletter

# Clover Comments

August 2016



## MUSINGS FROM MEG:

What an amazing 2016 Sauk County Fair! Hard to believe it is my 3<sup>rd</sup> here in Sauk County, time does seem to fly by. One of my favorite parts of the 4-H year is to see all of the amazing exhibits made by our creative 4-H members. The judges once again had all kinds of compliments about our Sauk County youth. Even though it was a HOT, HOT, HOT exhibit judging day, everyone was on point. The judges said great things about how the day went and about all of you exhibitors. Animal Entry Day and the rest of the fair was not as hot, thankfully. I also heard great compliments during the animal shows. Judges were impressed with the caliber of our Sauk County youth and livestock. THANK YOU, THANK YOU, THANK YOU, THANK YOU to all of the exhibitors, 4-H volunteers, leaders, parents and family members for all you did to help make the fair a success!

Clubs, it is now time to start working on the end of the year paperwork and project records. If your club would like me to attend an upcoming meeting to talk about project records or award applications, please let me know. Please email me at: [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) to get your next club meeting on my schedule.

## UW EXTENSION DAY AT THE STATE FAIR – AUGUST 9

Join University of Wisconsin-Extension educators from around the state for a day of fun and hands-on learning at the Wisconsin State Fair **August 9, from 9am to 4pm**. State fair visitors can check out interactive displays from every aspect of UW-Extension programming, including agriculture, technology, health, wildlife, nutrition, geology, water quality, libraries, invasive species, economic development, parenting, and 4-H and youth development on the Central Mall at the State Fair. More information at: <http://wistatefair.com/fair/>.

## CLUB & COUNTYWIDE PROJECT LEADER MEETING

**The Extension Office will be holding a Club Leader and Countywide Project Leader (for Chartered Project Groups) meeting on Thursday, August 11 at 7PM at the West Square building.** We will go over end of the year awards, discuss record books, discuss Charter requirements, and other items. If you as the club leader or countywide Project Leader are not able to make it to this meeting, please see if someone else from your club or project will be able to attend. The information at this meeting is essential for closing out 2016 and starting 2017 off on the right foot. **Please RSVP to [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) by Monday, August 8.**

## JUNIOR LEADER COUNCIL (JLC) MEETINGS


The Junior Leader Council is open to ALL youth who are enrolled 4-H members in 7<sup>th</sup> grade and up. If you are not getting JLC emails, please contact Meg Sage at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) and Jordan Blue at [jordanblue71@gmail.com](mailto:jordanblue71@gmail.com) to add you to the email lists. **The next meeting for the Junior Leader Council will be on Thursday, August 18. The Fundraising Committee will meet at 6PM, Junior Leader Council will be at 6:30PM, and the Community Service Committee will meet after JLC Meeting.**

## SENIOR LEADERS' MEETINGS

The Senior Leaders' meet on the fourth Tuesday of each month. The next meeting will be **Tuesday, August 23 at 6:30 in the UWEX Conference Room on the third floor of the West Square Building.** 4-H members, leaders and families are welcome to attend.

## 4-H GROWS HERE

### FIND THE HIDDEN IMAGE

Congratulations Bethany Hotzel who found the hidden image in the last month's newsletter. Each month the symbol will change. The first **4-H member** to find the image and email Meg with its' location at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) will win a 4-H prize from a box of choices in the Extension Office. This month's image is: 

