

Clover Comments

December '17-January '18



MUSINGS FROM MEG:

Happy 2018! We hope everyone had a warm and safe holiday season, and are ready to get a strong start with 4-H project meetings. The office has been working very hard to get all of the Super Saturday sessions, schedule and registration all pulled together. We hope you are looking forward to another amazing event.

Club Leaders and Project Leaders, if you would like me to attend one of your upcoming meetings, please email me at margaret.sage@ces.uwex.edu.

INCLEMENT WEATHER POLICY FOR MEETINGS AND EVENTS AT THE WEST SQUARE BUILDING

With the arrival of winter, there is a chance some meetings and events will need to be postponed or cancelled. If a meeting or event to be held at the West Square Building is cancelled, an email will be sent to Club Leaders as well as anyone who is on the email list for that meeting. If a countywide event is cancelled, an email will be sent to Club Leaders. For weekend events, a decision will be made by noon the day before the event, if possible. The Extension Office will do everything that it can to contact people who have pre-registered for an event via email and/or phone. Personal safety is our main concern; if an event is not cancelled, please use your best judgment to ensure your own safety.

JUNIOR LEADER COUNCIL (JLC) MEETINGS

The Junior Leader Council is open to ALL youth who are in 7th grade and up and enrolled in the Sauk County 4-H program. If you would like to get JLC emails, please contact Meg Sage at margaret.sage@ces.uwex.edu. The JLC will now hold two meetings each month. **All of the committees for the JLC will meet on the 1st Thursday of the month. (February 1, March 1, April 5, May 3, etc.) Committee meetings will be held in the Sauk County Board Room on the 3rd Floor of the West Square Building. Times will be as follows: Community Service – 6:30PM, Fundraising – 7PM, Connections Committee – 7:30 PM, Marketing and Promotion – 8PM.**

The Junior Leader Council business meeting will continue to be held on the third Thursday of each month. (January 18, February 15, March 15, April 19, etc.) These meetings will all begin at 6:30PM, and be held in B24 of the West Square Building. February is bring a friend theme meeting. More information will be shared about themes for upcoming meetings, very soon.

Once again, ALL 4-H youth in 7th grade and above are encouraged to participate and attend the Junior Leader Council meetings. These young leaders are making a big impact on the Sauk County 4-H program. Come and join the group!

SENIOR LEADERS' MEETING

The Senior Leaders is a group of elected representatives who help shape the direction of the Sauk County 4-H program. The group meets the fourth Tuesday of each month. The next two meetings will be **Tuesday, January 23 and February 27 at 6:30 in the UW-Extension Conference Room.** 4-H members, Leaders and families are welcome to attend.

CONGRATULATION CLOVERS

☘ To **Amara O'Leary, Esme Klimek and Paxton Muscanaero!** These 4-H members attended the New Family Event on December 2. Their names were drawn from all of those who attended. They are encouraged to stop by the UWEX office and pick a prize from the prize box.

FIND THE HIDDEN IMAGE

Congratulations **Silas Morehouse** who found the hidden image in the last newsletter. The symbol changes with each Clover Comments. The first **4-H member** to find the image and email Meg with its' location at margaret.sage@ces.uwex.edu will win a 4-H prize from a box of choices in the Extension Office. This month's image is: ☘

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<http://sauk.uwex.edu/>



CALENDAR RAFFLE WINNERS

October 1-Siri Mikkelson, Viroqua, \$20
 October 2-Ashley Gjorgjiev, Reedsburg, \$20
 October 3-Virgil Schafer, Reedsburg, \$20
 October 4-Amber Sorg, Spring Green, \$20
 October 5-Helen M. Miller, Reedsburg, \$20
 October 6-Ryan Accola, Loganville, \$20
October 7-Carole Ahrensmeyer, Baraboo, \$50.00
 October 8-Sam Opperman, Baraboo, \$20
 October 9-Austin Kaukl, North Freedom, \$20
 October 10-Dane & Mallorie Eberle, Cazenovia, \$20
 October 11-Cathy Yanke, Prairie du Sac, \$20
 October 12-Miranda Jager, Sauk City, \$20
 October 13-Roberta Ketelboeter, Baraboo, \$20
 October 14-Chloe, Addison, Tenley Schultz, Reedsburg,
 October 15-Alice Woodward, Baraboo, \$20
 October 16-Kim Knuth, North Freedom, \$20
 October 17-Liz Markley, Prairie du Sac, \$20
 October 18-Mark Wieser, Wis Dells, \$20
 October 19-Agnes Langeberg, Wis Rapids, \$20
 October 20-Dale & Wendy Ryherd, Reedsburg, \$20
 October 21-Bridget Wozniak, North Freedom, \$20
 October 22-Lynn Reuter, Prairie du Sac, \$20
 October 23-Jennee Hammond, LaValle, \$20
 October 24-Teresa Rider, Prairie du Sac, \$20
 October 25-Mary Soderlund, Rhinelander, \$20
 October 26-Morgan & Deanna Klemm, Rock Springs, \$20
 October 27-Dan Bussan, Sauk City, \$20
 October 28-Alice Woodward, Baraboo, \$20
 October 29-Justina Johnson, Plain, \$20
 October 30-Nancy Thompson, Madison, \$20
October 31-Doreen Laack, Plain, \$100.00

November 1-Michelle Mears, Rock Springs, \$20
 November 2-Morgan Schyvinck, Reedsburg, \$20
 November 3-Don & Jackie Rockweiler, Reedsburg, \$20
November 4-Brandi Durst, Reedsburg, \$50.00
 November 5-Teresa Lemke, Baraboo, \$20
 November 6-Greg & Joanna Hollenback, Baraboo, \$20
 November 7-Tom Dorow, Lyndon Station, \$20
 November 8-Cheryl Gehin, Baraboo, \$20
 November 9-Tom Astle, Lake Delton, \$20
 November 10-Jan Riberich, Reedsburg, \$20
November 11-Ashlynn Numrich, Neenah, \$100.00
 November 12-Quirin Klink, Reedsburg, \$20
 November 13-Christine Breunig, Prairie du Sac, \$20
 November 14-Jenna Repka, LaValle, \$20
 November 15-Mona Larsen, Baraboo, \$20
 November 16-Russell Hantzsch, Hales Corners, \$20
 November 17-Julie Molitor, Reedsburg, \$20
 November 18-Denise Martalock, LaValle, \$20
 November 19-Braelynn Meister, Lyndon Station, \$20
 November 20-Jenna Beisber, Reedsburg, \$20
 November 21-Eric Johnson, Sauk City, \$20
 November 22-Kristin Bowden, Reedsburg, \$20

November 23- Jim Ellestad, Madison, \$100.00
 November 24- Courtney Richards, Prairie du Sac, \$20
 November 25- Bill Giese, Baraboo, \$20
 November 26- Jessica Perea, Reedsburg, \$20
 November 27- Pam Schulenburg, Reedsburg, \$20
 November 28- Bev Hinze, Baraboo, \$20
 November 29- Brad Huber, Reedsburg, \$20
 November 30-Janet Grimsley, Wichita, KS, \$20

