

# Sauk County 4-H Newsletter

# Clover Comments

September 2016



## MUSINGS FROM MEG:

Fall is in the air. August just flew on by with Discover Wisconsin, wrapping up the 2016 Sauk County Fair, preparing for the end of 2015-2016 4-H year, and getting ready for the beginning of the 2016-2017 4-H year. We had a GREAT Club Leader and Countywide Project Leader Meeting in August; good conversations and good representation from most of our 4-H Clubs.

Clubs, it is now time to start working on the end of the year paperwork and project records. If your club would like me to attend an upcoming meeting to talk about project records, award applications or train your officers, please let me know. Please email me at: [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) to get your next club meeting on my schedule.

We received some sad news this last week from the University. Dean Richard Klemme will be stepping down from his position as of November 1. Dean Klemme has served UWEX in a leadership role for many, many years. His leadership will be greatly missed. If you have ever crossed paths with Dean Klemme, please send him a note letting him know about the impact he has had on programming and UWEX with his leadership.

## 4-H SHOWCASE FOR SAUK COUNTY BOARD OF SUPERVISORS

The Sauk County 4-H program will be holding a 4-H Showcase on Tuesday, September 20 for the Sauk County Board of Supervisors and the public. Clubs and Countywide Project Groups are invited to put up a display booth starting at 4:30PM. Supervisors and the public will be invited to tour the booths and talk to 4-H members and leaders from 5PM-6PM. If your Club or Countywide Project Group is interested in putting up a booth, please email Meg by September 16 to reserve your spot. During the Supervisors meeting, members of the JLC will present information about Sauk County 4-H. We would like ALL 4-H members and leaders to email Meg by September 16 with a lesson learned or a short story. Please start your email with: "I Tap Into UWEX and 4-H ..." This goes along with a NEW UW campaign.

## JUNIOR LEADER COUNCIL (JLC) MEETING

The Junior Leader Council is open to ALL youth who are in 7<sup>th</sup> grade and up and enrolled in the Sauk County 4-H program. If you are not getting JLC emails, please contact Meg Sage at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) and Jordan Blue at [jordanblue71@gmail.com](mailto:jordanblue71@gmail.com) to add you to the emails. The Connections Committee will be at 6PM on the 15. The JLC meeting will be on Thursday, September 15 at 6:30PM. Marketing and Promotions will meet after the JLC meeting. At the August JLC meeting, nominations for officer positions were opened. Nominations will also be taken on September 15. Everyone attending the meeting is asked to dress in business casual clothes. Those interested in running for a leadership position will give an election speech explaining why they feel they would be a good officer, and new officers will be elected.

## SENIOR LEADERS' MEETING

The Senior Leaders' meet on the fourth Tuesday of each month. The next meeting will be Tuesday, September 27 at 6:30 in room B30 in the basement of the West Square Building. 4-H members, leaders and families are welcome to attend.

## CONGRATULATION CLOVERS

- ✿ To ALL of our 2016 Sauk County Junior Fair Exhibitors.
- ✿ Please refer to page 9 in this newsletter for a list of Merit Award winners from the Sauk County Junior Fair.
- ✿ State Fair Dairy Exhibitors, who placed 4<sup>th</sup> in the Educational Display contest.
- ✿ To Robert "Bob" Leopold who will be one of 11 people to be inducted into the Wisconsin 4-H Hall of Fame at Fall Forum. Bob has dedicated his whole life to helping youth learn and grow through 4-H. Please congratulate Bob the next time you see him.

## FIND THE HIDDEN IMAGE

Congratulations Mia Bulin who found the hidden image in the last month's newsletter. Each month the symbol will change. The first 4-H member to find the image and email Meg with its' location at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) will win a 4-H prize from a box of choices in the Extension Office. This month's image is:

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<http://sauk.uwex.edu/>

### **AUGUST CALENDAR RAFFLE WINNERS**

August 1-Bettie Jo Dorava, Reedsburg, \$20  
August 2-Rich Pertzborn, Sauk City, \$20  
August 3-Luann & Tim Parkhurst, Loganville, \$20  
**August 4-Lynn Wagner, Rochester, MN, \$100**  
August 5-Maddie & Allie Puttkamer, Rock Springs, \$20  
**August 6-Jim Langkamp, Baraboo, \$50**  
August 7-Bill Eslinger, Sauk City, \$20  
August 8-Kay Roe, Owen, \$20  
August 9-Neil McIntyre, Loganville, \$20  
August 10-Charles Keiken, Sauk City, \$20  
August 11-Haley Weisert, Reedsburg, \$20  
August 12-Kathy Alvin, Baraboo, \$20  
August 13-Jeremy Nyhus, Loganville, \$20  
August 14-Jaime Fearing, Reedsburg, \$20  
August 15-Janet Wienholtz, Prairie du Sac, \$20  
August 16-Maxine Jackson, Prairie du Sac, \$20  
August 17-Gail Kolata, Verona, \$20  
August 18-Patsy Sarbacker, Prairie du Sac, \$20  
August 19-Curt Hying, Highland, \$20  
August 20-Herb & Cathy Yanke, Prairie du Sac, \$20  
August 21- Blair Kitleinger, Prairie du Sac, \$20  
August 22-Mary Pertzborn, Dane, \$20  
August 23-Rhett Jaquish, Sauk City, \$20  
August 24-Nicole & Kaleb Wollin, LaValle, \$20  
August 25-Jamie Kissack, Rock Springs, \$20  
August 26-Tim Brandt, Rock Springs, \$20  
August 27-Kari Stanek, Reedsburg, \$20  
August 28-Jeannie Manis, Ozark, MO, \$20  
August 29-Noah Hess, Baraboo, \$20  
August 30-Tera Wacker, Richland Center, \$20  
August 31-Julie Paske, Baraboo, \$20