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<http://sauk.uwex.edu/>

## **JULY CALENDAR RAFFLE WINNERS**

July 1-Kathleen Genz, Reedsburg, \$20  
**July 2-Loganville Friendship 4-H, Rock Spring, \$50**  
July 3-Lindloff Mowing & Trimmin, Reedsburg, \$20  
**July 4-Caroline Klang, Reedsburg, \$100**  
July 5-Joe Kippley, Sauk City, \$20  
July 6-Barb DeWitt, Madison, \$20  
July 7-Conrad Benish, Reedsburg, \$20  
July 8-Mandy Retzlaff, Reedsburg, \$20  
July 9-Anita Hantzsch, Hales Corners, \$20  
July 10-Jack Harrison, Baraboo, \$20  
July 11-Thomas Genz, Reedsburg, \$20  
July 12- Dayna Buchanan, Reedsburg, \$20  
**July 13-Anita Hantzsch, Hales Corners, \$500**  
July 14-Kim Mieden, Richland Center, \$20  
July 15-Karin Daane, Oregon, \$20  
July 16-David Morehouse, Cape Charles, VA, \$20  
July 17-Amy Benter, Ridgeway, \$20  
July 18-Louise Boyd, Reedsburg, \$20  
July 19- Cary Brandy, WI Dells, \$20  
July 20-Asberry Farm, Baraboo, \$20  
July 21-Marty Hickey, WI Dells, \$20  
July 22-Brad Droste, Reedsburg, \$20  
July 23-Walter Fry, Cazenoviz, \$20  
July 24-Penny Duffin, Rock Springs, \$20  
July 25-Virgil Schafer, Reedsburg, \$20  
July 26-Sharon Hess, Loganville, \$20  
July 27-Ivy Hoege, Reedsburg, \$20  
July 28-Mike and Kari Walker, Reedsburg, \$20  
July 29-Darke Bradbury, Sauk City, \$20  
July 30-Dennis Kimpfbeck & Shelia Roznos, Baraboo, \$20  
July 31-Lil Cooper, Baraboo, \$20

## **2016 4-H ARTS CAMP**

**The statewide 4-H Arts Camp for 6-8<sup>th</sup> graders is scheduled for October 1-2, 2016 at Upham Woods, Wisconsin Dells.** Youth will explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art, juggling and MORE! Campers will learn plenty of creative ideas to bring home for their club.

Camp is \$75.00 for campers (\$55.00 for adult chaperones). The Camper/Adult Chaperone application is now available on the State 4-H website at <http://fyi.uwex.edu/wi4harts/>.

**Please read the information on the website carefully so you complete the necessary application materials. All required forms with payment must be received in the State 4-H office in Madison by August 22. The application form requires Meg's signature before you mail it to the State Office.** Please email Meg at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu), to set up an appointment to get her signature.

## **NEWSFLASH!!!**

Please email your information by **August 15 for the September newsletter** to [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu). Please make sure the information is 4-H related.

## **SHOOTING SPORTS**

### **PROJECT LEADER CERTIFICATION TRAINING**

Sauk County is looking for more adults to be **4-H Shooting Sports Leaders**. All leaders must complete one 12-hour workshop to be certified. There is an upcoming workshop **September 9-10 in Central Wisconsin Sportsmen's Club, in Marshfield, WI**. Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, and Shotgun. More information at: <http://fyi.uwex.edu/wi4hshootingports/certification-workshops/> **All certification areas fill up quickly, if you are interested, please submit your registration form as soon as possible. All forms must be submitted to the State 4-H Office before Friday, August 26<sup>th</sup> at the latest.**

## **KEY AWARD**

The Key Award is the highest honor a 4-H member can receive. It is only awarded to the top 1% of 4-H members nationwide. Its purpose is to provide special recognition to 4-H members who have shown consistent growth in their 4-H program, who have developed their leadership ability and who have been helpful members in their club and community. Older youth considered for this award must be in 9<sup>th</sup> grade as of January 1, 2016, and must have completed at least three years of club work and one year of the youth leadership project. If you are interested, submit a cover letter, resume, and references. These will be reviewed. The final step in the process is for you to participate in a short interview.

**Wednesday, August 24, 2016 before 4:30PM the following materials are due in the UWEX Office, West Square Building, 505 Broadway Street, Baraboo, WI 53913**

- Sauk County 4-H Trips and Award Interest Form
- A cover letter
- A resume
- A references page with three references


**Tuesday, August 30 - Interviews will be held at the West Square Building in Baraboo.** A schedule will be sent out after applications deadline.

**After August 11,** the Guide to Creating Your Application Materials for 4-H Trips and Key Awards will be available in the Extension Office, on the Extension website, or from your Club Leader. The "Guide..." includes information samples of cover letters, resumes and reference pages.



**COUNTYWIDE CHARTER  
FINANCIAL AUDIT MEETING**

The UWEX office will be hosting a Countywide Charter Financial Auditing meeting on Thursday, September 1 at 7PM at the West Square Building. 4-H Clubs and Countywide 4-H Projects are invited to bring all of your financial reports, bank statements, check books, etc. At this meeting leaders will audit each other's financial records. **If you are interested in attending this meeting, please send an RSVP email to: [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) by Monday, August 29.** If there are not at least 5 Clubs or Project groups registered, this meeting will be cancelled.




