

Sauk County 4-H Newsletter

Clover Comments

July 2017



MUSINGS FROM MEG:

A BIG thank you to Active Strivers, Baraboo Valley, Circus City, Endeavor, Happy Hustlers, and Webster's Prairie who had members and leaders help at Fairgrounds Clean-up day. The Exhibit buildings and the Badger Building are all set and ready for the Fair! We were even able to get new barn quilts hung that clubs and project groups created. They all look AMAZING! There is so much creativity in our county and they add a lot to the Exhibit buildings.

It seems as though July arrived in a blink of an eye! Summer is cruising right along. Wishing everyone good luck at the Fair!

FAIR UPDATES – PRE-FAIR JUDGING – EXHIBITOR TAGS – PARKING PASSES – ETC.

Liz Cook, the Fairboard Secretary, **emailed all 4-H club leaders last week about various fair related items. If you did not get the email, please check the Sauk County Fair website at: <http://saukcountyfair.com/junior-fair-information/>**

Exhibitor packets (which include exhibit/entry tags, pre-purchased parking passes and back tag numbers-for exhibitors showing animals) are currently available at Fair Office (located in the Commercial Building on the Fairgrounds). **The office is open Wednesday, July 5th – Friday, July 7th from 10am-4pm, and on Monday, July 10th at 2PM. After Pre-Fair Judging Day, exhibitor packets will be available throughout the Fair in the Fair Office.**

GETTING THE MOST FROM CLOVER COMMENTS

Clover Comments is FILLED with information to expand your 4-H involvement in leadership, multi-level events, and project areas. We understand that this can be overwhelming. We recommend:

- When you receive your Clover Comments, take some time as a family to review it, maybe over dinner.
- Have a highlighter ready and highlight those things you are interested in.
- Mark dates down on your family calendar.
- RSVP and fill out the forms for the events as soon as you receive the information. The longer you wait, the more likely you are to forget.
- For Leaders –Please announce events that you think will interest your club members at club meetings.
- If you misplace your Clover Comments, no worries...
 - Extra hard copies are available in the Extension Office.
 - Electronic copies are found at sauk.uwex.edu
 - **Electronic copies can be found in 4-Honline on your family screen after you login.**

JUNIOR LEADER COUNCIL (JLC) MEETING

The Junior Leader Council is open to ALL youth who are in 7th grade and up and enrolled in the Sauk County 4-H program. If you would like to get JLC emails, please contact Meg Sage at margaret.sage@ces.uwex.edu. The next JLC meeting will be on **Thursday, July 20th, at 6PM**. This will be a fun potluck meeting, which will be held at Oschner Park. Check the google site for potluck list of items to bring.

SENIOR LEADERS' MEETING

The Senior Leaders' meeting has been moved to the third Tuesday of June. The next meeting will be **Tuesday, July 25 at 6:30 in the UW-Extension Conference Room**. 4-H members, leaders and families are welcome to attend.

FIND THE HIDDEN IMAGE

Congratulations **Lukas Albrecht** who found the hidden image in the last newsletter. Each month the symbol will change. The first **4-H member** to find the image and email Meg with its' location at margaret.sage@ces.uwex.edu will win a 4-H prize from a box of choices in the Extension Office. This month's image is:

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<http://sauk.uwex.edu/>

JUNE CALENDAR RAFFLE WINNERS

June 1-Dave Burnett, Madison \$20
June 2-Bridget Delane Wozniak, North Freedom, \$20
June 3-Mike Olson, Wis Dells, \$50.00
June 4-Dalton Coy, Prairie du Sac, \$20
June 5-Phyllis Meister, Reedsburg, \$20.
June 6-Katie Fast, LaValle, \$20
June 7-Reberich Family, Rock Springs, \$20
June 8-Jill Streekstra, Reedsburg, \$20
June 9-Vicky Vosters, Appleton, WI, \$20
June 10-Jill Pelton, Lyndon Station, \$20
June 11-Rebecca Meegan, Baraboo, \$20
June 12-The Bells, Hillpoint, \$20
June 13-Becky Hovde, Baraboo, \$20
June 14-Patrick Boyd, Reedsburg, \$20
June 15-Annalisa Lemelin, Sauk City, \$20
June 16-Ben Dvorak, LaValle, \$20
June 17-Todd Theiding, Loganville, \$20
June 18-Foss Family, Reedsburg, \$100.00
June 19-Nick Hartley, Spring Green, \$20
June 20-Stacy Maybee, Baraboo, \$50.00
June 21-Dale Meyer, Loganville, \$20
June 22-Ron & Tami Schell, Baraboo, \$20
June 23-Dave Zimmerman, Reedsburg, \$20
June 24-Ron Drinkwater, Baraboo, \$20
June 25-Helen M. Slotty, Sauk City, \$20
June 26-Quincy Kissack, Rock Springs, \$20
June 27-Jessica Murray Family, Reedsburg, \$20
June 28-Courtney Stelter, Reedsburg \$20
June 29-Andrea Yezer, Conshohocken, PA, \$20
June 30-Rita Larsen, Sauk City, \$20