### **GETTING THE MOST OUT OF CLOVER COMMENTS**

The Clover Comments is FILLED with information to expand your 4-H involvement in leadership, multi-level events, and project areas. We understand that this can be overwhelming. We recommend:

- When you receive your Clover Comments, take some time as a family to review it, maybe over family dinner.
- Have a highlighter ready and highlight those things you are interested in.
- Mark those dates down on your Family calendar.
- RSVP and fill out the forms for the events as soon as you receive the information. The longer you wait the more likely you are to forget.
- For Leaders – At club meetings, please announce events that you think will interest your club members.
- If you misplace your Clover Comments no worries...
  - Extra hard copies are available to be picked up in the Extension Office.
  - Electronic copies are found at [sauk.uwex.edu](http://sauk.uwex.edu)

### **NEWSFLASH!!!**

Please email your information by **September 15** for the **October newsletter** to [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu). Please make sure the information is 4-H related.

### **MINUTEMAN PRESS SEEKING PHOTOS FOR THEIR 2017 CALENDARS**

Calling all 4-H photographers to submit their photos from around Sauk County to Minuteman Press. Minuteman is looking for photos to be entered into their calendar contest. They are looking for photos of seasons, wildlife, people, landscapes or other photos that would look good on a calendar. Please make sure all photos submitted do NOT have a date stamp on them. **Deadline to submit digital photos is September 15 to [mmppress@minutemanpress.com](mailto:mmppress@minutemanpress.com).** A 4-H member would receive 2 free calendars for each photo that is chosen, as well as photo credits in the calendar. (Side note from Meg...Photo credit in a public calendar would look really good on your 4-H record books and other award applications.)

### **UPHAM WOODS IS CELEBRATING 75 YEARS**

Upham Woods 75th Anniversary is only a few months away on **Sunday, September 18**. Join Upham Woods as they celebrate the 75th anniversary, from **10:00 AM till 3:00 PM**. Enjoy games, history, songs, and tours, followed by lunch and a ceremony. Relive your camp days with Upham Woods as we take a look at the past, and peer into the future. Tickets will be \$5.00 per person, please RSVP by emailing [Uphamwoods@ces.uwex.edu](mailto:Uphamwoods@ces.uwex.edu)



- If you would like to see the schedule for the day, take a look at our **75th Schedule Flyer on the Upham Woods website at: <http://fyi.uwex.edu/uphamwoods/>**
- Anyone interested in volunteering? Email [Michael.raymonds@ces.uwex.edu](mailto:Michael.raymonds@ces.uwex.edu) for more information! (side-note from Meg – This is another great opportunity that would look great in your 4-H project records, Clover Awards, or Trip scholarship application materials.

### **JUNIOR FAIR COMMITTEE**

Junior Fair Committee Meetings - The JFC is an advisory committee and provides suggestions and motions to the Fair Board on Junior Fair related items. **The 2016 Sauk County Junior Fair Evaluation meeting will be held on Thursday, September 22 at 7PM in room B30 in the West Square Building.**



**SEEKING 4-H LEADER TO SERVE ON THE SENIOR LEADERS ASSOCIATION**

The Sauk County 4-H Senior Leaders Association is seeking a 4-H volunteer to serve on the board. The purpose of the Senior Leaders Association is to:

- Assist the Sauk County UWEX office in planning the 4-H year.
- Discuss issues relating to 4-H programming, Clubs, leaders and members.
- Support the 4-H Youth Development Agent in the management and improvement of existing programs and the development of new programs.
- Cooperate with other youth agencies to provide leadership development in youth programming.
- Promote the 4-H program and 4-H Clubs in Sauk County.

The Board meets the 4<sup>th</sup> Tuesday of every month. It is important that interested candidates be available to attend. There are also some additional expectations such as: helping coordinate at least one event during the year; attending and helping at various events each year; as well as serving as an active member of at least one of the Board Committees.

**The following officers and district positions will be elected at the NEW Sauk County Annual Leaders Meeting which will be held on Tuesday, September 27 at the West Square Building in Baraboo.**

- President-Elect
- Secretary
- At-Large - candidate must be a certified leader within Sauk County.
- NW District - candidate must be a certified leader from Baraboo Valley, LaValle Lucky Ducks, Jolly Beavers and Narrows Creek 4-H clubs.
- SW District - candidate must be a certified leader from Endeavor, Happy Hustlers, Loganville-Friendship, Skillet Creek or South Lime Ridge 4-H clubs.
- NE District - candidate must be a certified leader from Circus City, Helping Hands, Mirror Lake and Webster's Prairie 4-H clubs.
- SE District - candidate must be a certified leader from Active Strivers, Prairie Busy Badgers and Sauk Prairie Earthlings 4-H clubs.

**If you are interested in helping serve on the Senior Leaders board in any of these positions, please email Meg Sage at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) as soon as possible, or by Friday, September 23<sup>rd</sup>, so your name may be included on the ballot.**

Nominations will still be able to be taken at the Annual Meeting on Tuesday, September 27. Candidates should be prepared to give a short speech about why they would be a good representative and what they feel they can offer in a leadership role.



**NEW FOR 2016 SAUK COUNTY 4-H ANNUAL LEADER MEETING**

With the adoption of the NEW Constitution and Bylaws, the Senior Leaders Association would like to announce the new annual meeting **which will be held on Tuesday, September 27 at 6:30PM at the West Square Building in Baraboo.** Some of the details of the meeting are listed below. More specific information will follow closer to the time of the meeting.