December 1-Lori Sherman, Crystal Lake, IL, \$20
December 2-Regina Hittman, Baraboo, \$50**
 December 3-Michael S. Wollin, LaValle, \$20
 December 4-Kim Klicko, Wis. Dells, \$20
 December 5-Bill & Barb Klang, Reedsburg, \$20.
 December 6-Joe Stanek, Reedsburg, \$20
 December 7-Alice Cummings, Baraboo, \$20
 December 8-Kathy Statz, Baraboo, \$20
 December 9-Cooper Kohlman, Baraboo, \$20
 December 10-Mary Hasse, Hillpoint, \$20
 December 11-Lynn Petersen, Reedsburg, \$20
 December 12-Russell Hantzsch, Hales Corners, WI \$20
 December 13-Anna Meister, Lyndon Station, \$20
 December 14-Caleb Rocha, Reedsburg, \$20
 December 15-Brad Huber, Reedsburg, \$20
 December 16-Alva or Myrna Smith, Wis Dells, \$20
 December 17-Ryan Miller, Mauston, \$20
 December 18-Cathy & Tom Zinkie, Baraboo, \$20
 December 19-Anthony Foss, Reedsburg, \$20
 December 20-Roxanne Small, Prairie du Sac, \$20
December 21-Paige Nolden, Reedsburg, \$50**
 December 22-Matt Raupp, Reedsburg, \$20
 December 23-Terry Raupp, Poplar Grove, IL, \$20
 December 24-Katie Hill, Reedsburg, \$20
December 25-Lily Engel, Reedsburg, \$100**
 December 26-Dave Luck, Prairie du Sac, \$20
 December 27-Missy Even, LaValle, \$20
 December 28-Sean & Ann Pinten, LaValle, \$20
 December 29- Jean Bindl, Reedsburg, \$20
 December 30-HELP Backpack Project, Baraboo, \$20.00
 December 31-Rita Hyzer, Reedsburg, \$20.00



INFORMATION FOR CLOVER COMMENTS

To have information included in Clover Comments, please email your information by:

- **January 15 for the February/March**
- **March 15 for April/May**
- **May 15 for June/July**
- **July 15 for August/September**
- **September 15 for October/November**


Information should be 4-H related and emailed to margaret.sage@ces.uwex.edu. Information received after the above deadlines will be sent in Friday Email Updates.





GETTING THE MOST FROM CLOVER COMMENTS

Clover Comments is FILLED with information to expand your 4-H involvement in leadership, multi-level events, and project areas. We understand that this can be overwhelming. We recommend:

- When you receive your Clover Comments, take some time as a family to review it, maybe over dinner.
 - Have a highlighter ready and highlight those things you are interested in.
 - Mark dates down on your family calendar.
 - RSVP and fill out the forms for the events as soon as you receive the information. The longer you wait, the more likely you are to forget.
 - For Leaders –Please announce events that you think will interest your club members at club meetings.
 - If you misplace your Clover Comments, no worries...
 - Extra hard copies are available in the Extension Office.
 - Electronic copies are found at sauk.uwex.edu
 - **Electronic copies can be found in 4-Honline on your family screen after you login.**
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4-H PROJECT BOOKS

Once again in 2017-18 in Sauk County, each 4-H youth member is eligible to receive one project book per year. Club leaders have a Curriculum Selection Form. Each 4-H member is asked to select their top 3 project book choices and record them on the Curriculum Selection Form. Every effort will be made to have youth receive their top priority project book. However, orders will be filled on a first come/first served basis.

Please do NOT order project literature when you are enrolling in 4-Honline. That literature order form is NOT used here in Sauk County. One book per member can be ordered with your club leader. **Additional project books are available in the Sauk County UWEX Office. Our inventory is limited, but if you are interested in an additional project book, please check with the UWEX office. Each project book costs around \$5.00.**

If the UWEX office does not have the project books you are interested in purchasing, additional project books can also be ordered online at: www.4-Hmall.org, unless there is another ordering source listed by the materials.


A couple of things to remember about project books.

- Please note that these materials are all protected with copyright and therefore cannot be photocopied.
 - Remember that youth will use one project book for about 2-3 years.
 - Each project book costs around \$5.00 + shipping.
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SAUK COUNTY 4-H POLICIES

The Senior Leaders worked very hard to put all 4-H policies in one document. The document reflects National, Wisconsin, and Sauk County 4-H policies. This document was adopted for last year's 4-H program. Some of the policies to remember are highlighted here:

- Enrollment must be completed annually online by these deadlines:
 - December 1 - Enrollment deadline for all re-enrolling members
 - March 1 - NEW members enrolling by this date **may** be a member in good standing. Therefore, they **may** be eligible to participate in countywide events/contests such as Performance Arts Festival, Judging Teams, and County Fair, and **may** be eligible to represent Sauk County at Regional and State 4-H events/contests. **Member in good standing status will also depends on club guidelines.**
 - After March 1 - New members may enroll but will **NOT** be a member in good standing. Therefore, they will **NOT** be eligible to participate in countywide events/contests such as Performance Arts Festival, Judging Teams and County Fair, and will **NOT** be eligible to represent Sauk County at Regional and State 4-H events/contests.
 - Requests for late re-enrollments and late member in good standing status must be made to the 4-H Senior Leaders Association in writing by the 4-H member and will be handled on a case-by-case basis.
 - All Sauk County 4-H members and one parent/or guardian **MUST** agree to the Wisconsin 4-H Code of Conduct. Violations will be handled through the Sauk County 4-H Disciplinary Review Procedure.
 - Recommendation for each club to have a Member-in-Good-Standing Committee to review club members "in-good-standing" status.
 - No project changes are allowed after the enrollment deadlines (December 1st for re-enrolling members and March 1st for new members) to exhibit at County Fair.
 - 4-H Clubs in Sauk County will hold a minimum of 6 business meetings per year.
 - 4-H members in Sauk County are required to attend a minimum of 3 Club Business Meetings.
 - Exceptions will be made with communication to the Club Leader for (but not limited to) severe illness, family emergencies, conflicts with college coursework, etc.
 - Documentation, in addition to communication, with the club leader may be required.
 - Alternate requirements may be negotiated to accommodate for exceptions. For example – an additional community service project, leading a project, etc.
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WISCONSIN 4-H YOUTH DEVELOPMENT POLICY UPDATES

The following updates went into effect as of July 1, 2017. These updates have all been added to the Sauk County 4-H Policy document. However, we wanted to highlight some of the changes separately here...

Adult Participation - Adult volunteers serve in a variety of educational and leadership roles that provide quality positive 4-H youth development programs for youth like:

- Supporting 4-H educational youth programs, activities and experiences
- Leadership roles for club, county or state level groups
- Voting members of county/state level groups
- Chaperones for 4-H youth development experiences

Enrollment - 4-H membership is open to all youth 5K through one year beyond high school graduation and not to extend beyond the age of 19 as of December 31 of the enrollment year. Examples:

- Emma is a high school senior and turned 20 in April. Can she reenroll in 4-H next fall? **No, she will be 20 years old on December 31 of the enrollment year. Though Emma meets the grade criterion, she does not meet the age criterion for reenrolling.**
- Sophia graduates from high school at age 17. She goes on to college and turns 18 on December 31. Can she enroll in 4-H the enrollment year following her graduation from high school? **Yes. Sophia can join one year following high school. This will be her last year she can be in 4-H. She will not be able to enroll next year when she is 19, since that is two years past HS.**
- Noah graduated from high school this year. His 20th birthday is January 15. Can he enroll in 4-H in the fall? **Yes. Noah meets both the age and grade criteria.**


Youth Protection

- Volunteer applicants may have references checked.
- Overnight Chaperon Requirements:
 - Adults who are chaperoning overnight must be 21.
 - A ratio of 1 adult volunteer for every 10 youth is required for overnight events.