HOURS FOR REACHING 4-H STAFF DURING THE SUMMER

Summer is an extremely busy time for Meg, Andrea, and Judy in and out of the office. Meg and Andrea will be out and about at night meetings, camp, weekend events, and more. If you need to meet, get a signature on a form, or chat with Meg or Andrea, please email (margaret.sage@ces.uwex.edu or uwexsummerintern@gmail.com) them to set up a meeting or an appointment. There are many events that will have Meg and/or Andrea out of the office for up to a week at a time, so please plan accordingly.



WIN OR LOSE HAVE A CHARACTER SUMMER

“Doing whatever it takes to win in sports is called gamesmanship. It encourages clever and effective ways of bending, evading and breaking the rules to gain a competitive advantage. Gamesmanship is an attitude that says “the rules really don’t apply to me, just everyone else.” And it is topped off with the belief that “it’s only cheating if you get caught” because winning is everything. Sadly, gamesmanship is not found only in sports.

We likely are able to think of examples in 4-H that could be called gamesmanship. For example, have you ever heard of using paint or shoe polish on livestock to hide blemished areas? Letting mom bake the exhibit brownies because hers always turn out better? Or exhibiting an award-winning project from a year or two earlier after making some minor changes? These, along with many others are examples of gamesmanship.

There likely will always be someone willing to use these tactics so they can be the winner. But are they really the winner? Is winning using gamesmanship a true win, or is it a counterfeit win?

As you begin your summer activities and participate in fairs and shows, promote sportsmanship, work hard to learn the skills of each of your projects and give project completion 100 percent of your effort. Keep in mind that the real winner is the individual who pursues victory with honor and takes no shortcuts along the way. Have a great summer and remember your CHARACTER COUNTS! Everywhere AND all the time! “

**Mary Jo Williams, Retired Missouri State
4-H Specialist**

HELP NEEDED FOR THE FAIR

It takes MANY, MANY people for things to work smoothly at the fair. We need help with:

- Building Display Team - Youth & adults needed.
 - Monday, July 10, for 1 hour shifts, 2:30 – 8:30 PM
 - Tuesday, July 11 from 9-noon
- 4-H Action Center - Youth and adults needed.
 - Thursday, July 13, 1 hour shifts, 2-5PM
 - Saturday, July 15, 1 hour shifts 11AM-4PM

If you are interested in helping with the above items, please contact Andrea Rippley at: 608-355-3250 or uwexsummerintern@gmail.com ASAP.

- Building Hosting - Youth and adults needed.
 - Wednesday, July 12, 1 hour shifts, Noon-5PM
 - Thursday, July 13, 1 hour shifts, 9AM - 8:30 PM
 - Friday, July 14, 1 hour shifts, 9AM-5PM
 - Saturday, July 15, 1 hour shifts, 9AM-5PM
 - Sunday, July 16, 1 hour shifts, Noon-3PM
 - Exhibit Release - Sunday, July 16, 3:30-7:00 PM

For Building Hosting we are trying a NEW online sign-up program. Please go to <http://signup.com/go/LPrNAYC> - and you can register for the slots you would like to fill.

TRANSFERRING OF FAIR ROLES AND RESPONSIBILITIES TO THE FAIR BOARD

This past spring UW-Extension administration asked each county to evaluate their roles with the County Fair. Evaluating the time UWEX personnel put into the County Fair is not new. There was a letter written and sent to UW-Extension Offices, UW-Extension Committees and community partners in May of 2012. However, due to Extension Staff turnover, the Sauk County Extension office maintained many of the roles that were not our responsibility.