**Membership:**

- Youth membership in Sauk County 4-H Senior Leaders Association is open to all 4-H members enrolled in Sauk County 4-H for the current year and are in grades seven through one year past high school.
- Adult membership in Sauk County 4-H Senior Leaders Association is open to all 4-H adult leaders who are enrolled with Sauk County 4-H for the current year and have completed the 4-H Youth Protection Program.

**Agenda items may include:**

- Financial Report
- Approval of a proposed budget, year round calendar and minutes from last Annual Meeting.
- Other reports, as necessary.
- Other such matters as may come before the membership.
- Election of officers and representatives to the Executive Board.

**Voting Privileges. Voting at the annual meeting will be done in the following manner:**

1. For the offices of President-Elect, Secretary, and Treasurer – done by one youth and one adult representative (as defined per Article II, Section 1 and Section 2) from each 4-H club in Sauk County. Exception may be made if club has no youth grade 7 or older enrolled. The club leader(s) of these clubs will be able to designate a substitute of a youth under 7<sup>th</sup> grade or an additional adult to vote.
2. For the positions of 4 adult district representatives and at large representative – all youth and adult leaders (as defined per Article II, section 1 and 2) present at the annual meeting are eligible to vote.
3. The election will be a balloted election.

**A quorum, for Annual Meeting, shall consist of a simple majority of representatives from at least 25% of affiliated clubs.**



**4-H GROWS HERE**



### **4-H ONLINE YEAR END UPDATES**

4-HOnline closed on Monday, August 31 and will reopen again on Friday, September 9. During the time all records will be set to inactive. **Sauk County 4-HOnline will re-open on September 9. NOW is the time to re-enroll for the 2016-17 4-H year.**



### **WISCONSIN FALL FORUM**

Mark your Calendars for the **2016 Wisconsin Fall Forum, November 4-6, at Green Lake Conference Center in Green Lake, WI.** The Fall Forum is an opportunity for youth (in grades 7-13) and adult leaders to attend the statewide training weekend. The event is planned by a team of youth and adults from Wisconsin Leader Council with the support of county and state staff. Each county is encouraged to send a delegation of youth (in grades 7-13) and adults. The cost will be around \$85 for youth and adults. Lodging is also available at \$25 per night with 3-4 youth in a room. More information can be found at <http://fyi.uwex.edu/wi4hvolunteers/fall-forum/> **Registration will be done through 4-H Online and will open beginning September 9. All registration must be complete by Friday, September 30.**

**In order to register for this event, you will need to first re-enroll in Sauk County 4-H.** Re-enrollment instructions are posted on the 4-HOnline log in page.

**After you have re-enrolled you can follow the instructions below to register for Fall Forum.**

- Log into your family account and look at your member list. Scroll to the bottom and find the section titled "Register a Member in an Event."
- Select the name of the member you want to register; then select the event.
- A series of boxes will appear at the bottom of the screen. Click on the "Register" button.
- On the next screen you will be asked for specific info. related to the event (could be things like t-shirt size, seminar choices, etc.) Required fields are in **BOLD**.
- Click on the "Continue>>" button. If you missed any required fields, you will get an error message and the missing fields will be highlighted.
- Verify your choices and click on the "Continue>>" button
- On the Payment screen, the only selection is County/Club 4-H Check. Click on the "Select Payment Method" button.
- On the confirm screen, check the box agreeing to the Pay by Computer Terms and Conditions. Click the "Confirm Order" button.
- On the finish screen, PRINT your entry. Follow the instructions for submitting payment to the State 4-H office. Registrations are NOT complete until the State 4-H Office receives your payment.



### **ALL AWARD APPLICATIONS, NOMINATIONS, TRIP APPLICATIONS, CHARTERS AND END OF THE YEAR PAPERWORK**

**All Award applications, Clover Awards, Nomination forms, trip applications, Charter and all other end of the year paperwork is ALL due in the UWEX office on Friday, September 30 before 4:30PM.** Club Leaders received hard copies in August. Forms are also available at the Extension Office or on the Sauk County 4-H website. **Remember EVERYTHING is due in the UWEX office in Baraboo before 4:30PM on Friday, September 30.**



### **AWARD NOMINATIONS**

As we reflect on the past year, there are many people within the 4-H program and outside of 4-H who have gone above and beyond to help the 4-H program be successful. Now is your opportunity to give them an extra special thank you. Nominate a 4-H youth, a 4-H adult leader or a local business for one of the following awards:

- Outstanding 4-H Youth Leader Award
- Outstanding 4-H Adult Volunteer Award
  - New Leader (1-5 years)
  - Outstanding Leader (6-15 years)
  - Lifetime Leader (16+ years)
- Friend of 4-H Award

Club Leaders received hard copies in August. Forms are also available at the Extension Office or on the Sauk County 4-H website. **Remember EVERYTHING is due in the UWEX office in Baraboo before 4:30PM on Friday, September 30.**



### **CLOVER AWARDS**

The Sauk County 4-H Clover Awards celebrate YOUR participation in 4-H! Any 4-H member in grades 3-13 can earn an award. **ALL** Clover Awards can be applied for on the same form, which will be available after August 11 in the Extension Office, on the Extension website and from your Club Leader.

