

Sauk County 4-H Newsletter

Clover Comments

April -May 2018



MUSINGS FROM MEG:

Spring or maybe still winter greetings to all of you. I would like to start with apologizing for not getting the February-March Clover Comments out to all of you. I had some personal issues that kept me out of the office quite a bit the past couple of months. Things are hopefully all on track now. Once again, I am sorry for the lack of information the past two months.

Even though the last Clover Comments wasn't out the we have been very very busy here in the Extension office. A huge round of applause for everyone who helped with Super Saturday. It was another amazing event with over 275 people in attendance, presenting, and volunteering. If you see any presenters, be sure to thank them for their time. I've also been busy visiting Clubs and Project meetings. Thanks to the Circus City 4-H Club, Jolly Beavers 4-H Club, Exotics Project, Horse Judging Practice, Rabbit Project, and Swine Project for inviting me to attend your meetings. Club Leaders and Project Leaders, if you would like me to attend one of your upcoming meetings, please email me at margaret.sage@ces.uwex.edu.

NATIONAL VOLUNTEER WEEK – APRIL 15-21, 2018

The 4-H program is successful because of all of our amazing volunteers. 4-H members and families, please take time to thank those volunteers in your life. Thank your 4-H club leader, 4-H project leader, 4-H activity leader, your parents, grandparents, and others who make your life better through their volunteer time.

JUNIOR LEADER COUNCIL (JLC) MEETINGS

The Junior Leader Council is open to ALL youth who are in 7th grade and up and enrolled in the Sauk County 4-H program. If you would like to get JLC emails, please contact Meg Sage at margaret.sage@ces.uwex.edu. The JLC will now hold two meetings each month. **All of the committees for the JLC will meet on the 1st Thursday of the month. (May 3, June 7, no meeting in July, August 2, etc.)** Committee meetings will be held in the Sauk County Board Room on the 3rd Floor of the West Square Building. Times will be as follows: Community Service – 6:30PM, Fundraising – 7PM, Connections Committee – 7:30 PM, Marketing and Promotion – 8PM.

The Junior Leader Council business meeting will continue to be held on the third Thursday of each month. (April 19, May 17, June 21, no meeting in July, August 16, etc.) These meetings will all begin at 6:30PM, and be held in B24 of the West Square Building. February is bring a friend theme meeting. More information will be shared about themes for upcoming meetings, very soon.

Once again, ALL 4-H youth in 7th grade and above are encouraged to participate and attend the Junior Leader Council meetings. These young leaders are making a big impact on the Sauk County 4-H program. Come and join the group!

SENIOR LEADERS MEETING

The Senior Leaders is a group of elected representatives who help shape the direction of the Sauk County 4-H program. The group meets the fourth Tuesday of each month. The next two meetings will be **Tuesday, April 24 and May 22 at 6:30 in the UW-Extension Conference Room.** 4-H members, Leaders and families are welcome to attend.

WEST SQUARE BUILDING CLOSED – MAY 4

The West Square Administration building will be closed to the public on Friday, May 4 from 8am-1pm. All staff in the building will be going through a building wide safety training. Please make other arrangements, then coming to the West Square Building on Friday, May 4 anytime between 8am-1pm.

FIND THE HIDDEN IMAGE

Congratulations **Abby Sheilds** who found the hidden image in the last newsletter. The symbol changes with each Clover Comments. The first **4-H member** to find the image and email Meg with its' location at margaret.sage@ces.uwex.edu will win a 4-H prize from a box of choices in the Extension Office. This month's image is:

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<http://sauk.uwex.edu/>

FEBRUARY CALENDAR RAFFLE WINNERS

- February 1- Karen Gasser, Baraboo, \$20
- February 2 - Trent Hirst, Baraboo, \$20
- February 3 - Ellen Zwether, Cross Plains, \$50**
- February 4 - Iris Gavol, Prairie du Sac, \$20.00
- February 5 - Deedee Heath, Baraboo, \$20
- February 6 - Kathy Slaght, Wis Dells, \$20
- February 7 - Jill Machovec, Hillpoint, \$20
- February 8 - Lindy Larsen, Baraboo, \$20
- February 9 - Barb Schachern, Baraboo, \$20
- February 10 - Loganville Friendship 4-H, Loganville, \$20
- February 11 - Cooper Kohlman, Baraboo, \$20
- February 12 - John Kast, Hillpoint, \$20
- February 13 - Carole Ahrensmeyer, Baraboo, \$20
- February 14 - Jeremy Strutz, LaValle, \$100**
- February 15 - Ryan Miller, Mauston, \$20
- February 16 - Cheryl Holloway, DeForest, \$20
- February 17- Scott & Robin Meister, Lyndon Station, \$20
- February 18- Brandie Grob, Baraboo, \$20
- February 19 - Sandra Kracht, Wis Dells, \$20
- February 20 - Sandy Terbilcox, Baraboo, \$20
- February 21 - Darrell Schrum, Forbes, ND, \$20
- February 22 - Jeanne Kast, Hillpoint, \$20
- February 23 - Jon Craker, Reedsburg, \$20
- February 24 - Mary Jane Topper, Cross Plains, \$20
- February 25 - Buzz Wood, Reedsburg, \$20
- February 26 - Mark Judd, Loganville, \$20
- February 27-Morgan &Deanne Klemm, Rock Springs, \$20
- February 28 - Ann Meldahl, Lanesboro, MN, \$20

CONGRATULATION CLOVERS TO:

- ☘ **Jordan Blue** for being selected as one of 8 youth from all over the country to be a member of the National 4-H Congress Design Team. As a member of the Design Team, Jordan will help plan and facilitate at the 2019 National 4-H Congress.
- ☘ **Bridgette Smith** for being selected as a member of the 2018 State Art Team. The State Art team is active mainly during 4-H and Youth Conference; where they plan and set up an art show.
- ☘ **Jordan Blue** for being selected as a member of the 2018 Communications Team. The Communications team is active throughout the year promoting the 4-H program.
- ☘ **Samantha Nolden** for being selected to be members of the 2018 State 4-H Drama Company. Sam will be representing Sauk County for the next year, performing at 4-H and Youth Conference as well as State Fair.
- ☘ **Jeff Miller** for being selected as one of the chaperones of the 2018 State 4-H Drama Company.

MARCH CALENDAR RAFFLE WINNERS

- March 1- Scott Klicko, Baraboo, \$20
- March 2- Tom Even, LaValle, \$20
- March 3 - Kelli Kluge, Baraboo, \$50**
- March 4 - John Fry, Lime Ridge, \$20
- March 5 - Lisa Crary, Reedsburg, \$20
- March 6 - Bill Richard, Prairie du Sac, \$20
- March 7- Stacey Huston, Stoughton, \$20
- March 8 - Kassy Ryherd, Reedsburg, \$20
- March 9 - Rita Tracy, LaValle, \$20
- March 10- Connor Breunig, Mazomanie, \$20
- March 11- Alice Woodward, Baraboo, \$20
- March 12 - Drew Brandt, LaValle, \$20
- March 13 - Janis Klaetsch, Prairie du Sac, \$20
- March 14 - Annette Koberstein, Baraboo, \$20
- March 15 - Amelia Kaukl, North Freedom, \$20
- March 16 - Brandie Grob, Baraboo, \$20
- March 17- Paul & Barb Pfeiffer, Montello, \$100**
- March 18 - Teresa Weiss, Prairie du Sac, \$20
- March 19 - Morgan Schyvinck, Reedsburg, \$20
- March 20 - Debra McCollum, Baraboo, \$50**
- March 21 - Virgil Schafer, Reedsburg, \$20
- March 22 - Chris Kreul, Reedsburg, \$20
- March 23 - Tanya Gross, West Allis, \$20
- March 24 - Ahron Berna, Baraboo, \$20
- March 25 - Kathy Slaght, Wis Dells, \$20
- March 26 - Abby Shields, Reedsburg, \$20
- March 27 - Jenna Beisbier, Reedsburg, \$20
- March 28 - Charles Meyer, Reedsburg, \$20
- March 29 - Jonathan Hoeltke, Prairie du Sac, \$20
- March 30 - Joe Pelton, Lyndon Station, \$20
- March 31 - Alice Cummings, Baraboo, \$20

INFORMATION FOR CLOVER COMMENTS

To have information included in Clover Comments, please email your information by:

- **May 15 for June/July**
- **July 15 for August/September**
- **September 15 for October/November**
- **January 15 for the February/March**
- **March 15 for April/May**

Information should be 4-H related and emailed to margaret.sage@ces.uwex.edu. Information received after the above deadlines will be sent in Friday Email Updates.