Water Safety

- Lifeguards are required when youth are swimming or participating in water-related activities, including canoeing, kayaking and boating. This includes at camp, club program, or hotel stays.
- Personal Flotation Devices (PFDs) are required to be worn for all canoeing, kayaking and boating

Transportation:

- Drivers must be at least 21 years of age and comply with all state laws.
 - Use of 12/15 passenger vans are prohibited.
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GOAL SETTING AND PROJECT COMPLETION

4-H members should decide what they want to accomplish in the next year or “set their project goals”. Use the 4-H Project Record found on the Sauk County 4-H website to record goals for each project area and overall 4-H goals.

Some things to think about as you set your goals:

- ☘ Clearly identify and write your goal.
- ☘ Set a deadline for achieving your goal and write the date down.
- ☘ Identify obstacles (persons or things) that you must overcome to successfully accomplish your goal.
- ☘ Identify who (people, groups, etc.) can help you successfully accomplish your goal.
- ☘ What do you need to learn to successfully accomplish your goal?
- ☘ How will you reach your goal? Steps to move you from where you are to where you want to be.
- ☘ Why do I want to accomplish this goal? List the benefits.

Make sure you also have **S.M.A.R.T.** goals. Goals should be: **S**pecific, **M**easureable, **A**ttainable, **R**ealistic and **T**imely. For example, “I would like to learn to cook a balanced meal for my entire family by spring break of 2018.” 4-H club members are recognized for setting and completing goals each year. **At a minimum to complete a 4-H project, it is recommended that 4-H member should:**

- ☘ Attend a majority of club/group and project meetings.
- ☘ Enroll in at least one project, work on project goals, and complete a 4-H project record.
- ☘ Follow national guidelines, which suggest youth spend at least six hours of work within one project area for the year. The six hours of project work can be done:
 - Independently
 - One-on-one with a project helper
 - With a group of other 4-H members led by a project leader
 - A combination of all of the above mentioned options.

All options should use the 4-H project books as the basis of the educational opportunities.

- ☘ Demonstrate a skill learned or knowledge gained by making a handmade item, exhibiting a project or project animal at a show or fair, or presenting a speech, report, or demonstration in a group setting such as a club or project meeting.
- ☘ Completing a 4-H project record book is the completion of your project work since it tracks your year from setting goals to what you learned to plan for the next year.

4-H members are eligible to receive recognition for their project work when they complete their 4-H project record at the end of each year. Again, check with your club leader to discuss your club’s requirements for record books.

NEW YEAR'S RESOLUTIONS FOR 2018 4-H YEAR

For Members: ❄️

1. Thank Leaders and parents for their help, often.
2. Accept leadership opportunities and responsibilities.
3. Be a member in good standing.
4. Attend at least 2/3 of your Club meetings.
5. Enter at least one exhibit at the County Fair, or participate in at least one countywide event.
6. Participate in at least one Community Service Project.

For Parents:

1. Spend quality time with your children working on 4-H project learning.
2. Thank Leaders and other volunteers for their efforts, often.
3. Volunteer be a Project Leader for at least one project.
4. Encourage youth to complete at least one project (by completing their project record).
5. Assist club with at least one Community Service Project.

For Leaders:

1. Make sure that all 4-H members, Leaders and families feel valued.
2. Provide members as much leadership opportunity and responsibility as possible.
3. Schedule Club and Project meetings on a regular basis.
4. Incorporate a variety of learning methods and activities at meetings.
5. Thank members, parents and other Leaders for their assistance.
6. Ask parents and other Leaders for help when you need it.

VOLUNTEER IN PREPARATION (VIP) TRAINING

All 4-H leaders (organizational, project, activity and resource leaders) are required to complete a one-time VIP session **BEFORE** working with youth. A session will be held **Saturday, January 27 at Super Saturday**. **RSVP by completing the enclosed Super Saturday Registration form by January 16**. There must be at least five people registered in order for this training to be held.



***2018 SUPER SATURDAY EVENT-JANUARY 27
AT BARABOO HIGH SCHOOL***

Super Saturday is an annual event in Sauk County. It is a fun, hands-on day of action-filled learning for youth and adults. This is a great opportunity to earn livestock points and an opportunity to learn something new and fun! Workshop details and the registration form are included in the back of the newsletter.

The day will start with a general welcome session at 9AM. Session will then disperse and the day will proceed as scheduled. The day will end with wrap-up session that includes 4-H SWAG door prizes. Attendees must be present to win.

There will be FOUR one-hour sessions offered. Please be careful registering for sessions. Some sessions require that you attend two continuous sessions. Mark your registration form with your 1st and 2nd choice for each session.

Again, in 2018 there will be workshops JUST for Clover Buds during each session time. Parents of Clover Buds are asked to sign your Clover Buds into the 1st session, pick them up for lunch, then sign them back in after lunch and out at the end of the day. We are looking for parents or older youth who are willing to help in the Clover Bud room all day or for a session or two. If you can help in the Cloverbud room, please complete a registration form including that information.

There is an \$11 registration fee that covers expenses for the whole day, including lunch. If adults are willing to serve as Clover Bud Helpers, they will pay a \$6 fee to pay for lunch.

We are looking for youth and adults willing to help with **set-up, registration, lunch, and clean up**. If you can help with the event, please email Meg at margaret.sage@ces.uwex.edu.

***SUPER SATURDAY REGISTRATIONS - DUE
TUESDAY, JANUARY 16 BEFORE 4:30PM.***

***2018 SAUK COUNTY 4-H
FARM SAFETY CERTIFICATION***

Registration for the 2018 4-H Farm Safety course is open to anyone 12 years old and up. The classes will be held every Tuesday night from 4:30PM to 8:30PM at St. Peters Lutheran Church in Loganville. **The classes will be held February 6, February 13, February 20, February 27, March 6 and March 13. There is a driving test on March 17. Registration is \$20/person.**

To register please call 608-355-3250 by January 29 to ensure all materials and supplies needed for the course can be prepared. Parents and guardians are encouraged to attend classes as well.

SHOOTING SPORTS PROJECT MEETINGS

All youth who were enrolled in the shooting sports project areas as of December 1 are able to participate in the upcoming Shooting Sports Project Meetings. Those enrolled should have received an email with the following information.

There will be a countywide Project meeting for Tuesday, January 30 at 7PM in Room B24 in the West Square Building. This meeting will be an orientation for ALL youth enrolled in ANY of the Shooting Sports Projects. If you are plan on participating in any archery, air rifle, or .22, please plan to attend this meeting. At the meeting there will be an overall orientation, then each discipline (Archery – Baraboo/North Freedom; Archery-Reedsburg; Archery – Sauk Prairie; Air Rifle and .22) will have its own separate meeting to discuss their upcoming Project meeting dates.