Over the past couple of months, Meg has met with the Fair Board, the Fair Board President, UW- Extension Committee members and the Senior Leaders Association. From these meetings a timeline was developed. The timeline is as such....

From NOW – Future, the Fair Board is responsible for:

- Fair Book
- Blue Ribbon – online entry system
- Hiring and communication with judges
- All communication about Fair related items. Such as entry deadlines, upcoming changes to the fair, etc.
- Facilitation of Fair Board committees
- Communication with community partners about Fair sponsorships, awards, and incentives.
- Pre-Fair Judging Day
 - Judging Building set up
 - Finding and supporting volunteers
 - Facilitation of pre-fair judging
 - Supporting superintendents
 - Answering questions from judges
- Coordination of vets to be on the grounds for cat show and animal entry day
- Facilitation of Animal Entry Day
- Supporting superintendents during animal weigh-in and check-in for each specie.
- Facilitation of each animal show

For 2017 Fair – UW-Extension office will be responsible for:

- Coordination and preparation for weigh-days
- Fairgrounds clean-up
- Exhibit Building set-up
- Exhibit Building hosting schedule
- Transporting exhibits to State Fair.
- **Herdsmanship scoring coordination**
- **Pre-Fair Judging Day Orientation for superintendents**
- **Pre-Fair Judging Day Orientation for judges**
- **Action Center**
- **Art Showcase**

For 2018 - The Fair Board will be also responsible for: The items listed under the UW-Extension Office for 2017 that are NOT underlined and bolded.

For 2018, the Extension Office will be responsible for: **Items bolded and underlined listed under 2017.**



FROM THE SAUK COUNTY FAIR BOARD

- **The Fair Board Secretary, emailed all 4-H club leaders last week about various fair related items. If you did not get the email, please check the Sauk County Fair website at:**
<http://saukcountyfair.com/junior-fair-information/>
 - **This website lists a Frequently Asked Questions (FAQ) document – which walks you through the entire Pre-Fair Judging Day process with helpful hints for your Non-Animal Fair Judging Experience.**
- If you attended Show Camp or received a scholarship from the Meat Animal Sale Committee, please send a photograph to Lisa Pertzborn at: pertzryn@gmail.com **by Wednesday, July 5.**
- **A change for 2017 – Thank you notes for Meat Animal Sale buyers will be turned in to your species superintendent and NOT the Fair office.**

PROJECT VS. EXHIBIT

Many people in 4-H tend to use the words project and exhibit interchangeably. However, they are two VERY different things.

- A 4-H **project** is an area that you want to learn more about during the year. There are projects on just about any topic you would like to explore, from art to woodworking, from computers to rabbits, from clothing to small engines.
 - An **exhibit** is an item that you have made during your 4-H project learning that you take to the County Fair. You will receive feedback from a judge on your exhibit.
- When you enroll in 4-H you are enrolling in a project, NOT selecting your fair exhibit. When you entered for fair, you selected your specific fair exhibits.**

2017 4-H ART SHOWCASE

The 4-H Art Showcase is open to all 4-H members in the Clothing, Knitting, and Crocheting Project as well as 4-H members and clubs who were in the Performance Arts Festival in April. **The 4-H Art Showcase is scheduled for Thursday, July 13 at 7PM.** To participate in the 4-H Art Showcase you must register with a form found online at: <http://sauk.uwex.edu/4-h-events-and-contests/> **The registration form deadline has been extended until Wednesday, July 12th to the UWEX office by noon.** Plan to meet in the Badger Building at 6:00 PM to practice for the 4-H Art Showcase. **Contact Andrea Rippley at 608-355-3258 or uwexsummerintern@gmail.com with questions.**

COUNTYWIDE COMMUNITY SERVICE CHALLENGE

The Junior Leader Council would like to invite you join in an **ART SUPPLY DRIVE** for the Children's Hospital. We are encouraging all Sauk County 4-H clubs to participate in! JLC will be giving out prizes to the top 3 clubs who collect the most art supplies!