**There are 5 different award levels:**









- **Green-13 points** (6 club, 2 county, 5 any category)
- **Bronze-18 points** (8 club, 5 county, 5 any category)
- **Silver-21 points** (8 club, 7 county, 6 any category)
- **Gold-23 points** (8 club, 9 county, 1 district/state/national, 5 any category)
- **Emerald-25 points** (8 club, 10 county, 2 district/state/national, 5 any category)

General leaders must sign the forms before they are turned into the UWEX office. **All Clover Award forms are due in the UWEX office by September 30 before 4:30PM.** If you have any questions in regards to the Clover Award program, please contact the UWEX office.



### 4-H PROJECT RECORDS AND RECORD BOOKS

Everyone keeps records of one thing or another. As a 4-H member, you will need to keep track of what you have done and learned. **Completing a 4-H record book is the true completion of your project work, since it tracks your year from setting goals, to what you learned, to planning for the next year.** Record Books, scrapbooks, memory books, blogs or portfolios are just some tools for keeping 4-H records for you as a 4-H member. Those tools include the following information:

-  Identify your leadership and project goals and set priorities.
-  Establish good organizational and planning skills
-  Develop responsibility in record keeping
-  Learn if money is made or lost
-  Explore careers and life goals
-  Learn to compare and evaluate success or learn from your mistakes
-  Experience personal satisfaction and growth through completion of worthwhile tasks
-  Tell a complete story of the projects you took, leadership positions you held and activities you participated in

A typical record book or portfolio MAY contain the following sections:

1. **Title Page:** This is a place to share information about you and your club.
2. **Activity section:** This includes information that lists the activities you participated in and possibly pictures or news clippings that show your participation.
3. **Project section:** Include information for each project you are enrolled in. This includes the name of the project, specific project goals, activities and events you participated in, and pictures or news clippings that show your participation for that particular project. You should record specifics about your project including the money you invested, the steps you took to reach your goals, and what you learned.

Sauk County has Project Records and Record Book pages available on the Sauk County website.

<http://sauk.uwex.edu/> Click on the 4-H Youth

Development tab, then scroll down to **4-H Record Books, Awards and Scholarship Applications** tab.

**NEW for 2016 –The Senior Leaders have a NEW General project record for non-animal projects. Please check with your Club Leader or Countywide project leader, if they would like you to complete any additional support materials for project areas.**

**Check with your Club Leader as to when Project Records are due for your club.**



### 4-H TRIP SCHOLARSHIPS

Now is the time to start thinking about the wonderful opportunities to participate in State or National 4-H trips for 2017. The application process is not complicated, all you have to do is create and submit a cover letter, resume and reference page along with completing the 4-H Trips and Key Award Interest Form. The cover letters, resumes and references will be reviewed. The final step in the process is for you to participate in a short interview with some Sauk County community members. Then you could be off to Georgia, our nation’s capital or Alabama.

**Before 4:30PM on Friday, September 30, the following materials are due in the UWEX Office, West Square Building, 505 Broadway Street, Baraboo, WI 53913**

- Sauk County 4-H Trips and Award Interest Form
- A cover letter
- A resume
- A references page with three references

**Tuesday, October 18 - Interviews will be held at the West Square Building in Baraboo.** An interview schedule will be sent out after all applications are received.

The Guide to Creating Your Application Materials for 4-H Trips and Key Awards will be available in the Extension Office, on the Extension website or from your Club Leader. The “Guide...” includes information about each trip; the ages eligible; dates of the trip for 2017; and samples of cover letters, resumes and reference pages.



### MILK MOOLA FROM KWIK TRIP –

#### HELP RAISE MONEY FOR SAUK COUNTY 4-H

Many different products from Kwik Trip are eligible for the Milk Moola fundraiser used to support Sauk County 4-H. They include (subject to change): Whole Milk (Homogenized), 2% Reduced Fat Milk, 1% Low-fat Milk, Fat Free Skim Milk, Chocolate Flavored Milk, Strawberry Flavored Milk, Orange Juice, from 100% juice concentrate, Nature’s Touch Drinking Water, Nature’s Touch Egg Nog (Seasonal), Kwik Quencher® Iced Tea – Gallons, Kwik Quencher Lemonade – Gallons. Please drop off clean Milk Moola products at the Sauk County UW-Extension office.



### DO YOU SHOP AT PIERCE’S –

#### HELP RAISE MONEY FOR SAUK COUNTY 4-H

If you shop at Pierce’s and have a rewards card. **Stop over at the Customer Service Desk and ask them to designate Charity #1089, Sauk County 4-H to your card.** Then each and every time you shop the Sauk County Senior Leaders will get a donation from Pierce’s. Donations are given based on the amount of money spent under that Charity #1089. A very simple way to support 4-H every time you are at the grocery store.



### **NEED SOMETHING TO DO WITH THOSE FAIR EXHIBITS?**

Do you make something totally awesome to take to Fair, but once you get it home you're not really sure what to do with it? Or while you were making it, you made an extra one? The Junior Leader Council could have your answer...the Junior Leader Council is planning a Bowling Tournament. There will be a Silent Auction with 4-H Member-made items! Attendees will be able to bid on one-of-a-kind items made by 4-H Members. As the plans develop, we will be sending out more information!

### **MARK YOUR CALENDARS**

The Junior Leader Council will be hosting an 8 pin tap tournament at **Thunderbird Lanes in Baraboo on Sunday, October 9. Registration will begin at 12:30PM and the tournament will begin at 1:00PM.** The cost is 15 dollars per person BUT if you bring in a pair of shoes you can get a dollar off! (Usable shoes that can be donated include - Tennis Shoes, casual shoes, leather look alike and leather shoes.) There will be prizes for best themed team and best dressed individual and many more categories. More information will follow in the next Clover Comments.