CLUB LEADER & CHARTERED COUNTYWIDE PROJECT LEADER MEETING

The Extension Office will be holding a Club Leader and Countywide Project Leader meeting on Wednesday, January 31 at 6:30 PM in the County Board Room (3rd Floor) at the West Square building. At this meeting, we will discuss recommendations from countywide committees, updates from Senior Leaders, and other countywide updates. Leaders will also have a chance to submit topics to be covered at this meeting. Please email Meg your meeting topic by January 24. If you are not able to make it to this meeting, please see if someone else from your club or project will be able to attend. **Please RSVP for this meeting by emailing Meg margaret.sage@ces.uwex.edu by January 24.**

STATE 4-H TEAMS APPLICATION INFORMATION

Attention all 4-H members in grades 9-13 interested in participating in one of Wisconsin's State 4-H Arts Groups for 2018. 4-H Art Team, 4-H Drama Company and 4-H Communications Team can all be applied for online at: <http://wi.4honline.com>

Information, job descriptions, photos, video and timelines can all be found on our website at <https://fyi.uwex.edu/wi4harts/state-art-groups/> **Application forms and audition materials are due January 31, 2018**, so please spread the word and encourage your friends to apply! For more information, contact Amber Rehberg, at: amber.rehberg@ces.uwex.edu

Sauk County 4-H has been extremely fortunate to have many youth who have been members of these teams in the past couple of years. Most recent team members were **Jordan Blue, Elisabeth Miller, Sam Nolden, and Jonathan Sabatke.**

2018 SAUK COUNTY 4-H CALENDAR

The Sauk County 4-H Senior Leaders are looking for photos from this past year's 4-H project meetings, club meetings, and/or events. We want to see 4-H youth and adults in action! If you have photos that you would like to have considered being on the 2018 Calendar, please send photos to Michele Kempfer at mraffini37@gmail.com by **February 1, 2018.** ❄️

STATEWIDE BACKGROUND CHECK PROCESS

The State 4-H Office is processing background checks every two weeks. What you need to know as a volunteer...

- Volunteers will receive an email to their personal email address (which may or may not be the same as the family email).
- The subject line of the email should read "Action needed in connection with your current volunteer status with University of Wisconsin Extension."
- **Volunteers will have 5 days (including Sunday) from when they receive the e-mail to complete the information on the GIS website.**
- The GIS website is secure and encrypted.
- Volunteer Approval – Counties will not be able to approve new volunteers until the background check is complete. They will show as "Pending" until the check is complete.
- **Please check your e-mail often and check your clutter/junk mail folder as well.**
- If two people in the family use ONE email, one person will need to complete a paper volunteer background check. Please contact your Club Leader or the UWEX office to get a paper form you can complete.

4-H ART BEAT

4-H Art Beat! is the introductory program for Wisconsin 4-H Arts and Communication program open to 3rd-5th graders. **ArtBeat! will be held March 16-17, 2018 at Upham Woods in Wisconsin Dells.** Participants will experience a variety of hands-on, active sessions about arts projects including music, drama, visual arts, juggling, and more! Camp begins on Friday at 7 pm and ends on Saturday at 3 pm. **There is a registration fee of \$60.** Come join the exciting opportunity available to some of our youngest 4-H members. **Register early! This camp fills up fast! Registration Deadline: February 15.** For more information and registration information, please visit: <https://fyi.uwex.edu/wi4harts/artbeat/>




WISCONSIN 4-H FOUNDATION SCHOLARSHIPS

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in the upcoming academic year. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a 4-H member for at least one year, have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the upcoming academic school year.

To be considered for financial support, applications (cover letter, résumé, project list and digital photo) **must be received via email by the Wisconsin 4-H Foundation before 5PM on March 15.** For more details go to: <http://wis4hfoundation.org/scholarships/>



MARK YOUR CALENDARS FOR CAMP!!

CAMP COUNSELORS NEEDED FOR JUNIOR CAMP


Upham Woods is looking for **youth counselors** ages 14 and up to help facilitate the OPEN Camp in June. Interested in being a counselor – check out the following. <https://fyi.uwex.edu/uphamwoods/programs/outreach-programs/public-programs/counselor-training-weekend/> Camp is a great experience for older 4-H members to use their leadership skills, meet new people, and have fun planning and leading at camp.

- 4-H members ages 14 and up are encouraged to apply to serve as a camp counselor.
- **All potential counselors are required to attend one of two camp counselor trainings – Either on March 10-11 or April 21-22.**
- **Camp will be held June 15-18 at Upham Woods in Wisconsin Dells.**

Junior Camp (For youth currently in 3rd –6th Grades)

Explore different aspects of 4-H and the outdoors. This camp will include swimming, canoeing, hiking, campfires, songs, games, and more. Junior Camp will sleep in cabins with other campers their age and be led by 4-H youth counselors and adult staff. **Once again, Sauk County will be encouraging our youth to attend camp June 15-18.** This is one of two of Upham Woods' OPEN 4-H Junior Camps. An open 4-H camp means that there will be youth from all over Wisconsin attending this camp. We will let you know as soon as registration opens. More information can be found at:

<https://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>



GET READY...GET SET...GARDEN!

Sauk County's 18th Annual "Get Ready...Get Set...Garden!" event will be held on **Saturday, March 24, 2018, from 8:30AM-2:30 PM, at the West Square Building in Baraboo.** The Conference is sponsored by Sauk County UW Extension, Sauk County HCE (Home Community Education) and Sauk County Master Gardeners.

It features educational classes, an optional lunch, fresh baked goods, vendors, and more. The proceeds go to Sauk County HCE scholarships that benefit local students.


The seminar offers three educational sessions that you can pick and choose from. You can register for one or stay for all three. There is a wide variety of classes and topics including how to grow hops, the benefits of lavender, seed saving and more. There are hands-on sessions for both adults and youth.

The Sauk County Master Gardeners will also be hosting their annual Silent Auction. Tickets will be available at the UW-Extension office or through your local master gardener friends.

Pre-registration for the classes is required. **The last date to register is March 10, 2017 on a first-come, first-serve basis.** All are welcome to stop in and shop at the bake sale, vendors, plant sale, and silent auction.

Registration forms can be found at:


<https://sauk.uwex.edu/2018/01/03/2018-get-ready-get-set-garden-seminar/>



4-H PARTNERSHIP WITH JOANN


Exciting news, savings and fundraising from a National 4-H Council partnership with JOANN stores — great for art project supplies.

Current & lifetime members, parents of members, volunteers and 4-H staff can **save 15% off total in-store and online purchases every day with 4-H Rewards.** JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. Ask at the checkout counter about 4-H Rewards.



COMMUNITY SERVICE CORNER

Community service is an important part of the 4-H program. Research tells us 4-H Youth are 3-4 times more likely to contribute to their communities compared to youth in other out-of-school programs. Some ideas for personal service:

1. Take photos during an event and donate them to the event organizers.
 2. Volunteer to be a museum guide.
 3. Volunteer to do office work at a local non-profit agency.
 4. Share a talent through teaching a class.
 5. Lend a helping hand at a local community center.
 6. Read aloud to a person who is visually impaired.
 7. Plant trees.
- 



ANIMAL PROJECT UPDATES

ANIMAL SCIENCE COMMITTEE MEETING

The 4-H Animal Science Committee is open to any youth or adults who are interested in helping develop, plan, and deliver animal science educational activities, events and meetings. **The Animal Science Committee will normally meet on the 2nd Thursday of each month. There will NOT be a meeting in January or in February.** Please mark your calendars for the following upcoming meeting dates: **March 8, April 12 and May 10.** These meeting will be held as needed, and information will follow in upcoming newsletters.

SAUK COUNTY LIVESTOCK T-SHIRT DESIGN CONTEST

The Sauk County Meat Animal Sale Committee would like to invite exhibitors to create a design for a t-shirt for 2018 Sauk County Fair. The proceeds from t-shirt sales will go to the Fair Building Fund. **Designs will be printed in one color and will be printed on the back of the shirts.** Designs should include the words "Sauk County Livestock". Designs **should be sent to Meg Sage by Wednesday, January 17.** On the back of your design, please include your name, age, 4-H club/FFA Chapter.

All designs will be on display at Super Saturday. Youth will have the opportunity to vote on the designs at Super Saturday.