- 1st prize will be a \$100 gift card to the 4-H Mall.
- 2nd prize will be a \$50 gift card to the 4-H Mall.
- 3rd prize will be a \$25 gift card to the 4-H Mall.

We are looking for NEW items only. The specific items the Children's Hospital would like are: Sharpies, paint, paint brushes, Play-Doh, t-shirts and tie dying kits, kid scissors, pipe cleaners, googly eyes, blanket making kits, and 6x8 and 12x12 canvases.

Clubs can start collecting art supplies at any time. **Items can be dropped off when the Exhibit Buildings are open. There will be a record sheet for you to fill out when you drop off your items.** Club winners will be chosen based on the total number of items (by package) that a club donates.

GREEN TEAM IS LOOKING FOR VOLUNTEERS

Do you need a reason to wear a lot of green, promote 4-H, and have fun? Then the Green Team is just for you! Green Team is a group of people who walk around the Sauk County Fair and promote 4-H. Volunteers hand out 4-H balloons, informational pamphlets, and candy!

The JLC welcomes you to don a green shirt, your biggest 4-H smile, and promote 4-H at the Sauk County Fair. We have two opportunities for you to join us:

- **Friday at 3pm**
- **Saturday at 3pm**

We will be meeting at the 4-H Pavilion next to the 4-H Food Stand. We hope to see you! **You do NOT need to register ahead of time – just meet us at the 4-H Pavilion.**

NEWSFLASH!!!

Please email your information by **15 of the month for the next newsletter** to margaret.sage@ces.uwex.edu. Please make sure the information is 4-H related.



4-H Grows Here

SAUK COUNTY 4-H CALENDAR SALES

The Sauk County 4-H Calendars were dispersed at the Club Leader meeting at the end of March. The Sauk County 4-H Calendars are a fundraiser for your 4-H club (your 4-H Club receives \$100 if you sell all of your 4-H Calendar allotment) as well one of the main fundraising efforts of the Sauk County 4-H Senior Leaders Association that supports the 4-H program in Sauk County.

Sauk County 4-H uses the money raised from calendar sales for: 4-H newsletter and correspondence, insurance for 4-H members and leaders at 4-H meetings and events, member recognition and awards, leader training, member training, Clover Awards, camp, County Fair activities and awards, and more.

Your goal is to let your sale prospects know what 4-H means to you and share your 4-H story. Grow your ask list: family members, friends, neighbors, anyone you spend money with – dentist, doctors, service providers, feedmill, etc. Schedule a time that you and they can meet. Then use basic sales techniques for better fundraising:

- ✿ Perfect your introduction. Introduce yourself, your group, goal, what are you raising money for. For example: the money you raise will help support the county 4-H program and your 4-H club.
- ✿ Share a personal story about what you have learned in 4-H, a favorite project, a community service activity, or a countywide event you participate in.
- ✿ Look nice and wear a 4-H t-shirt.
- ✿ Make an appointment ahead of time, so they know you are coming, and so you can speak to the correct person.
- ✿ Say thank you for helping support the 4-H program.

AS YOU ARE SELLING CALENDARS – REMEMBER:

- ✓ **PRINT and make sure the FULL address is on the calendar stubs that are turned into your club leader.** If that calendar stub is drawn as a winning stub, we need the address to mail the winning check.
- ✓ **ALL checks you receive from sales should be made payable to YOUR 4-H club.**
- ✓ **ONE check should come from your 4-H club.**
- ✓ **All calendar stubs and one check from the club MUST be turned into the UWEX office before 4:30PM on Tuesday, July 18.**

ADDITIONAL NOTES...

- ✓ **We do not have any EXTRA calendars in the office. If your club CANNOT sell all of your calendars, please turn in your unsold calendars ASAP. We have other clubs who are asking for more calendars to sell.**
- ✓ **Clubs, please turn in calendar stubs and money as soon as possible, even if you do not have all of the calendars from your club sold.**

CLOVERBUD DAY CAMPS

Calling ALL Cloverbuds to Cloverbud Day Camp! **Cloverbud Day Camps will be held Tuesday, July 25 at the Rock Springs Public Library and Thursday, July 27 at the Ruth Culver Community Library in Prairie Du Sac.** Each day will have a different theme. July 25 will be Digging Up the Fun (all about plants and nature related activities), and July 27 will be Barnyard Buzz (all about farming and food circles related activities). More information and the registration forms are available on the Sauk County 4-H website at <http://sauk.uwex.edu> on the Event, Contests and Activities page. Information was also emailed to club leaders. Each camp has a \$7 fee for 4-H members, and a \$10 fee for non-4-H members. **Registration form and fees are due to the UW-Extension office before 4:30 PM on Tuesday July 18.** If you have any questions please contact Andrea Rippley at uwexsummerintern@gmail.com.