GETTING THE MOST FROM CLOVER COMMENTS

Clover Comments is FILLED with information to expand your 4-H involvement in leadership, multi-level events, and project areas. We understand that this can be overwhelming. We recommend:

- When you receive your Clover Comments, take some time as a family to review it, maybe over dinner.
- Have a highlighter ready and highlight those things that interest you.
- Mark dates down on your family calendar.
- RSVP and/or fill out the forms for the events as soon as you receive the information. The longer you wait, the more likely you are to forget.
- For Leaders –Please announce events that you think will interest your club members at club meetings.
- If you misplace your Clover Comments, no worries...
 - Copies are available in the Extension Office.
 - Electronic copies are found at sauk.uwex.edu
 - Electronic copies can be found in 4-Honline on your family screen after you login.



STATEWIDE BACKGROUND CHECK PROCESS

The State 4-H Office is processing background checks every two weeks. What you need to know as a volunteer...

- Volunteers will receive an email to their personal email address (which may or may not be the same as the family email).
- The subject line of the email should read “Action needed in connection with your current volunteer status with University of Wisconsin Extension.”
- **Volunteers will have 5 days (including Sunday) to complete the information on the GIS website.**
- The GIS website is secure and encrypted.
- **Please check your e-mail often and check your clutter/junk mail folder as well.**
- If two people in the family use ONE email, one person will need to complete a paper volunteer background check.
- Counties will not be able to approve new volunteers until the background check is complete. They will show as “Pending” until the check is complete.



YOUTH ADULT PARTNERSHIP TRAINING

All chartered 4-H clubs and project groups are required to have at least ONE leader attend an annual leader training. The next training about youth adult partnerships will be **Wednesday, April 25 from 6:30-9PM, at the West Square Building. Please email Meg margaret.sage@cces.uwex.edu by Monday, April 23 to register for this training.** There must be a minimum of six registered in order to hold this training.



SEEKING APPLICANTS FOR SAUK COUNTY 4-H FOOD STAND MANAGER

Sauk County 4-H is looking for a food stand manager at the Sauk County Fair (July 9-15). This position will include planning, food purchasing, and completing a food safety certification. You will work closely with Senior Leaders in preparing the food stand. Applicant must be at least 21 years of age, have good managerial, organization, and communication skills. Compensation will be \$1,000 with possible bonuses depending on sales. **Submit a cover letter, resume, names, address, and telephone number of 3 current references by April 23 to the Sauk County Extension Office.**



SEEKING APPLICANTS FOR SAUK COUNTY 4-H SUMMER ASSISTANT

Each summer the Sauk County Extension Office has the good fortune to be able to hire someone to help during the 4-H summer season. The 4-H Summer Assistant will design, promote and implement new and existing youth programs. Specifically they will work on Cloverbud Day Camp and Discover Wisconsin. Applicants must be at least 19 years old and interested in learning about the 4-H program. Applicants will find a complete job description on the Sauk County website at: sauk.uwex.edu **A cover letter, resume and 3 references are due to Meg at the Sauk County Extension Office by 4:30PM on Wednesday, April 25. Interviews for the top candidates will be on Tuesday, May 8.**



4-H BARN QUILTS

FOR 4-H CLUBS AND PROJECT GROUPS

Last year, the Junior Leader Council thought up an idea to spiff up the Fair Youth Buildings a little! They offered each Club and Project Group (Dairy, Rabbits, Horses, etc.) in Sauk County to paint their own 2'x2' barn quilt to put on the side of Youth Building #2. The completed barn quilts turned out FABULOUSLY! Every quilt was completely different!

The Junior Leader Council is once again offering this opportunity up for any 4-H Club or Project Group that wasn't able to participate in this experience last year. The JLC has the white 2x2 base plywood ready for your 4-H Club or Project Group. If you have any questions, please contact Sam Nolden (monkeesam99@gmail.com). **If your club or project group is interested in doing a barn quilt, please email Sam by Tuesday, May 1.**

The Junior Leader Council will make arrangements to get your base board to you. **We would like all completed Barn Quilts turned in at Fairgrounds Clean-up Day, which will be held on Saturday, June 23rd at the Fairgrounds.** If you got a board last year but didn't get it completed, drop it off this year and we will get it mounted on the building.





TIME TO REGISTER FOR CAMP

Family Camp – May 5-6

Families, have you ever dropped your kids off at camp and wished you could stay and join in all the fun? Here's your chance! Everyone in your family, any age, can attend camp at Upham Woods and experience the quality summertime fun. Canoeing, hiking, archery, campfires and more! All of this while staying in a beautiful camp. Registration will include all meals while at camp and multiple registration options!