### **NEW 4-H YEAR BEGINS OCTOBER 1**

October 1 brings the beginning of the NEW 2016-2007 4-H Year. **4-H Enrollment opens on September 9.** Enrollment instructions and materials given to Club Leaders in August. **All 4-H members must be enrolled and have their final projects selected by December 1, 2016.** There is MUCH more information about enrollment in the following pages. Including projects vs. exhibits, choosing projects, project updates, and more.

### **PROJECT VS EXHIBIT**

Many people in 4-H tend to use the words Project and Exhibit interchangeably. However, they are two VERY different things.

- A 4-H **project** is an area that you want to learn more about during the year. There are projects on just about any topic you would like to explore, from art to woodworking, from computers to rabbits, from clothing to small engines, from aerospace to horses. If you are interested in learning more about something, there is probably a 4-H project to help you!
- An **exhibit** is an item that you have made during your 4-H project learning that you take to the County Fair.

You will receive feedback from a judge on your exhibit. **When you are enrolling in 4-H you are enrolling in a project, NOT selecting your fair exhibit.**

### **CHOOSING 4-H PROJECTS NOW WHEN YOU ENROLL**

**All 4-H members and leaders are encouraged to enroll in their projects NOW, and NOT wait until the enrollment deadline of December 1.** As soon as all members in a club have enrolled in their projects, then 4-H Club Leaders and other leaders in the club can start holding project meetings. The sooner project meetings can start, the more exploring and learning you will be able to do in your project area.

Picking your 4-H project can be overwhelming, because there are so many projects to choose from. You should pick a project that interests you and will teach you something new. Use the Sauk County 4-H Project Selection Guide to help you understand what you can learn about in each project. Once you have selected a project, you can order project materials. The project materials to support each project are listed in the Sauk County 4-H Project Selection Guide. **You will use one Project book for about 2-3 years to support you in your project learning.** The materials are easy-to-read books that explain your project and suggest ideas to do. You will spend many months working in your project area. Your parents, volunteer leaders and others will help you learn and have fun.

### **4-H PROJECT BOOKS**

Once again in 2016 in Sauk County, each 4-H youth member is eligible to receive one project book per year. Club leaders have a Curriculum Selection Form. Each 4-H member is asked to select their top 3 project book choices and record them on the Curriculum Selection Form. **Curriculum Selection Forms are due to the Sauk County Extension office by December 1.** Every effort will be made to have youth receive their top priority project book. However, orders will be filled on a first come/first served basis.

Additional project books can be ordered online at: [www.4-Hmall.org](http://www.4-Hmall.org), unless there is another ordering source listed by the materials. Please note that these materials are all protected with copy write and therefore cannot be photocopied. Remember that youth will use one project book for about 2-3 years. Each project book costs around \$5.00.



## 4-H PROJECT UPDATES

As you are reviewing the Sauk County 4-H Project Selection Guide, you may notice some changes.

### Added due to NEW Curriculum being available:

- Bees – Three levels with support from Purdue

### Removed due to no Curriculum to support it:

- Adventures (suggest youth enroll in Backpacking and Hiking – covers same material)
- Houseplants (added to Flowers & Houseplants- due to combined curriculum)
- Plant Crafts
- Wildlife
- Winter Travel

### Changed due to NEW Curriculum being available:

- Flowers changed to Flowers & Houseplants

## ENROLLMENT THINGS TO REMEMBER

As you are completing enrollment process for the 2016-2017 4-H year, here are some things to remember;

- Cloverbuds should be enrolling in the Cloverbuds project only. Cloverbuds are not eligible to enroll in any other project areas.
- In the Sauk County 4-H Project Selection Guide you will see that most of the project areas are listed with three different levels. **These levels are based on the curriculum or project materials that are used to support learning in that project area. Youth in Sauk County will NOT enroll in Youth Leadership 1, or 2 or 3, they will just enroll in Youth Leadership.**

The 4-H program is set up to be a skill development program. Youth will enroll in a project area, they should spend 2-3 years working with that one project book per project area, until youth have mastered the skills from that area, as is reflected from completion of the curriculum for each unit for that project. They will then move onto using the next level of materials for the next 2-3 years. Again, the different levels listed in the Sauk County 4-H Project Selection Guide help youth understand what they will learn as they progress through learning in the project materials.

- Start your project records NOW. They will help you plan for your project work and set goals for the 2016-2017 4-H Year. Project records can be found on the Sauk County 4-H website.



## SAUK COUNTY 4-H UPDATES

The Senior Leaders Board is proud to introduce a document that has ALL Sauk County 4-H policies in ONE document. The document reflects National, Wisconsin and Sauk County 4-H policies. Some of the policies are highlighted here:

### 6. Enrollment must be completed annually online by these deadlines:

- A. December 1 - Enrollment deadline for all re-enrolling members (see #7.)
  - B. March 1 - NEW members enrolling by this date MAY be a member in good standing. Therefore they may be eligible to participate in county wide events and contests such as Performance Arts Festival, Judging Teams and County Fair, and may be eligible to represent Sauk County at Regional and State 4-H events or contests. **Member in good standing status will also be dependent on club guidelines.**
  - C. After March 1 - New members may enroll but will NOT be a member in good standing. Therefore they will NOT be eligible to participate in county wide events and contests such as Performance Arts Festival, Judging Teams and County Fair, and will NOT be eligible to represent Sauk County at Regional and State 4-H events or contests.
7. Requests for late re-enrollments, and late member in good standing status must be made to the 4-H Senior Leaders Association in writing from the 4-H member and will be handled on a case-by-case basis.
  9. All Sauk County 4-H members and a parent or guardian MUST agree to the Wisconsin 4-H Code of Conduct. Violations will be handled through the Sauk County 4-H Disciplinary Review Procedure.
  10. Recommended for each club to have a Member in Good Standing Committee to review club members "In Good Standing" status.
  11. No project changes are allowed after the enrollment deadlines: December 1<sup>st</sup> for re-enrolling members and March 1<sup>st</sup> for new members to exhibit at the county fair.
  23. 4-H Clubs in Sauk County will hold a minimum of 6 business meetings per year.
  32. 4-H member in Sauk County is required to attend a minimum of 3 Club Business Meetings.
    - a. Exceptions will be made with communication with the Club Leader for (but not limited to) severe illness, family emergencies, conflicts with college coursework, etc.
    - b. Documentation in addition to communication with the club leader may be required.
    - c. Alternate requirements may be negotiated to accommodate for exceptions. For example – an additional community service project, leading a project, etc.



## START PLANNING NOW FOR NATIONAL 4-H WEEK

Each and every 4-H member and club can plan something to promote Sauk County 4-H, your club and/or 4-H in general during **National 4-H Week-October 2-8**. Some ideas to get you started:


- Invite a friend to join your 4-H Club.
- Set up a 4-H booth at a grocery store, library, or other place of business.
- Ask your teacher if you can talk about the 4-H program in class.
- Share your 4-H Story with the newspaper, radio station or other media. How are you making a lasting impact?



## SUPER SATURDAY CALL FOR WORKSHOP SESSION PROPOSALS

Super Saturday is a FUN, hands-on, project learning day that is held each January. **The 2017 event will be held on Saturday, January 21 from 8:30AM-2PM.** Based on evaluation forms from last year and recommendations from the committee, Senior Leaders have made some changes to the 2017 event.

- If you are a parent attending the event, (NOT attending sessions to learn) and are serving in a parent helper role, you will have a \$6 registration fee to cover lunch and facility fees.
- We will be looking for some presenters who are interested in presenting their sessions twice.
  - Especially for Cloverbuds - We would split the Cloverbuds into two rooms have a session being taught in each room and then flip the presenter to the other room.

Continuing on from last year... 

- Sessions will be one hour in length.
- Youth and adults will be able to participate in 4 different sessions at Super Saturday.
- There will be a \$11 registration fee for each youth and adult for the entire day. The \$11 registration fee will include lunch.
- There will be a \$25 honorarium available for each workshop for the presenter to use to cover their supply costs for the workshop.

Session topics that were suggested on last year's evaluation form included: Horse, Dairy, Cloverbuds, Project Record, Foods – Healthy Snacks, Photography, Entomology, Conservation, 1<sup>st</sup> Aid, Photography, Meats, Small Engines, Improv, Theater Arts, Arts and Crafts, Legos, Poultry, Creative Writing, Livestock Judging and more...

**If you are interested in presenting a fun, hands-on project focused session at Super Saturday, please use the form in the back of Clover Comments. All completed session proposals are due back to Meg by November 2.**



## COMMUNITY SERVICE CORNER

Community service is an important part of the 4-H program. Research tells us 4-H Youth are 3-4 times more likely to contribute to their communities compared to youth in other out-of-school programs (4-H Study of Positive Youth Development). Every month we will include Community Service ideas in the newsletter. This month we will focus on things you can do for seniors

Teri Fletcher from St. Clare Meadows Care Center in Baraboo contacted me. She said they are ALWAYS looking for youthful entertainment or presentations for their clients. Dates and times are VERY flexible. If you are in the Baraboo Area, please feel free to contact Teri at 608-356-8522.

If you are not in the Baraboo Area, contact your local Senior Living facility. Many of them have contacted me in the past, but I am sure they are also still interested in having youth come to their facilities.



## ANIMAL PROJECT UPDATES

### ANIMAL SCIENCE COMMITTEE MEETING

The 4-H Animal Science Committee is open to any youth or adults who are interested in helping develop, plan, and deliver animal science educational activities, events and meetings. **The Animal Science Committee will NORMALLY meet on the 2<sup>nd</sup> Thursday of each month. However the first meeting will be on the FIRST Thursday in October on the 6<sup>th</sup> at 7PM.** Please mark your calendars for the following upcoming meeting dates: **November 10, December 8, January 12, February 9, March 9, April 13 and May 11.** These meeting will be held as needed, and information will follow in upcoming newsletters.



### SAUK COUNTY 4-H HORSE AND PONY PROJECT

Monthly Horse and Pony Project Meetings are held the first Thursday of each month at 7PM in the West Square Building in Baraboo. **The next Horse Project Meeting will be on Thursday, October 6.** Every month your goal is to bring a folder, paper, and a pencil/pen to the meeting. Some additional Dates to remember:

- **September 10-15** – State Gymkhana Show
- **September 15-18** – State Horse Expo
- **October 8** – Sauk County Horse Project Fall Tack Sale – 9AM-3PM, More Information and vendor information can be found at: <http://sauk.uwex.edu/sauk-county-4-h/4-h-events-and-contests/>