**CREATE AND NAME THE 2017 4-H  
ICE CREAM FLAVOR CONTEST**

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up once again to present a "Create and Name the 2017 4-H Ice Cream Featured Flavor" contest for Wisconsin 4-H. The winning group will receive a Cedar Crest Ice Cream Party and a \$300 cash prize. In addition, the winning flavor will be produced summer 2017. **Contest entries are due September 1.**


This is the 5<sup>th</sup> year of the partnership. Entries in this year's contest will be evaluated by a panel of judges chosen by Cedar Crest's staff. The winning flavor will be available for sale summer 2017. Cedar Crest currently manufactures over 80 flavors of ice cream at its Manitowoc facility, and distributes product in five states.

Use the official contest entry form (found on the Sauk County website) to enter your flavor. More information about the contest can be found on the Sauk County website. Inquiries regarding the contest should be directed Cedar Crest. The 4-H Featured Flavor will be promoted on Cedar Crest's and Wisconsin 4-H Foundation's Facebook pages.




**MINUTEMAN PRESS SEEKING PHOTOS  
FOR THEIR 2017 CALENDARS**

Calling all 4-H photographers to submit their photos from around Sauk County to Minuteman Press. Minuteman is looking for photos to be entered into their calendar contest. They are looking for photos of seasons, wildlife, people, landscapes or other photos that would look good on a calendar. Please make sure all photos submitted do NOT have a date stamp on them. **Deadline to submit digital photos is September 15 to [mmpress@minutemanpress.com](mailto:mmpress@minutemanpress.com).** A 4-H member would receive 2 free calendars for each photo that is chosen, as well as photo credits in the calendar. (Side note from Meg...Photo credit in a public calendar would look really good on your 4-H record books and other award applications.)



**ALL AWARD APPLICATIONS, NOMINATIONS,  
TRIP APPLICATIONS, CHARTERS AND  
END OF THE YEAR PAPERWORK**

All Award applications, Clover Awards, Nomination forms, trip applications, Charter and all other end of the year paperwork is **ALL due in the UWEX office on Friday, September 30 before 4:30 PM.** Club Leaders WILL receive hard copies and electronic copies of all of the award applications, **after their meeting on August 11.** Forms are also available at the Extension Office or on the Sauk County 4-H website, **after August 11. Remember EVERYTHING is due in the UWEX office in Baraboo before 4:30PM on Friday, September 30.**




**AWARD NOMINATIONS**

As we reflect on the past year, there are many people within the 4-H program and outside of 4-H who have gone above and beyond to help the 4-H program be successful. Now is your opportunity to give them an extra special thank you. Nominate a 4-H youth, a 4-H adult leader or a local business for one of the following awards:

- Outstanding 4-H Youth Leader Award
- Outstanding 4-H Adult Volunteer Award
- Friend of 4-H Award

**After August 11** the nomination forms are available in the Extension Office, on the Extension website, and from your Club Leader. **All completed nomination forms are due in the UWEX office in Baraboo before 4:30PM on Friday, September 30.**




**CLOVER AWARDS**

The Sauk County 4-H Clover Awards celebrate YOUR participation in 4-H! Any 4-H member in grades 3-13 can earn an award. **ALL** Clover Awards can be applied for on the same form, which will be available after August 11 in the Extension Office, on the Extension website and from your Club Leader.

**There are 5 different award levels:**

- **Green-13 points** (6 club level, 2 county, 5 any category)
- **Bronze-18 points** (8 club, 5 county, 5 any category)
- **Silver-21 points** (8 club, 7 county, 6 any category)
- **Gold-23 points** (8 club, 9 county, 1 district/state/national, 5 any category)
- **Emerald-25 points** (8 club, 10 county, 2 district/state/national, 5 any category)

General leaders must sign the forms before they are turned into the UWEX office. **All Clover Award forms are due in the UWEX office by September 30 before 4:30 PM.** If you have any questions in regards to the Clover Award program, please contact the UWEX office.