Lodging fee (includes all meals):

- Cabin, family: \$165/family (up to 5 people)
- Dorm Room: \$175/room (up to 4 people)

More information about Family camp is at:

<https://fyi.uwex.edu/uphamwoods/programs/family-camp/>

Junior Camp (For youth currently in 3rd –6th Grades)

Explore different aspects of 4-H and the outdoors. This camp will include swimming, canoeing, hiking, campfires, songs, games, and more. Junior Camp will sleep in cabins with other campers their age and be led by 4-H youth counselors and adult staff. **The June 15-18 Camp is FULL. However, TWO other Junior Camps are available for youth to attend. We already have Sauk County youth registered for all three of the 4-H Camps.** More information can be found at:

<https://fyi.uwex.edu/uphamwoods/programs/open-enrollment-summer-camp-and-outpost-trip/>

The two additional open camp dates are:

- **Friday, July 20 to Monday, July 23 – Cost \$180**
- **Sunday, August 5 to Sunday, August 11- Cost \$400 - This is a NEW weeklong camp experience!**

The closer we get to summer, the more people will be looking to register for these camps. The cost of camp is due to Upham at the time of registration. Sauk County Senior Leaders will reimburse our 4-H members \$30 after camp for the June or July camps, or \$50 after the August camp. The Senior Leaders will only reimburse 4-H members for one camp each summer. **After you have registered in 4-H online, your registration is not complete until Upham Woods receives your payment.**

Checks for camp should be made payable to Upham Woods and sent directly to Upham Woods at: Upham Woods, Summer Camp Registration, N194 County Rd N, Wisconsin Dells, WI 53965

If camp fees are a financial hardship that will prevent a 4-H member from attending camp, please contact Meg Sage by April 23; additional scholarships are available.

Upham Woods also has scholarships available. Their Scholarship information can be found on their website which is listed above.



STEM ORIENTATION WORKSHOP FOR STAFF AND VOLUNTEERS

The Wisconsin 4-H STEM Team is hosting a hands-on workshop for colleagues and volunteers interested in expanding STEM programming in their local areas. We hope you'll consider joining us!

This free event will be held on May 7th at Upham Woods Outdoor Learning Center from 10AM-4PM.


The event will provide tools and training around simple STEM efforts that clubs/groups can incorporate into their meetings in a matter of minutes, as well as ideas for more long-term programming. Subjects covered will include: The Value of a Tree; Introduction to Engineering Challenges; STEM Resources Scavenger Hunt; Quick and Easy STEM Programs; and Coding for Beginners.

RSVP to attend this event by emailing Adam Trunzo by May 1 at adam.trunzo@ces.uwex.edu Please share any special dietary requests that you might have when you RSVP.



CREATIVE WRITING CONTEST

It is time for the Creative Writing Contest: time to get those creative juices flowing. The creative writing categories include: single poem, short story, one-act play, collection of up to 12 poems, one chapter of a book, or other writing category. You may enter one category, or have an entry for each category if you wish. Application forms will be emailed to those 4-H members who are enrolled in the creative writing project and are available at www.sauk.uwex.edu under the *Events, Contests, and Activities* tab. **Applications and entries are due to the Sauk County Extension office before 4:30 PM, Thursday, May 17.**



FAIR ENTRIES – MUST BE COMPLETED ONLINE BY 11:59 PM ON MAY 17

Fair books were passed out to Club Leader at the end of March. There is one printed Fair book per 4-H family. The Fair book can also be found online at: www.saukcountyfair.com – under Exhibitors tab, then under Junior Fair Information tab. On this page you will find all information related to the Junior Fair. **Online entries are open from April 25 through May 17. All entries must be entered online by 11:59PM, May 17. Please remember...**

- Families can create a group account. First step is to create a group account, then put add each family member to the group account.
- The online fair entry program is SEPARATE from 4-H Online, so you will need to create a NEW account for fair entries.
- If you questions about the fair entries process, please contact the Fair Board at: info@saukcountyfair.com

SOLAR SAUK COUNTY PROGRAM

Good News!! The sun is shining for homeowners and commercial property owners across Sauk County, as the [Solar Sauk County \(https://www.growsolar.org/solar-sauk-county/\)](https://www.growsolar.org/solar-sauk-county/) program commences this March. The program allows individual home and commercial property owners to access lower prices for solar installations through the power of volume purchasing.

Sauk County, UW-Extension, Sauk Area Climate Awareness and Action (SACAA), Spring Green Area Chamber of Commerce, and The Social District are supporting the bulk solar group purchase program for residents and businesses in Sauk County. The program is administered by the [Midwest Renewable Energy Association \(MREA\)](#) at no cost to the county. This type of program has been successful in other jurisdictions in Wisconsin, Illinois, and Iowa.