DISCOVER WISCONSIN

Have you ever wanted to learn more about the great state of Wisconsin? If so, Discover Wisconsin is the trip for you. **This trip is open to 4-H youth who were in grades 6-8 in fall 2016. This year the group will be exploring Northern Wisconsin from August 2-4. The cost is \$100/youth.** You will get a chance to stay on and tour the UW-Superior Campus, participate in a ropes course, see the Duluth Channel, go roller blading, and go to a veteran's museum. There will also be an opportunity to meet new people from your county and try new things. **Registration forms and fees are due July 18 before 4:30 pm at the UW-Extension office to Andrea Rippley.** Forms are available on the Sauk County 4-H website at <http://sauk.uwex.edu> on the Event, Contests and Activities page. They were also emailed to club leaders. The trip will be open to the first 10 applicants to turn in all of their paperwork and payment. Contact Andrea Rippley at uwexsummerintern@gmail.com, with any questions. Get ready for a great adventure!

CLUB LEADER & COUNTYWIDE (CHARTERED) PROJECT LEADER MEETING

The Extension office will be holding a **Club/General and Countywide Project Leader (for chartered projects) meeting on Tuesday, August 1 at 7PM at the West Square building.** At this meeting we will go over end of the year awards, discuss record books, discuss Charter requirements, and other items. If you are not able to make it to this meeting, please see if someone else from your club or project will be able to attend. **Please RSVP to margaret.sage@ces.uwex.edu by Monday, July 24.**

SEEKING 4-H LEADER TO SERVE ON THE SENIOR LEADERS ASSOCIATION

The Sauk County 4-H Senior Leaders Association is seeking a 4-H volunteer to serve on the board. The purpose of the Senior Leaders Association is to:

- Assist the Sauk County UWEX office in planning the 4-H year.
- Discuss issues relating to 4-H programming, Clubs, leaders and members.
- Support the 4-H Youth Development Agent in the management and improvement of existing programs and the development of new programs.
- Cooperate with other youth agencies to provide leadership development in youth programming.
- Promote the 4-H program and 4-H Clubs in Sauk County.

The Board meets the 4th Tuesday of every month. It is important that interested candidates be available to attend. There are also some additional expectations such as; helping coordinate at least one event during the year, attending and helping at various events each year, and serving as an active member of at least one of the Board Committees.

The following officers and district positions will be elected at the NEW Sauk County Annual Leaders Meeting which will be held on Tuesday, September 26 at the West Square Building in Baraboo.

- President-Elect
- Treasurer
- NE District - candidate must be a certified leader from Circus City, Helping Hands, Mirror Lake or Webster's Prairie 4-H clubs.
- SE District - candidate must be a certified leader from Active Strivers, Prairie Busy Badgers, or Sauk Prairie Earthlings 4-H Clubs.

If you are interested in helping serve on the Senior Leaders board in any of these positions, please Meg Sage at margaret.sage@ces.uwex.edu as soon as possible or by August 22 at the latest.





**SAUK COUNTY 4-H
ANNUAL LEADER MEETING**

With the adoption of the new Constitution and Bylaws, in 2016, the Senior Leaders Association would like to invite clubs to attend the annual meeting **which will be held on Tuesday, September 26 at 6:30 PM at the West Square Building in Baraboo.** Some of the details of the meeting are listed below. More specific information will follow closer to the time of the meeting.

Membership:

- Youth membership in Sauk County 4-H Senior Leaders Association is open to all 4-H members enrolled in Sauk County 4-H for the current year and are in grades seven through one year past high school.
- Adult membership in Sauk County 4-H Senior Leaders Association is open to all 4-H adult leaders who are enrolled with Sauk County 4-H for the current year and have completed the 4-H Youth Protection Program.