## 4-H PROJECT RECORDS AND RECORD BOOKS

Everyone keeps records of one thing or another. As a 4-H member, you will need to keep track of what you have done and learned. **Completing a 4-H record book is the true completion of your project work, since it tracks your year from setting goals, to what you learned, to planning for the next year.** Record Books, scrapbooks, memory books, blogs or portfolios are just some tools for keeping 4-H records for you as a 4-H member. Those tools include the following information:

- ☘ Identify your leadership and project goals and set priorities.
- ☘ Establish good organizational and planning skills
- ☘ Develop responsibility in record keeping
- ☘ Learn if money is made or lost
- ☘ Explore careers and life goals
- ☘ Learn to compare and evaluate success or learn from your mistakes
- ☘ Experience personal satisfaction and growth through completion of worthwhile tasks
- ☘ Tell a complete story of the projects you took, leadership positions you held and activities you participated in

A typical record book or portfolio MAY contain the following sections:

1. **Title Page:** This is a place to share information about you and your club.
2. **Activity section:** This includes information that lists the activities you participated in and possibly pictures or news clippings that show your participation.
3. **Project section:** Include information for each project you are enrolled in. This includes the name of the project, specific project goals, activities and events you participated in, and pictures or news clippings that show your participation for that particular project. You should record specifics about your project including the money you invested, the steps you took to reach your goals, and what you learned.

Sauk County has Project Records and Record Book pages available on the Sauk County website.

<http://sauk.uwex.edu/> Click on the 4-H Youth Development tab, then scroll down to Fair/Meat Sale/Record Books.

**NEW for 2016 –The Senior Leaders have a NEW General project record for non-animal projects. Please check with your Club Leader or Countywide project leader, if they would like you to complete any additional support materials for project areas.**

**Check with your Club Leader as to when Project Records are due for your club.**

## 4-H TRIP SCHOLARSHIPS

Now is the time to start thinking about the wonderful opportunities to participate in State or National 4-H trips for 2017. The application process is not complicated, all you have to do is create and submit a cover letter, resume and reference page along with completing the 4-H Trips and Key Award Interest Form. The cover letters, resumes and references will be reviewed. The final step in the process is for you to participate in a short interview with some Sauk County community members. Then you could be off to Georgia, our nation's capital or Alabama.

**Before 4:30PM on Friday, September 30, the following materials are due in the UWEX Office, West Square Building, 505 Broadway Street, Baraboo, WI 53913**

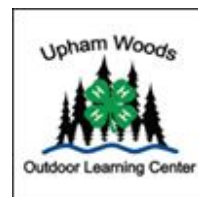
- ☐ Sauk County 4-H Trips and Award Interest Form
- ☐ A cover letter
- ☐ A resume
- ☐ A references page with three references

**Tuesday, October 18 - Interviews will be held at the West Square Building in Baraboo.** An interview schedule will be sent out after all applications are received.

**After August 11,** the Guide to Creating Your Application Materials for 4-H Trips and Key Awards will be available in the Extension Office, on the Extension website or from your Club Leader. The "Guide..." includes information about each trip; the ages eligible; dates of the trip for 2017; and samples of cover letters, resumes and reference pages.

## UPHAM WOODS IS CELEBRATING 75 YEARS

Upham Woods 75th Anniversary is only a few months away on **Sunday, September 18**. Join Upham Woods as they celebrate the 75th anniversary, from **10:00 AM till 3:00 PM**. Enjoy games, history, songs, and tours, followed by lunch and a ceremony. Relive your camp days with Upham Woods as we take a look at the past, and peer into the future. Tickets will be \$5.00 per person, please RSVP by emailing [Uphamwoods@ces.uwex.edu](mailto:Uphamwoods@ces.uwex.edu)



- If you would like to see the schedule for the day, take a look at our **75th Schedule Flyer on the Upham Woods website at:** <http://fyi.uwex.edu/uphamwoods/>
- Anyone interested in volunteering? Email [Michael.raymonds@ces.uwex.edu](mailto:Michael.raymonds@ces.uwex.edu) for more information! (side note from Meg – This is another great opportunity that would look great in your 4-H project records, Clover Awards, or Trip scholarship application materials.