YOUTH FOR THE QUALITY CARE OF ANIMALS YQCA

Starting fall of 2017, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. **YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects.**

YQCA will provide a common framework for food animal quality assurance programs, which will:

- **Strengthen the youth educational experience,**
- **Improve the care of food animals, and**
- **Promote a higher level of consumer food safety.**

YQCA content and modules will demonstrate a progression of topic knowledge in designated age categories (Age as of January 1):

- **Junior (8-11)**
- **Intermediate (12-14)**
- **Senior (15-18)**
- **Young Adult (19-21)**

YQCA CONTINUED

Each year, youth complete one new module in each the following categories:

- **Animal Welfare**
- **Food Safety**
- **Character Education**

YQCA illustrates the next generation of learning and can be offered to youth in a couple of ways:

- **Online curriculum - a youth exhibitor annually will complete three interactive online modules and corresponding quizzes. Available 24/7, which allows flexibility to take course at their convenience.**
- **Face to face - Trainer led program**

YQCA will replace Wisconsin's MAQA program and the National Pork Board Youth PQA program, both of which will no longer be in existence. Wisconsin 4-H and FFA leaders are pleased to share their joint support of this program, which will be implemented in Wisconsin starting in the fall of 2017. **In addition, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in 2018 events.**

What is the cost? And Why?

- \$12/person/year for the online modules that are different each year.
- \$3/person/year for the face-to-face trainings.
- Online education increases cost due to managing the learning platform, however it increases the fun for the user and learning outcomes are greater.

Is YQCA required?

- **For 2018 Wisconsin State fair will require it for Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits Junior Fair Exhibitors.**
- This certification is highly encouraged for all youth in the aforementioned animal projects in Wisconsin.
- Processing plants & marketing channels require it.
- State fair, National Junior Swine Association shows and other national shows require it.

Special features:

- The program was heavily peer reviewed and reviewed for youth age appropriateness.
- The online system gives youth options to receive the material. The system will read the material to youth so they can hear it.
- Coupons can be purchased to minimize the cost. Examples are: Producer groups, leader's councils, FFA alumni programs, etc.

Access to the program both online and face-to-face:

- Log into <http://yqca.org>
- Follow the step-by-step instructions.

You can keep up with Wisconsin YQCA by going to <http://fyi.uwex.edu/youthlivestock/yqca>

More information will be shared in future newsletters.



ANIMAL PROJECT UPDATES CONTINUED

**SAUK COUNTY MEAT ANIMAL SALE
EDUCATIONAL POINTS**

It is never too early to start thinking about earning the two minimum Meat Animal educational points that each youth will need to in order to be in the Meat Animal Sale at the Sauk County Fair. Meat Animal educational points are earned by attending educational events, workshops, clinics, classes, etc. In the past, prizes have been awarded to those youth who have gone above and beyond in earning Meat Animal educational points. Whether or not this will be done for this year has yet to be decided; however, when it is decided, the information will be shared. All youth who hope to participate in the Meat Animal Sale **must have two educational points turned into the Sauk County FAIR Office (NOT the UWEX office) by June 15.** If you attend events outside of Sauk County, you must complete a Meat Animal Sale Credit Form. The Meat Animal Sale Credit form can be found on the Sauk County Fair website at <http://saukcountyfair.com/exhibitors/sauk-county-meat-animal-sale/>

**STATE 4-H LIVESTOCK QUIZ BOWL AND
SKILLATHON CONTEST - MARCH 3**

Livestock Quiz Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills.

Participation in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects.

Both contests will be held on Saturday, March 3 at the UW Madison Animal Science Building.

Registration is at 9AM. Cost for the contests is \$10 per youth. Teams are encouraged to participate in both contests, as they will be occurring at the same time. **If you are interested in participating in either or both of these events, contact Meg at margaret.sage@ces.uwex.edu by Friday, February 16.**

For more information, check the Animal Science Youth Website at: <http://fyi.uwex.edu/youthlivestock/programs/quizzeskillathon/>. You can also "like" Wisconsin Youth Livestock Program on Facebook as well.

**2018 WISCONSIN STATE FAIR ANIMAL
IDENTIFICATION DEADLINES**

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes & rams at the 2017 Wisconsin State Fair Junior Show **will need to have their animal projects DNA/RFID identified by the State Fair eligibility deadlines listed below.** This identification system allows animals, which are DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the **Wisconsin State Fair identification deadline postmarks listed.**

Market Beef, Sheep, and Swine DNA/RFID identification deadlines:

Beef: Tuesday - February 13, 2018

Sheep: Tuesday - May 8, 2018

Swine: Tuesday - May 8, 2018

***Breeding stock: commercial heifers/crossbred gilts/wether type ewes & rams DNA/RFID identification deadline:** Wednesday - June 6, 2018

*Breeding stock being shown in the commercial, crossbred, or wether type divisions MUST HAVE DNA submitted even if they are registered with a National Breed Organization (i.e. a registered Hereford gilt with registration papers being shown in the Crossbred Gilt division). *Please Note: Breeding stock with National Breed Organization Registration Papers being shown in the breed divisions DO NOT Need to be DNA/RFID identified through WLIC. (i.e. a registered Angus Heifer with registration papers being shown in the Angus Division does not need to be DNA/RFID identified.)

How do I get my animals identified? DNA/RFID tag identification is only available by going to the WLIC website at www.wiid.org. Click on the text "Learn More" under "DNA Program" (lower left-hand side). Print out, complete and mail the request form with payment to WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification postmark deadlines listed above.

How much will DNA/RFID identification cost? \$11 per animal identified for required DNA/RFID tag identification. If your animal has an existing 840 RFID ear tag, you can purchase and submit a DNA envelope separately for \$6.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.



ANIMAL PROJECT UPDATES CONTINUED

BEEF PROJECT

BEEF WEIGH-IN DAY

Attention all those who are enrolled in the Beef Project. If you plan on showing a market steer or market heifer at the 2018 Sauk County Fair, **your animal(s) must be weighed in on Saturday, February 3 from 9AM-noon in Progress Hall at the Sauk County Fairgrounds.**

DAIRY PROJECT

COUNTYWIDE DAIRY PROJECT MEETINGS

A big thank you to Ron Sersland and Jodi Behn who have stepped up to be the Sauk County 4-H Countywide Dairy Project Leaders. They are planning some amazing countywide educational project meetings. Dates, times and locations will be emailed to those enrolled, and will be found in upcoming Clover Comments.

JAMES W. CROWLEY DAIRY LEADERSHIP AWARD

The James W. Crowley 4-H Dairy Leadership Award program provides recognition to youth who have excelled in their dairy project. The award is in honor and memory of James W. Crowley, longtime Extension Dairy Specialist. County Award winners are eligible to compete for 15 statewide awards. **New for 2018, the top 4-H member that is a JUNIOR in high school as of January 1, 2018 will be offered a \$5000 scholarship to attend UW Madison in the Dairy Science department.**

To apply, a 4-H member must be currently enrolled in the 4-H Dairy Project and have at least two previous years of membership in it; must be in 10th-12th grades as of January 1, 2018; and should have an outstanding record of involvement and accomplishments in the 4-H Dairy Project. **E-mail Meg at margaret.sage@ces.uwex.edu for the application materials. Completed applications are due to the Sauk County office by Wednesday, March 28.**

STATE FAIR DAIRY PROMOTIONS SCHOLARSHIP

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships, for use during the 2018-2019 school year, to third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Additional scholarships will offered to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Applications available at <http://wistatefair.com/competitions/dairy-promo-board/> **Application deadline is Friday, March 23.**

DOG PROJECT

DOG PROJECT MEETINGS

For those of you who enrolled in the dog project, it is time to mark your calendars for Dog Project Meetings. Meetings will be held from **6:30-8PM in the basement of the West Square Building:**

- **Thursday, January 18 – B30**
- **Monday, February 19 – B24**
- **Tuesday, March 20 – B24**
- **Thursday, April 19 – B30**

EXOTIC PROJECT

EXOTIC PROJECT MEETING

The first Exotics Project meeting will be Wednesday, January 31, 6:30PM in the basement of the West Square Building. Meetings will be scheduled monthly. Future dates will be shared on January 31, and in future Clover Comments. The Exotics project focuses on domesticated Llama's, Alpaca's, Goat's, Donkey's, and Miniature horses.