Agenda items may include:

- Financial Report
- Approval of a proposed budget, year round calendar, and minutes from last Annual Meeting.
- Other reports as necessary.
- Other such matters that may come before the membership.
- Election of officers and representatives to the Executive Board.

Voting Privileges. Voting at the annual meeting will be done in the following manner:

1. For the offices of President-Elect, Secretary, and Treasurer – done by one youth and one adult representative (as defined per Article II, Section 1 and Section 2) from each 4-H club in Sauk County. Exception may be made if club has no youth grade 7 or older enrolled. The club leader(s) of these clubs will be able to designate a substitute of a youth under 7th grade or an additional adult to vote.
2. For the positions of 4 adult district representatives and at large representative – all youth and adult leaders (as defined per Article II, section 1 and 2) present at the annual meeting are eligible to vote.
3. The election will be a balloted election.

A quorum, for Annual Meeting, shall consist of a simple majority of representatives from at least 25% of affiliated clubs.



ANIMAL PROJECT UPDATES

ANIMAL EXHIBITS AND THE COUNTY FAIR

- **All Animals (except cats and dogs, which will already exhibited) will enter on Wednesday, July 12. Animal check-in will start at 8AM. All animals must be on the grounds by 6PM.**

Exhibitors bringing in their exhibits/animals after 6PM will **NOT** be eligible to show. Each species has a specific time that market animals will be weighed in. Market animals **MUST** arrive by their scheduled weigh-in time.

- Swine- **8AM-10AM**
- Sheep- **10AM-NOON**
- Goats – **Noon-1PM**
- Beef- **2PM-4PM**

Other animals will be checked in at the following specific times.

- Dairy - **3PM-5PM**
- Horses - **3PM-5PM**

If your species does not have a specific weigh in time listed, then all animals must be on the grounds by 6PM.

- Please refer to page 4-12 of your fair book to make sure you are complying with **ALL** of the current health rules for your species. **Some examples:**
 - Swine from within Wisconsin need a Wisconsin Intrastate Movement Certificate stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease including documentation of all required tests.
 - Poultry and Waterfowl from within Wisconsin need: a NPIP certificate stating that the birds originate from a US Pullorum-Typhoid Clean or NPIP affiliate flock; **OR** a DATCP issued certificate stating they are from a WI tested or associate flock; **OR** individually test sexually mature birds within 90 days before arrival at the shows.

There are MANY more health rules. Make sure to read them CAREFULLY for your species.

- An Animal ID/Vet Check Form **MUST** accompany **ALL** animals upon arrival at the Sauk County Fair. ONE form should be completed **PER LOAD**, not per exhibitor. Please have this form completed before you arrive at the gate. The Animal ID/Vet Check form can be found on the Sauk County Fair website. There is also one in your fair book.

Continued on the next page

- Wash Rack - **PLEASE give priority of using the wash racks to the species showing that day.**
- Please make sure you read the fair book, especially the department you will be exhibiting in. **It is your responsibility to know and follow all of the rules.**
- Barn Decorations - Decorating of barns should be set-up Monday, July 11 anytime between 1PM-7PM.
- A veterinarian will conduct daily inspections of all livestock on the fairgrounds. If the veterinarian detects a problem with an animal, the exhibitor will be responsible for payment of treatment.
- **Animals will be released on Sunday, July 16 starting at 4PM and NOT any earlier.**

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MEETING FOR ALL ANIMAL EXHIBITORS

ALL youth (and at least one parent per family) who will have animals staying at the fairgrounds (Beef, Dairy, Exotics, Goats, Horses, Poultry, Rabbits, Sheep, and Swine) for the fair, should attend the **Animal Youth Exhibitor and Parent Meeting on Wednesday, July 12 at 5PM in Progress Hall.** This meeting is being held to share information about the 2017 Fair with ALL animal exhibitors at once.

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HORSE AND PONY PROJECT

DATES TO REMEMBER...