### ***NEED SOMETHING TO DO WITH THOSE FAIR EXHIBITS?***

Do you ever make something totally awesome to take to Fair, but once you get it home you're not really sure what to do with it? Or while you were making it, you made an extra one? The Junior Leader Council could have your answer...the Junior Leader Council members are planning a Bowling Tournament as a fundraiser for 4-H. While it is still in the planning stages, one thing everyone agreed on is that they want to do a Silent Auction with 4-H Member-made items! Instead of getting things anyone could get, they could get one-of-a-kind items made by 4-H Members. As the plans develop, we will be sending out more information! It doesn't have to be big or elaborate, anything is welcomed!

### ***MILK MOOLA FROM KWIK TRIP - HELP RAISE MONEY FOR SAUK COUNTY 4-H***

Many different products from Kwik Trip are eligible for the Milk Moola fundraiser used to support Sauk County 4-H. They include (subject to change): Whole Milk (Homogenized), 2% Reduced Fat Milk, 1% Low-fat Milk, Fat Free Skim Milk, Chocolate Flavored Milk, Strawberry Flavored Milk, Orange Juice, from 100% juice concentrate, Nature's Touch Drinking Water, Nature's Touch Egg Nog (Seasonal), Kwik Quencher® Iced Tea - Gallons, Kwik Quencher Lemonade - Gallons. Please drop off clean Milk Moola products at the Sauk County UW-Extension office.

### ***FROM THE SAUK COUNTY FAIR BOARD***

Junior Fair Committee Meetings - The JFC is an advisory committee and provides suggestions and motions to the Fair Board on Junior Fair related items. **The next meeting will be held on Thursday, September 22 at 7PM in room B30 in the West Square Building.**

### ***WISCONSIN FALL FORUM***

**Mark your Calendars for the 2016 Wisconsin Fall Forum, November 4-6, at Green Lake Conference Center in Green Lake, WI.** The Fall Forum is an opportunity for youth (in grades 7-13) and adult leaders to attend the statewide training weekend. The event is planned by a team of youth and adults from Wisconsin Leader Council with the support of county and state staff. Each county is encouraged to send a delegation of youth (in grades 7-13) and adults. The cost will be around \$85 for youth and adults. Lodging is also available at \$25 per night with 3-4 youth in a room. More information can be found at <http://fyi.uwex.edu/wi4hvolunteers/fall-forum/> **Registration will be done through 4-H Online and will open beginning September 6. All registration must be complete by Friday, September 30.**

### ***SEEKING 4-H LEADER TO SERVE ON THE SENIOR LEADERS ASSOCIATION***

The Sauk County 4-H Senior Leaders Association is seeking a 4-H volunteer to serve on the board. The purpose of the Senior Leaders Association is to:

- Assist the Sauk County UWEX office in planning the 4-H year.
- Discuss issues relating to 4-H programming, Clubs, leaders and members.
- Support the 4-H Youth Development Agent in the management and improvement of existing programs and the development of new programs.
- Cooperate with other youth agencies to provide leadership development in youth programming.
- Promote the 4-H program and 4-H Clubs in Sauk County.

The Board meets the 4<sup>th</sup> Tuesday of every month. It is important that interested candidates be available to attend. There are also some additional expectations such as: helping coordinate at least one event during the year; attending and helping at various events each year; as well as serving as an active member of at least one of the Board Committees.

**The following officers and district positions will be elected at the NEW Sauk County Annual Leaders Meeting which will be held on Tuesday, September 27 at the West Square Building in Baraboo.**

- President-Elect
- Secretary
- At-Large - candidate must be a certified leader within Sauk County.
- NW District - candidate must be a certified leader from Baraboo Valley, LaValle Lucky Ducks, Jolly Beavers and Narrows Creek 4-H clubs.
- SW District - candidate must be a certified leader from Endeavor, Happy Hustlers, Loganville-Friendship, Skillet Creek or South Lime Ridge 4-H clubs.

**If you are interested in helping serve on the Senior Leaders board in any of these positions, please Meg Sage at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) as soon as possible, or by August 18 at the latest.**





**NEW FOR 2016 SAUK COUNTY 4-H  
ANNUAL LEADER MEETING**

With the adoption of the NEW Constitution and Bylaws, the Senior Leaders Association would like to announce the new annual meeting **which will be held on Tuesday, September 27 at 6:30 PM at the West Square Building in Baraboo.** Some of the details of the meeting are listed below. More specific information will follow closer to the time of the meeting.