Please bring ideas for t-shirt designs, fundraising, and obstacle course. We will also discuss the project and what is expected of you as an exhibitor. You need to attend two meetings to be able to show at the Sauk County Fair. Questions please email me at bobbihartley@gmail.com.

HORSE AND PONY PROJECT

HORSE AND PONY PROJECT MEETINGS

The Sauk County 4-H Horse and Pony Project meetings **are the first Thursday of each month, at 7PM, in B24 of the West Square Building.**

- **February 1**
- **March 1**
- **April 5**
- **May 3**
- **June 7**

Question about the Horse and Pony Project - email saukhorse@gmail.com.

POULTRY PROJECT

POULTRY PROJECT MEETINGS

Poultry Project Meetings will be **6:30-8:30PM in B30 in the basement of the West Square Building:**

- **January 16 - Tuesday**
- **February 15 - Thursday**
- **March 15 - Thursday**
- **April 16 - Monday**
- **May 22 - Tuesday**
- **June 21 - Thursday**

Members must attend at least two project meetings to be eligible to show at that Sauk County Fair. Poultry Project Leaders **Missy Even:** 608-393-5382, email: missypete@hotmail.com and **Delvin Craker:** 608-727-2232, email: dcraker2015@yahoo.com

SAUK COUNTY 4-H CALENDAR OF EVENTS

Please check most current Clover Comments for updated schedules and events.

January 2018

- 1 - Extension Office Closed for New Year's Day
- 4 - Horse and Pony Project Meeting, 7PM, WSB B24
- 15 - Items due to Meg for inclusion in Clover Comments
- 16 - Super Saturday Registration forms due to UWEX
- 16 - Poultry Project Meeting, 6:30PM, WSB B30
- 17 - Sauk County livestock t-shirt design deadline
- 18 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 18 - Dog Project Meeting, 6:30PM, WSB B30
- 23 - Senior Leader Meeting, 6:30 PM, WSB UWEX Conf.
- 27 - Super Saturday, 8:30 registration, Baraboo HS
- 29 - Tractor Safety Registration deadline, WSB UWEX
- 30 - Shooting Sports Orientation Meeting for ALL members, 7PM, WSB B24
- 31 - State 4-H Art Team Application deadline
- 31 - Club Leader and Countywide Project Leader Meeting, 6:30PM-9PM, WSB
- 31 - Exotics Project Meeting, 6:30PM, WSB

February 2018

- 1 - JLC Committee Meeting, 6:30PM, WSB Board Rm
- 1 - Horse and Pony Project Meeting, 7PM, WSB B24
- 1 - Photos for the 2018-2019 4-H Calendar deadline
- 3 - Beef Weigh-in, 9AM-noon, Progress Hall Fairgrounds
- 6 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 13 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 15 - Art Beat Registration deadline
- 15 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 16 - Poultry Project Meeting, 6:30PM, WSB B30
- 16 - Registration deadline for State Skillathon/Quiz Bowl
- 19 - Dog Project Meeting, 6:30PM, WSB B24
- 20 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 27 - Senior Leader Meeting, 6:30 PM, WSB UWEX Conf.
- 27 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI

March 2018

- 1 - JLC Committee Meeting, 6:30PM, WSB Board Rm
- 1 - Horse and Pony Project Meeting, 7PM, WSB B24
- 3 - State Livestock Skillathon/Quiz Bowl UW-Madison
- 6 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 8 - Animal Science Committee, 7PM, WSB UWEX Conf.
- 10 - Get Ready...Get Set...Garden registrations due WSB
- 10-11 - State Camp Counselor Training, Upham Woods
- 13 - Tractor Safety Class, 4:30PM-8:30PM, St. Peters Lutheran Church, 325 Mill Street, Loganville, WI
- 15 - Items due to Meg for inclusion in Clover Comments
- 15 - State 4-H Foundation scholarship application deadline

- 15 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 15 - Poultry Project Meeting, 6:30PM, WSB B30
- 16-17 - Art Beat Camp, Upham Woods
- 17 - Tractor Safety Driving Test, Loganville, WI
- 20 - Dog Project Meeting, 6:30PM, WSB B24
- 23 - State Fair Dairy Scholarship deadline
- 24 - Get Ready...Get Set...Garden, WSB
- 27 - Senior Leader Meeting, 6:30, WSB UWEX Conf. Rm.
- 28 - James W Crowley Award deadline, WSB
- 29 - Club Leader Meeting, 6:30 PM, WSB

April 2018

- 5 - Deadline for Performance Arts Festival (Music, Movement, Drama, and Speaking) registration
- 5 - JLC Committee Meeting, 6:30PM, WSB Board Rm
- 5 - Horse and Pony Project Meeting, 7PM, WSB B24
- 6-12 - National 4-H Conference, Chevy Chase, MD
- 12 - Animal Science Committee, 7PM, WSB UWEX Conf.
- 16 - Poultry Project Meeting, 6:30PM, WSB B30
- 19 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 19 - Dog Project Meeting, 6:30PM, WSB B30
- 21 - Performance Arts Festival, CAL Center, Reedsburg
- 21-22 - State Camp Counselor Training, Upham Woods
- 24 - Senior Leaders Meeting, 6:30 PM, WSB UWEX Conf.
- 26-30 - Space Camp, Huntsville, Alabama

May 2018

- 3 - JLC Committee Meeting, 6:30PM, WSB Board Rm
- 3 - Horse and Pony Project Meeting, 7PM, WSB B24
- 5 - Sheep and Goat Weigh-in – Required for all Market Sheep and Goats - typically the first Sat. in May
- 10 - State Fair Deadline for Music, Movement, Drama and Demonstration
- 10 - Animal Science Committee, 7PM, WSB UWEX Conf
- 15 - Items due to Meg for inclusion in Clover Comments
- 17 - Creative Writing Exhibits due to UWEX
- 17 - Fair Entry Deadline – all done online
- 17 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 22 - Senior Leader Meeting, 6:30, WSB UWEX Conf.
- 22 - Poultry Project Meeting, 6:30PM, WSB B30

University of Wisconsin-Extension in Sauk County

West Square Building (WSB) Phone: (608) 355-3250
505 Broadway 711 for Wisconsin Relay
Baraboo, WI 53913

Judy Gurgel - Sauk County Ext Administrative Support
jgurgel@co.sauk.wi.us

Meg Sage - 4-H Youth Development Agent
margaret.sage@ces.uwex.edu

- No state funding was used in the publication of this newsletter. Financial support provided by the Sauk County 4-H Senior Leaders Association.
- An EEO/Affirmative Action Employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Further, Cooperative Extension cannot assist, participate with or partner with organizations that discriminate.
- Please advise us at least two weeks before a 4-H event if you desire special accommodations. Requests will be kept confidential.