- **July 8** - Gymkhana Clinic, 10am Fairgrounds
- **July 12-17** - Fair
- **August 4** - Project Meeting, West Square

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**SAUK COUNTY 4-H
CALENDAR OF EVENTS**

JULY

- 8 - Horse Gymkhana Help Session, 10 AM, Fairgrounds
 - 10-16 - Sauk County Fair – Check the Fair Book and the Sauk County Fair website to confirm dates and times of all Fair Events.
 - 10 Exhibit/Entry tags and pre-purchased parking passes available to be picked up at the Fairgrounds in the Commercial Building, 2:00 PM - 7PM
 - 10 Club Booth set-up 1PM-6PM, Building #2
 - 10 Pre-Fair Judging Day for all non-animal project areas from 2-7PM, Commercial Building
 - 10 Club Booth Judging, 6PM, Building #2
 - 10 Cat Show, 7PM, Badger Building
 - 11 Dog Show, 6PM, Progress Hall
 - 12 Entry Day for ALL Livestock – 8AM-6PM
(Check Fair book for specific check-in times for specific species)
 - 12 - Art Showcase registration forms due to UWEX office
 - 12 ALL Youth Animal Exhibitor and Parent Meeting, 5PM, Progress Hall
 - 12 Sheep Show, 6PM, Progress Hall
 - 13 Swine Show, 8AM, Swine Barn Arena
 - 13 Rabbit Showmanship, 9AM, Breed Judging after lunch
- JULY Cont...**

- 13 Beef Show, 9AM, Progress Hall
- 13 Poultry Show, 11AM, Small Animal Barn
- 13 Action Center Open, 2PM-5PM, 4-H Pavilion
- 13 Goat Show, 6PM, Progress Hall
- 13 Art Showcase Practice, 6PM, Badger Building
- 13 4-H Art Showcase, 7PM, Badger Building
- 14 Dairy Show, 8AM, Progress Hall
- 14 Horse Show, 9AM, Horse Arena
- 14 Green Team, 3PM, Meet at 4-H Pavilion
- 14 Free Bird House Building, 4-7PM, 4-H Pavilion
- 14 Exotics Show, 7PM, Progress Hall
- 15 Items due to Meg for the August Clover Comments
- 15 Horse Show, 9AM
- 15 Action Center Open, 11AM-4PM, 4-H Pavilion
- 15 Meat Animal Sale Meal for buyers– 11AM
- 15 Meat Animal Sale – 1PM Progress Hall
- 15 Green Team, 3 PM, Meet at 4-H Pavilion
- 16 Horse Fun Show, 10AM, Horse Arena
- 16 Exhibit release, 4PM
- 18 - ALL Calendar stubs and money due to UWEX office before 4:30 PM
- 18 - Registration deadline for Cloverbud Day Camp
- 20 - Registration deadline for Discover Wisconsin
- 25 - Cloverbud Day Camp, 1-4PM, Rock Springs Library
- 25 - Senior Leader Meeting, 6:30 PM, WSB UWEX
- 27 - Cloverbud Day Camp, 1-4PM, Ruth Culver Library, Prairie Du Sac

AUGUST

- 1 - Club Leader and Countywide Project Leader Meeting, 6:30PM-9PM, WSB B24
- 2-4 - Discover Wisconsin, Superior, Wisconsin
- 4 - Horse Project Meeting, 7PM, West Square Building
- 3-13 - Wisconsin State Fair
- 15 - Key Award Application materials deadline to UWEX
- 17 - Junior Leader Council, 6:00PM, WSB B24 – no committee meetings. The meeting will start at 6PM with an educational presentation.
- 18-20 - State Dog Show, Tomah, Wisconsin
- 22 - Senior Leader Meeting, 6:30 PM, WSB B30
- 29 - Key Award Interviews, WSB UWEX Conference

University of Wisconsin-Extension in Sauk County

West Square Building (WSB) Phone: (608) 355-3250
505 Broadway 711 for Wisconsin Relay
Baraboo, WI 53913

Judy Gurgel - Sauk County Ext Administrative Support
jgurgel@co.sauk.wi.us

Meg Sage - 4-H Youth Development Agent
margaret.sage@ces.uwex.edu

- No state funding was used in the publication of this newsletter. Financial support provided by the Sauk County 4-H Senior Leaders Association.
- An EEO/Affirmative Action Employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Further, Cooperative Extension cannot assist, participate with or partner with organizations that discriminate.
- Please advise us at least two weeks before a 4-H event if you desire special accommodations. Requests will be kept confidential.



Sauk County Extension
West Square Building
505 Broadway
Baraboo, WI 53913



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