**Membership:**

- Youth membership in Sauk County 4-H Senior Leaders Association is open to all 4-H members enrolled in Sauk County 4-H for the current year and are in grades seven through one year past high school.
- Adult membership in Sauk County 4-H Senior Leaders Association is open to all 4-H adult leaders who are enrolled with Sauk County 4-H for the current year and have completed the 4-H Youth Protection Program.

**Agenda items may include:**

- Financial Report
- Approval of a proposed budget, year round calendar and minutes from last Annual Meeting.
- Other reports, as necessary.
- Other such matters as may come before the membership.
- Election of officers and representatives to the Executive Board.

**Voting Privileges. Voting at the annual meeting will be done in the following manner:**

1. For the offices of President-Elect, Secretary, and Treasurer – done by one youth and one adult representative (as defined per Article II, Section 1 and Section 2) from each 4-H club in Sauk County. Exception may be made if club has no youth grade 7 or older enrolled. The club leader(s) of these clubs will be able to designate a substitute of a youth under 7<sup>th</sup> grade or an additional adult to vote.
2. For the positions of 4 adult district representatives and at large representative – all youth and adult leaders (as defined per Article II, section 1 and 2) present at the annual meeting are eligible to vote.
3. The election will be a balloted election.

A quorum, for Annual Meeting, shall consist of a simple majority of representatives from at least 25% of affiliated clubs.



**ANIMAL PROJECT UPDATES**



**SAUK COUNTY 4-H HORSE  
AND PONY PROJECT**

Monthly Horse and Pony Project Meetings are held the first Thursday of each month at 7PM in the West Square Building in Baraboo. **The next Horse Project Meeting will be on Thursday, September 1.** Every month your goal is to bring a folder, paper, and a pencil/pen to the meeting.

Some additional Dates to remember:

- **September 10-15** – State Gymkhana Show
- **September 15-18** – State Horse Expo

**POULTRY CONTESTS**

There are various events and contests for interested youth. Informational flyers for each of these events can be found at: [sauk.uwex.edu](http://sauk.uwex.edu)

- **30<sup>th</sup> Anniversary Pullet Surprise Contest** – To promote the breeding and exhibition of purebred poultry in Wisconsin. Youth submit a 500 word essay on a variety of topics. Winner will receive a pari or show quality purebred fowl, an incubator, a cage, feed and much more **Entries are due to Wisconsin Junior Poultry Association by August 20.**
- **Poultry Poster Contest** – Create an educational or promotional poster. **Entry forms are due by September 1 to the Poultry Association.** Posters are due at the 2016 WI Poultry International Poultry Club Youth Show on **Saturday, September 24** at the Columbia County Fairgrounds in Portage from 8am-9am.
- **Avian Quiz Bowl** is a 3 or 4 member team compete in a game show format about various aspects of poultry and eggs from hatching to management to cooking, etc. **Team Registrations are due to Ron Kean at [rpkean@wisc.edu](mailto:rpkean@wisc.edu) by September 1.** The contest will be held at the 2016 WI Poultry International Poultry Club Youth Show on **Saturday, September 24** at the Columbia County Fairgrounds in Portage.

**SPooner SHEEP DAY – SATURDAY, AUGUST 27**

The 64<sup>th</sup> Annual Spooner Sheep Day will be held at the Spooner Ag Research Station. It is very likely that this will be the LAST Spooner Sheep Day. All of the sheep are to be sold in October 2016 due to the severe budget cuts to the UW System. For a schedule for the event please see: <http://fyi.uwex.edu/wisheepandgoat/> **Preregistration is required to be sent to Spooner Station by August 19.**

**2016 Judge's Specialty Award Winners  
From Pre-Fair Judging Day**

Jenna Roers	Animal Science	Horse Photograph
Addison Strunz	Child Development	5 Finger Puppet
Paytn Lindloff	Clothing	Turquoise Dress
Behr Lafevre	Cultural Arts	Decoupage
Heather Kuhnau	Cultural Arts	Water Color
Natasha Meegan	Cultural Arts	Recycled Art
Samantha Nolden	Cultural Arts	Painting- Not Canvas
Adeline Nolden	Exploring	Glass Craft Item
Mary Gawronski	Foods	Cake Decorating
Clara Weiss	Home Environment	Recycled Bag
Clara Weiss	Knitting/Crochet	Purple Hot Pad
Eryn Benson	Mechanical Sciences	Lego Display
Matthew Schreck	Mechanical Sciences	Lego Display
Levi Kindschi	Natural Sciences	A2 Milk Poster
Christian Schachern	Photography	Bridge
Jonathan Sabatke	Photography	4 Dif. Subjects
Seriu Bulgrin	Photography	Portrait of a Jersey Cow
Tateana Jones	Photography	4 Inanimate Objects
Addison Strunz	Woodworking	Jewelry Box
Brody Perea	Woodworking	Coaster Set