Sauk County 4-H Super Saturday – January 27, 2018

Location: Baraboo High School, 1201 Draper Street, Baraboo, WI 53913

Registration fee of \$11 per youth or per adult attending sessions, or \$6 for adult Clover Bud helpers

Registration due before 4:30PM - Tuesday, January 16, 2018



8:30 – Registration Opens – School buses

9:00 AM – Welcome – Cafeteria

9:20AM-10:20AM – Session One

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth and Adults

- Showmanship 101 (Megan Voss & Erica Dyslin) Youth in grades 3-6 (Offered again in Session 2). *Learn the basics of animal showing and care for a variety of species.* (worth .5 of a livestock point)
- Preventing the Spread of Disease (Dr. Ellen Hooker - DATCP) Youth in grades 3-6 (Offered again in Session 2). *How easy is it to spread disease? Find out in this interactive session. Also learn about basic disease prevention.* (worth .5 of a livestock point)
- Understanding Chicken Genetics (Ron Kean) Youth in grades 7-13 (Offered again in Session 2.) *We'll discuss interesting genetic traits and some breeding methods for poultry.* (worth .5 of a livestock point)
- Fundamentals of Embryo Transfer (Micah Snyder) Youth in grades 7-13 (Offered again in Session 2). *Introduction to fundamentals of flushing, collecting, freezing, set-up (donor-recipients), and embryo transfer.* (worth .5 livestock point)
- Painting (Bethany Perea & Sam Nolden) (Offered again in Session 2). *Learn techniques of acrylic painting.* Limit of 15
- Upcycled Bird Feeders (Helping Hands 4-H Club) (Offered again in Session 2). *Treat your backyard birds with these feeders made from recycled materials.* Limit of 10
- Gardening with Succulent (Jada Hooks) (Offered again in Session 2). *Participants are encouraged to bring a container to create a succulent garden.* Limit of 15 **Bring a container (examples - coffee cup, pickle jar, cereal bowl).**
- Record Books (Mel Peterson) (Offered again in Session 2). *Come and learn all about record books. Create a memory for a life time.*
- Seed Saving (Doreen Hamburg) (Offered again in Session 2). *Learn how to save seeds from garden plants, vegetables & flowers.* Limit of 20
- Valuing Differences and Bystander Intervention (Becky Berry & Nola Pastor – from Hope House) Youth in grades 7-13 (Offered again in Session 2). *Explore the importance of valuing differences and how we can stand up for each other.* Limit of 30
- Focus on Photography (Paige Nolden & Elayna Perea) (Offered again in Session 2). *Come and learn about ways to improve your photographs, with hands on tips and tricks.* Limit of 30 **Bring your camera, and a few photos you have taken.**
- Fairy House Building (Jenna Beisbier) (Offered again in Session 2). *Learn all about creating a Fairy House. Participants will build their own Fairy House in this session.* Limit of 15

Adults Only

- Volunteer Orientation – **Must attend session 1 and session 2** *Strengthen your understanding of how to work with youth through 4-H; learn about your role as a mandated reporter of child abuse and neglect; and encourage safe practices for 4-H youth development programs. NEW volunteers MUST attend this session before they are approved to work with youth in the 4-H program.*

10:25AM-11:25AM – Session Two

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth and Adults

- Showmanship 101 (Megan Voss & Erica Dyslin) Youth in grades 3-6 (Repeat of Session 1). (worth .5 of a livestock point)
- Preventing the Spread of Disease (Dr. Ellen Hooker - DATCP) Youth in grades 3-6 (Repeat of Session 1). (worth .5 point)
- Understanding Chicken Genetics (Ron Kean) Youth in grades 7-13 (Repeat of Session 1). (worth .5 of a livestock point)
- Fundamentals of Embryo Transfer (Micah Snyder) Youth in grades 7-13 (Repeat of Session 1). (worth .5 of a livestock point)
- Painting (Bethany Perea & Sam Nolden) (Repeat of Session 1). Limit of 15
- Upcycled Bird Feeders (Helping Hands 4-H Club) (Repeat of Session 1). Limit of 10
- Gardening with Succulent (Jada Hooks) (Repeat of Session 1). Limit of 15 **Bring a container (examples - coffee cup, pickle jar, cereal bowl).**
- Record Books (Mel Peterson) (Repeat of Session 1).
- Seed Saving (Doreen Hamburg) (Repeat of Session 1). Limit of 20
- Valuing Differences and Bystander Intervention (Becky Berry & Nola Pastor – from Hope House) Youth in grades 7-13 (Repeat of Session 1). Limit of 30
- Focus on Photography (Paige Nolden & Elayna Perea) (Repeat of Session 1). Limit of 30 **Bring your camera, and a few photos you have taken.**
- Fairy House Building (Jenna Beisbier) (Repeat of Session 1). Limit of 15
- Silly Snacks (Kai Shepherd & Chris Shepherd) *Come and learn how to make many fun and silly snacks.* Limit of 20

Adults Only

- Volunteer Orientation – Must attend session 1 and session 2

11:30AM – 12:15PM – Lunch – included for all in the \$6 for adult Clover Bud helpers and \$11 participant registration fee

12:20 PM-1:20PM – Session Three

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth and Adults

- Rabbits, Rabbits, Rabbits (Elayna Perea, Chloe Denzer and Danna Klicko) (Offered again in Session 4). *Come and learn all about showing, caring for your rabbits, and much more.* (worth .5 of a livestock point)
- Judging Dairy Cattle 101 (Ron Sersland) (Offered again in Session 4). *You will learn basics of judging dairy cattle.* (worth .5 of a livestock point)
- Livestock Jeopardy (Sydney Bailey) (Offered again in Session 4). *Participants will be tested on their livestock, meat animal sale and Sauk County Fair knowledge.* Limit 25 (worth .5 of a livestock point)
- Biosecurity Basics (Dr. Ellen Hooker - DATCP) Youth in grades 7-13. *Biosecurity is everyone's responsibility. Come and learn about what you can do to prevent the spreading of diseases.* (worth .5 livestock point)
- Winter Seed Sowing (Phyllis Both) (Offered again in Session 4). *Learn about winter seed sowing and create your own mini-greenhouse.*
Bring opaque plastic one-gallon milk jug.
- Healthy Home with Essential Oils (Megan Voss) (Offered again in Session 4). *Explore the world of creating a healthy home environment. You will learn about essential oils and create some of your own products to take home.* Limit of 20
- Amazing Robots (Mike Pullen) (Offered again in Session 4). *Introduction to robotics using super-cheap open-source brains and household parts.* Limit of 15 Starter kits may be available to purchase for around \$25, talk with Mike.
- Healthy Relationships (Becky Berry & Nola Pastor – from Hope House) Youth in grades 7-13 (Offered again in Session 4). *Identify qualities of a healthy relationship, and how the world around us plays a part in defining relationships.* Limit of 30
- Crazy Frosting (Kendra Perea & Adee Nolden) (Offered again in Session 4). *Go crazy with frosting! In this session, you will learn some decorating techniques, how to be creative and have fun.* Limit of 15
- Healthy Snacks (Shalome Ullman, Jada Hooks, LaNell Jaquish) (Offered again in Session 4). *Create your own healthy snacks using some advanced techniques.* Limit of 15
- Zentangle Art Projects (Bailee Muth & Alexis Strunz) (Offered again in Session 4). *Zentangles are an easy-to-learn, relaxing, and fun way to create beautiful images by drawing structured patterns.* Limit of 15
- Parliamentary Procedure (Elayna Perea, Matthew Ryherd & Colin Nolden) *Learn all about how to conduct a 4-H Club meeting using Parliamentary Procedure and Roberts Rules of Order to your advantage.*