2016 Merit Awards from Pre-Fair Judging Day

Ethan Cracker	Aerospace, Elec, Mech Sci.	Lego Military Scene
Grayson Lutz	Aerospace, Elec, Mech Sci.	Lego Boat Scene
Kip Niewenhuis	Aerospace, Elec, Mech Sci.	Sky Net Color Composite Image
Mason Faivre	Aerospace, Elec, Mech Sci.	Lego Display w/ moveable parts
Brandon Neumann	Animal/Vet Science	Dairy Job Poster
Levi Kindschi	Animal/Vet Science	Scrapbook
Payten Lindloff	Child Development and Family Living	Photo Story Preparing a Snack
Brooke Beardsley	Clothing	Saddle Pad for Horse
Sadie Wake	Clothing	Pale Pink Prom Dress
Samantha Nolden	Clothing	Dress black with red cherries
Paige Nolden	Computers	Photo Book
Adeline Nolden	Cultural Arts	Pen & Ink Drawing
Alison Krug	Cultural Arts	Colored Pencil Drawing
Chloe Zick	Cultural Arts	Recycled Art
Elayna Perea	Cultural Arts	Rock Creatures
Elisabeth Miller	Cultural Arts	Scrapbook
Ella Klink	Cultural Arts	Homemade Doll or Animal
Emma Rockweiler	Cultural Arts	Water Color
Isabelle Kalinosky	Cultural Arts	Jewelry Necklace
Jenna Roers	Cultural Arts	Rubberstamping set
Kathryn Richards	Cultural Arts	Watercolor-Modern
Keinan Jones	Cultural Arts	Pen & Ink Drawing
Kylie Slaney	Cultural Arts	Set of Jewelry
Mary Gawronski	Cultural Arts	Acrylic Painting Modern
Mary Rocha	Cultural Arts	Scrapbook
Morgan Larsen	Cultural Arts	Cow String Art
Morgan May	Cultural Arts	Acrylic Painting Modern
Nicole Riberich	Cultural Arts	Rubberstamping set
Paige Nolden	Cultural Arts	Set of Jewelry
Sienna Lutz	Cultural Arts	Paper Cutting
Tiara Bierstaker	Cultural Arts	Recycled Art- Feather
Tyla Scherbert	Cultural Arts	Recycled Art- Other
William Karg	Cultural Arts	Dough Craft
Gretchen Rockweiler	Exploring Project	Photo

Elayna Perea	Flower and Houseplants	Bouquette/ Any Mixed Flower
Anna Krieski	Foods	Cupcakes
Briar Lohr	Foods	Cake Decorating- pink rose
Cailey Frosch	Foods	Homemade Cake
Christian Schachern	Foods	Cheesecake
Christian Schachern	Foods	Currant Jelly
Elisabeth Miller	Foods	Honey Cheese Spread
Heather Kuhnau	Foods	Pie Crust- P.B. Mud Pie
Jonathan Sabatke	Foods	Pasta Entrée
Kathleen Yanke	Foods	Home Yeast Product
Mary Rocha	Foods	Cake Decorating- gift box
Allie Slaney	Home Environment	Handkerchief Wreath
Emma Orr	Home Environment	Deer Mount
Eve Hollenberger	Home Environment	Quilted Pillow
Ellie Lankey	Knitting and Crocheting	Clothes pin holder
Sienna Lutz	Knitting and Crocheting	Knitted Cap
Angel Monroe	Natural Sciences	Camp Scene
Brandon Neumann	Natural Sciences	Poster
Braxton Bretsch	Natural Sciences	Leaves
Emma Orr	Natural Sciences	Fishing Item
Kaylee Oleson	Natural Sciences	Birdfeeder
Trevor Scherbert	Natural Sciences	Bird Feeder
Adeline Nolden	Photography	Five Girl Portraits
Anna Langeberg	Photography	Black Cat
Beth Yanke	Photography	Fiver Farm Photos
Christian Schachern	Photography	Bridge
Ellie Lankey	Photography	Girl in Combine Wheel Photo
Matthew Schreck	Photography	White bird in Marsh
Sariu Bulgrin	Photography	Cow Portrait
Lora Hinz	Plant and Soil Science	Vegetable Garden
Calli Roers	Woodworking	Bucky Badger Wall Hanging
Ethan Hagi	Woodworking	Oak & Walnut Night Stand
Ethan Wright	Woodworking	Wood Beach Chair



# SAUK COUNTY 4-H CALENDAR OF EVENTS

## SEPTEMBER

- 12 - Registration opens for Wisconsin Fall Forum – done through 4-H Online
- 15 - Deadline for submitting digital photos to Minuteman Press for Calendar
- 15 - Items due to Meg for inclusion in the October Newsletter
- 15 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 18 - Upham Woods 75<sup>th</sup> Anniversary Celebration, 10AM-3PM, Upham Woods
- 22 - Junior Fair Committee Fair Evaluation Meeting, 7PM, WSB B30
- 27 - Annual Leader Meeting, 6:30PM, WSB – B24
- 27 - Senior Leader Meeting, 6:30 PM, WSB- B24
- 30 - Registration deadline for Wisconsin Fall Forum – done through 4-H Online
- 30 - All Award applications, Clover Awards, Trip Scholarships, Charter Applications and Nomination Forms due before 4:30 PM, UWEX Office
- 30 - End of the 2015-2016 4-H Year

## OCTOBER

- 1 - Beginning of the 2016-2017 4-H Year
- 2-8 - National 4-H Week
- 6 - Horse and Pony Project Meeting, 7PM, WSB B24
- 10 - Animal Science Committee Meeting, 7PM, WSB
- 18 - Trip Scholarship Interview night, WSB
- 15 - Items due to Meg for inclusion in the November Newsletter
- 20 - Junior Leader Council Meeting, 6:00PM, WSB B24
- 25 - Senior Leader Meeting, 6:30 PM, WSB-UWEX Conf.
- 27 - Junior Fair Committee Meeting, 7PM, WSB B30