**2016 Superintendent Specialty Award Winners  
From Pre-Fair Judging Day**

Nicole Riberrich	Animal/Vet Science	Dog Poster
Alexis Strunz	Clothing	Denim Dress
Bethany Perea	Cultural Arts	Recycled Art- Window with Glass Beads
Morgan May	Cultural Arts	Acrylic- Ocean Life Painting
Jessica Smith	Exploring	Donuts
Emily Knuth	Foods	Dessert
Addison Strunz	Home Environment	Bird Nest
Austin Lankey	Mechanical Science	Lego
Christian Scharchein	Mechanical Science	Lego
Trevor Scherbert	Natural Sciences	Bird Feeder
Christian Scharchein	Woodworking	Mirror
Chloe Zick	Youth Leadership	Poster

**2016 State Photography Exhibits - Pre-Fair Judging Day**

Miranda Mack	Mailbox
Chris Leatherby	Child's Hand on Rocks
Tateana Jones	Girl Double Exposure

**2016 State Fair Exhibits from Pre-Fair Judging Day**

Elisabeth Miller	Animal Science	Dog Photo
Jenna Roers	Animal Sciences	Horse Photograph
Alexis Strunz	Child Development	Marble Game
Addison Strunz	Clothing	Ruffled Dress
Paige Nolden	Clothing	Maroon Formal
Alexis Strunz	Cultural Arts	
Callie Roers	Cultural Arts	Recycled Art Sphere
Heather Kuhnau	Cultural Arts	Painting
Jonathan Sabatke	Cultural Arts	Multimedia drawing
Jordan Blue	Cultural Arts	City Scape Drawing
Morgan Larsen	Cultural Arts	String Art Steer
Paige Nolden	Cultural Arts	Nativity String Art
Elisabeth Miller	Home Environment	Garden Ornament
Emma Orr	Home Environment	Deer Mount
Allie Slaney	Knitting/Crochet	Dress and slippers
Jenna Roers	Knitting/Crochet	Belt
Lauren Bradbury	Knitting/Crochet	Knitted Cowl
Ethan Wright	Mechanical Sciences	Rock Climbing Display
Garrison Statz	Mechanical Sciences	Lego Dinosaur
Tiara Bierstaker	Natural Science	Turkey Round
Jacob Benson	Natural Sciences	Gun Shells
April Molitor	Woodworking	Wood Farm Scene
Brody Perea	Woodworking	Coaster Set
Chloe Zick	Youth Leadership	CWF Poster

**2016 HERDSMANSHIP AWARD WINNERS**

- **Beef/Dairy 3<sup>rd</sup> - Jolly Beavers**
- **Beef/Dairy 2<sup>nd</sup> - Active Strivers**
- **Beef/Dairy 1<sup>st</sup> - Sauk Prairie FFA**
- **Goats 3<sup>rd</sup> - Baraboo Valley**
- **Goats 2<sup>nd</sup> - Jolly Beavers**
- **Goats 1<sup>st</sup> - Endeavor/Loganville Friendship/ (Allen & Larsen Families)**
- **Horse 1<sup>st</sup> - Prairie Busy Badgers**
- **Sheep - 3<sup>rd</sup> - Active Strivers**
- **Sheep - 2<sup>nd</sup> - Endeavor**
- **Sheep - 1<sup>st</sup> - Prairie Busy Badgers**
- **Swine - 3<sup>rd</sup> - Active Strivers**
- **Swine - 2<sup>nd</sup> - Prairie Busy Badgers**
- **Swine - 1<sup>st</sup> - Endeavor**