Adults Only

- Leader Training – **Must attend session 3 and session 4** – *Learn about how to keep older 4-H members engaged in your 4-H Club. Create opportunities for Youth Leaders, Project Leaders and educational sessions within your club meetings.*

1:25PM-2:25 PM – Session Four

Clover Bud Session (K-2) (Parents are encouraged to stay with your kids)

Youth and Adults

- Rabbits, Rabbits, Rabbits (Elayna Perea, Chloe Denzer and Danna Klicko) (Repeat of Session 3). (worth .5 of a livestock point)
- Judging Dairy Cattle 101 (Ron Sersland) (Repeat of Session 3). (worth .5 of a livestock point)
- Livestock Jeopardy (Sydney Bailey) (Repeat of Session 3). Limit 25 (worth .5 of a livestock point)
- Crazy about Horses (Sauk County 4-H Horse Project Youth Board) *Come and learn about all things horsey!* (worth .5 livestock point)
- Winter Seed Sowing (Phyllis Both) (Repeat of Session 3). **Bring opaque plastic one gallon milk jug.**
- Icebreakers (Kai Shepherd & Chris Shepherd) *Come and learn fun games to use at your club meetings to get to know each other better, and create a sense of belonging.*
- Healthy Home with Essential Oils (Megan Voss) (Repeat of Session 3). Limit of 20
- Amazing Robots (Mike Pullen) (Repeat of Session 3). Limit of 15
- Healthy Relationships (Becky Berry & Nola Pastor – from Hope House) Youth in grades 7-13 (Repeat of Session 3). Limit 30
- Crazy Frosting (Kendra Perea & Adee Nolden) (Repeat of Session 3). Limit of 15
- Healthy Snacks (Shalome Ullman, Jada Hooks, LaNell Jaquish) (Repeat of Session 3). Limit of 15
- Zentangle Art Projects (Bailee Muth & Alexis Strunz) (Repeat of Session 3). Limit of 15
- Officer Training (Elayna Perea, Matthew Ryherd & Colin Nolden) *Come and learn how all about your role in 4-H as an officer. Learn about your duties, and how to run meetings effectively.*

Adults Only

- Leader Training – **Must attend session 3 and session 4** – *Learn about how to keep older 4-H members engaged in your 4-H Club. Create opportunities for Youth Leaders, Project Leaders and educational sessions within your club meetings.*

2:30PM – 2:45PM Wrap-up, Evaluation and Door Prizes – Cafeteria



SAUK COUNTY 4-H SUPER SATURDAY REGISTRATION FORM



Location: Baraboo High School, 1201 Draper Street, Baraboo, WI 53913

Registration fee of \$11 per youth or per adult participant – or \$6 for Clover Bud Adult Helper

Event Date – Saturday, January 27, 2018

Registration Deadline – Tuesday, January 16, 2018

Name: _____ Grade: _____ 4-H Club/Youth Group: _____

Home Address: _____

Email: _____ Phone: _____

Mark 1 for your first and 2 for your second choice for each session. Note: Some session sizes are limited and will be filled on a first come, first serve basis. Please use a separate form for EACH Person registering. Youth will have priority for youth and adult sessions.

8:30AM- Registration -Foyer

9:00 AM - Welcome - Cafeteria

9:20AM-10:20AM - Session One

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth and Adults

- _____ Showmanship 101-3-6 grades (worth .5 point)
- _____ Preventing the Spread of Disease- 3-6 grades (.5 point)
- _____ Understanding Chicken Genetics -7-13 grade (.5 point)
- _____ Fundamentals of Embryo Transfer -7-13 grade (.5 point)
- _____ Painting (limit of 15)
- _____ Upcycled Bird Feeders (limit of 10)
- _____ Gardening with Succulents (limit of 15)
- _____ Record Books
- _____ Seed Saving (limit of 20)
- _____ Valuing Differences & Bystander Intervention-7-13 grade
- _____ Focus on Photography
- _____ Fairy House Building (limit of 15)

Adults Only

- _____ Volunteer Orientation – Must attend sessions 1 and 2

10:25AM-11:25AM - Session Two

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth and Adults

- _____ Showmanship 101-3-6 grades (worth .5 point)
- _____ Preventing the Spread of Disease- 3-6 grades (.5 point)
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- _____ Focus on Photography
- _____ Fairy House Building (limit of 15)
- _____ Silly Snacks (limit of 20)

Adults Only

- _____ Volunteer Orientation – Must attend sessions 1 and 2

11:30AM-12:15PM - Lunch (Spaghetti, salad, bread, water)

Dietary Restrictions: _____

12:20PM-1:20PM - Session Three

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth and Adults

- _____ Rabbits, Rabbits, Rabbits (worth .5 point)
- _____ Judging Dairy Cattle (worth .5 point)
- _____ Livestock Jeopardy (worth .5 point) (limit of 25)
- _____ Biosecurity -7-13 grade (worth .5 point)
- _____ Winter Seed Sowing
- _____ Healthy Home with Essential Oils (limit of 20)
- _____ Amazing Robots (limit of 15)
- _____ Healthy Relationships - 7-13 grade
- _____ Crazy Fun Frosting (limit of 15)
- _____ Healthy Snacks (limit of 15)
- _____ Zentangles (limit of 15)
- _____ Parliamentary Procedure

Adults Only

- _____ Leader Training – Must attend sessions 3 & 4

1:25-2:25 - Session Four

_____ Clover Buds (K-2) _____ Clover Bud Helper

Youth and Adults

- _____ Rabbits, Rabbits, Rabbits (worth .5 point)
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- _____ Livestock Jeopardy (worth .5 point) (limit of 25)
- _____ Crazy about Horses (worth .5 point)
- _____ Winter Seed Sowing
- _____ Icebreakers
- _____ Healthy Home with Essential Oils (limit of 20)
- _____ Amazing Robots (limit of 15)
- _____ Healthy Relationships - 7-13 grade
- _____ Crazy Fun Frosting (limit of 15)
- _____ Healthy Snacks (limit of 15)
- _____ Zentangles (limit of 15)
- _____ Officer Training

Adults Only

- _____ Leader Training – Must attend sessions 3 & 4

2:30 - 2:45 PM – Wrap-up, Evaluation & Door Prizes

REGISTRATION DEADLINE: Tuesday, January 16

Please include fees with your registration form. Make your check payable to: Sauk County 4-H Senior Leaders

Mail to: UW Extension Sauk County, Attn: Super Saturday Registration, 505 Broadway, Baraboo, WI 53913

Reimbursements will be granted if the UWEX office is notified in writing (email) one week prior to the event.

Registering for the Super Saturday Event gives Sauk County UW Extension the right to publish, and copyright your image (including audio or photography) for educational programs, websites and promotion of Sauk County 4-H, unless you check here _____



SAUK COUNTY 4-H SUPER SATURDAY REGISTRATION FORM



Location: Baraboo High School, 1201 Draper Street, Baraboo, WI 53913

Registration fee of \$11 per youth or per adult participant – or \$6 for Clover Bud Adult Helper

Event Date – Saturday, January 27, 2018

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- _____ Valuing Differences & Bystander Intervention-7-13 grade
- _____ Focus on Photography
- _____ Fairy House Building (limit of 15)

Adults Only

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Sauk County Extension
West Square Building
505 Broadway
Baraboo, WI 53913



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CHANGE SERVICE REQUESTED

YOU CAN ALSO VIEW YOUR BI-MONTHLY 4-H NEWSLETTERS ONLINE AT: <http://sauk.uwex.edu/>