## NOVEMBER

- 2 - Super Saturday Session Proposals due to UWEX office
- 3 - Horse and Pony Project Meeting, 7PM, WSB B24
- 4-6 Wisconsin Fall Forum, Green Lake, WI
- 10 - Animal Science Committee Meeting, 7PM, WSB
- 15 - Items due to Meg for inclusion in the December Newsletter
- 17 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 17 - Junior Fair Committee Meeting, 7PM, WSB B30
- 22 - Senior Leader Meeting, 6:30 PM, WSB-UWEX Conf.
- 24-25 - Extension Office Closed for Thanksgiving Holiday

## DECEMBER

- 1 - Enrollment for the 4-H year must be complete
- 1 - Horse and Pony Project Meeting, 7PM, WSB B24
- 8 - Animal Science Committee, 7PM, WSB UWEX Conference Room
- 20 - Senior Leader Meeting, 6:30 PM, WSB UWEX Conference Room
- 22 - Junior Fair Committee, 7PM WSB B30

## JANUARY 2017

- 4 - Super Saturday Registration forms due to UWEX office.
- 5 - Horse and Pony Project Meeting, 7PM, WSB B24
- 12 - Animal Science Committee, 7PM, WSB UWEX Conference Room
- 19 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 20 - Tractor Safety Registration deadline, WSB UWEX
- 21 - Super Saturday, 8:30 registration, 9AM start at Baraboo High School
- 24 - Senior Leader Meeting, 6:30 PM, WSB UWEX Conference Room
- 26 - Junior Fair Committee Meeting, 7PM, WSB B30

## FEBRUARY 2017

- 2 - Horse and Pony Project Meeting, 7PM, WSB B24
- 4 - Beef Weigh-in, 9AM-noon, Progress Hall
- 7 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 9 - Animal Science Committee, 7PM, WSB UWEX Conference Room
- 14 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 16 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 21 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 21 - Senior Leader Meeting – 6:30 PM, WSB UWEX Conference Room
- 23 - Junior Fair Committee, 7PM, WSB B30
- 28 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI

## University of Wisconsin-Extension in Sauk County

West Square Building (WSB)  
505 Broadway  
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711 for Wisconsin Relay

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Meg Sage - 4-H Youth Development Agent  
[margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu)

- No state funding was used in the publication of this newsletter. Financial support provided by the Sauk County 4-H Senior Leaders Association.
- An EEO/Affirmative Action Employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Further, Cooperative Extension cannot assist, participate with or partner with organizations that discriminate.
- Please advise us at least two weeks before a 4-H event if you desire special accommodations. Requests will be kept confidential.

## 2017 Super Saturday Presenter Form

Saturday, January 21 from 8:30 AM – 2:00 PM at Baraboo High School

Super Saturday is a day of fun hands-on education for 4-H members, families and volunteers. There will be multiple educational sessions, with each being an hour long and participants will have the opportunity to select 4 sessions total. The goal is of each sessions is to be fun, hands-on, educational, and tie to a 4-H project area, event, or activity.

Please fill out one form for EACH session that you would like to present.  
Please complete so we can provide accurate information and description of your session.

### PRESENTER INFORMATION

Your Name (First & Last)

Second Presenter (First & Last)

Address for main point of contact:

Cell Phone # for main point of contact:

E-mail for main point of contact:

### SESSION INFORMATION

Session Title:

Session Description (15 words or less, which will appear as the program information):

The target audience for this session is (please mark one):

Clover Kids (K-2 grade)     Youth Only     Volunteers Only     Everyone (Youth & Volunteers)

**Maximum Number of participants:**

**Are you willing to teach this session twice:**

**We encourage the use of handouts or take homes for participants, providing information or resources available for them to duplicate the information learned during the session at home.**

Room Set-up: All rooms have different room set-up and desks or chair and table combinations. We **MAY** have the liberty to rearrange the rooms for our event, with the expectation that they will be put back in the order we found them. **Please check any of the special accommodations you MUST have below.**

Access to a Sink     Flat tables     Near a restroom  
 Near an outside door     Other (please describe) \_\_\_\_\_

Each session is scheduled to be one hour in length. Sessions can be accommodated to last two hours, if requested.

My session will be one hour     My session will be two hours in length

Each classroom will have the following items available for the presentation use: white board or chalk board

Please list any additional AV or computer equipment you need (availability limited): \_\_\_\_\_

Each presentation has the option of claiming a \$25 honorarium **per session** being taught to help cover material costs or travel. Would you like to receive this honorarium?  YES     NO

If checked yes above, who should the check be made payable to: \_\_\_\_\_

Checks will be mailed to presenters after the Super Saturday.

In addition each presenter will be offered lunch.

Will you be staying for lunch?  YES     NO    How many if more than one presenter?  NO

Please contact Meg Sage, 4-H Youth Development Agent, at 608-355-3255 or by email at [margaret.sage@ces.uwex.edu](mailto:margaret.sage@ces.uwex.edu) with any questions. Please return this form by email to Meg or by mail to:

University of Wisconsin Extension - 4-H Super Saturday, 505 Broadway, Baraboo, WI 53913

THANK YOU for your time & support on making the Sauk County 4-H Super Saturday a success!

**PLEASE RETURN BY NOVEMBER 2, 2016**



Sauk County Extension  
West Square Building  
505 Broadway  
Baraboo, WI 53913



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**CHANGE SERVICE REQUESTED**

*YOU CAN ALSO VIEW YOUR MONTHLY 4-H NEWSLETTERS ONLINE AT: <http://sauk.uwex.edu/>*