# SAUK COUNTY 4-H CALENDAR OF EVENTS

## AUGUST

- 3-5 - Discover Wisconsin
- 4 - Horse and Pony Project Meeting, 7PM, WSB
- 4-14 - Wisconsin State Fair
- 8 - RSVP deadline for Club Leader and Countywide Project Leader Meeting held on 8-11
- 9 - Extension Day at the Wisconsin State Fair
- 11 - Club Leader and Countywide Project Leader Meeting, 6:30PM-9PM, WSB B24
- 12 - Clover Award applications, Key Award and Trip Scholarship materials, etc. available on the Sauk County website.
- 15 - Items due to Meg for the September Clover Comments
- 18 - Junior Leader Council, 6:00PM, WSB B24
- 18 - Interest date for running for Senior Leader Board position.
- 20 - Entry deadline for Pullet Surprise contest Submissions, due to WI JR Poultry Association.
- 22 - Application materials for Arts Camp due to State 4-H Office in Madison
- 23 - Senior Leader Meeting, 6:30PM, WSB B30
- 24 - Key Award Application materials deadline to UWEX office
- 26 - Registration deadline for Shooting Sports Certification workshop held Sept 9-10
- 27 - Spooner Sheep Day, Spooner Sheep Station
- 29 - Deadline for registering for Countywide Charter Financial Auditing Meeting, 4:30PM
- 30 - Key Award Interviews, WSB UWEX Conference Room

## SEPTEMBER

- 1 - Charter Financial Audit meeting, 7PM, WSB
- 1 - Contest Entry deadline for Cedar Crest Ice Cream
- 1 - Entry deadline for Poultry Poster Contest registrations due to Poultry Association.
- 1 - Entry deadline for Avian Quiz Bowl registrations due to Ron Kean.
- 1 - Horse and Pony Project Meeting, 7PM, WSB B24
- 6 - Registration opens for Wisconsin Fall Forum – done through 4-H Online
- 8 - Animal Science Committee Meeting, 7PM, WSB
- 15 - Deadline for submitting digital photos to Minuteman Press for Calendar
- 15 - Items due to Meg for inclusion in the October Newsletter
- 15 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 18 - Upham Woods 75<sup>th</sup> Anniversary Celebration, 10AM-3PM, Upham Woods
- 22 - Junior Fair Committee Fair Evaluation Meeting, 7PM, WSB B30

## SEPTEMBER Continued

- 27 - Annual Leader Meeting, 6:30PM, WSB – B24
- 27 - Senior Leader Meeting, 6:30 PM, WSB- B24
- 30 - Registration deadline for Wisconsin Fall Forum – done through 4-H Online
- 30 - All Award applications, Clover Awards, Trip Scholarships, Charter Applications and Nomination Forms due before 4:30 PM, UWEX Office
- 30 - End of the 2015-2016 4-H Year

## OCTOBER

- 1 - Beginning of the 2016-2017 4-H Year
- 1-2- Arts Camp, Upham Woods
- 2-8 - National 4-H Week
- 6 - Horse and Pony Project Meeting, 7PM, WSB B24
- 13 - Animal Science Committee Meeting, 7PM, WSB
- 18 - Trip Scholarship Interview night, WSB
- 15 - Items due to Meg for inclusion in the November Newsletter
- 20 - Junior Leader Council Meeting, 6:00PM, WSB B24
- 25 - Senior Leader Meeting, 6:30 PM, WSB-UWEX Conf.
- 27 - Junior Fair Committee Meeting, 7PM, WSB B30

## NOVEMBER

- 2 - Super Saturday Session Proposals due to UWEX office
- 3 - Horse and Pony Project Meeting, 7PM, WSB B24
- 4-6 Wisconsin Fall Forum, Green Lake, WI
- 10 - Animal Science Committee Meeting, 7PM, WSB
- 15 - Items due to Meg for inclusion in the December Newsletter
- 17 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 17 - Junior Fair Committee Meeting, 7PM, WSB B30
- 22 - Senior Leader Meeting, 6:30 PM, WSB-UWEX Conf.
- 24-25 - Extension Office Closed for Thanksgiving Holiday

## University of Wisconsin-Extension in Sauk County

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- No state funding was used in the publication of this newsletter. Financial support provided by the Sauk County 4-H Senior Leaders Association.
- An EEO/Affirmative Action Employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Further, Cooperative Extension cannot assist, participate with or partner with organizations that discriminate.
- Please advise us at least two weeks before a 4-H event if you desire special accommodations. Requests will be kept confidential.





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