Over the next few months MREA will provide free, public, one-hour long educational sessions called Solar Power Hours all over Sauk County for prospective participants to learn how solar energy works and to answer questions. **The program's website, [SolarSaukCounty.com](#), includes the complete list of upcoming Solar Power Hours.** On the website you will also find a sign up form that area residents can fill out for an estimate, or to receive general program updates and Solar Power Hour announcements.

For more information contact Jenny Erickson, Sauk County UW-Extension at 608-355-3250 or Jennifer.erickson@ces.uwex.edu or Sadie Schroeder, Sauk County Conservation, Planning and Zoning at 608-355-3245 or sadie.schroeder@saukcountywi.gov.

VOLUNTEERS NEEDED FOR SAUK COUNTY DAIRY BREAKFAST

The Sauk County Dairy Breakfast will be held on **Saturday, June 9 at Bender Family Farms, S4065 State Highway 136, Reedsburg, from 7AM-11AM.** The organizers are planning their work schedules and need volunteers. There are two shifts, one from 6:30 AM-9:00 AM, and the other from 9:00 AM-11:30 AM. There are many different duties from food preparation, to serving, to line helper, to milk and juice servers. The complete volunteer listing can be found at: www.sauk.uwex.edu under the *Events, Contests, and Activities* tab. **Please send your volunteer registration form in as soon as possible to Tracy Waldinger at SaukCoDairybreakfast@yahoo.com**

4-H CLUB BOOTHS AT THE FAIR

The theme for 2018 was submitted by two of our own 4-H members, and is "Growing True Leaders in Service." **Club leaders should contact the Extension Office to reserve a booth for your club. Clubs have first priority for booth space until June 1.** After June 1, booths will be available for individuals/families/project groups who would like to do a specialty booth. Booths are approximately 4'6" deep x 5'9" wide. Booths are set up on the day of Pre-Fair Judging (Monday of Fair Week) after 1:00PM and must be complete by 6:00PM. Judging of the booths will be done at 6:00PM on Pre-Fair Judging Day (Monday of Fair week). If clubs are wish to attach items to the booths, it is recommended that staple guns are used (clubs will be asked to remove as many staples as possible when removing the booth at the end of the fair.) Electrical outlets are extremely limited in the Fair Building, so clubs are encouraged to think of club designs that do not use electricity. Booth spaces will be assigned and labeled on Monday.



FAIRGROUNDS CLEAN UP DAY

In order to get everything ready for the fair, clubs are once again being asked to help clean up and get the buildings set up. **Fairgrounds Clean-Up Day will be held Saturday, June 23 from 9AM-1PM.** According to the rotation schedule, the following clubs are on for this year.

- Jolly Beavers
- Loganville-Friendship
- Mirror Lake
- Prairie Busy Badgers
- Roxbury Explorers

We will be following last year's model and assigning tasks as people arrive. **We ask that as many people as possible from each club participate and help out.** Everyone is asked to bring cleaning rags and brooms. We also need as many shop vacuums as we can get. Also, if you have pruning tools or other items for landscaping, bring those along as well. The Senior Leaders will provide buckets, cleaning supply liquids (ex. floor and window cleaner), and paper towels.



**SEEKING APPLICANTS FOR
ART CAMP YOUTH STAFF**

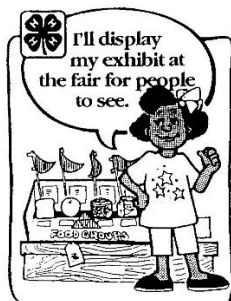
Do you have a passion for theatre arts, music, photography, culinary arts, art in nature or communications? Do you enjoy teaching younger youth? Come be part of the staff! We are looking for 9th through 12th graders (in the fall of 2018) to be part of the Arts Camp State Staff.

Youth staff is required to plan with other arts camp staff members by e-mail, by phone, and to participate in on-site sessions, tentatively August 18-19 and Friday night, September 5 at Camp Upham Woods. Arts Camp dates: Saturday, October 6-Sunday, October 7.

There is a \$50.00 fee payable upon selection. Your costs are reduced thanks to a grant from the 4-H Foundation. More information for the 2018 4-H Arts Camp Youth Staff now available on the State 4-H website at: <http://fyi.uwex.edu/wi4harts/arts-camp/>
Application deadline is June 15 to the State 4-H Office. Please complete/update Health Form in 4-H Online at <http://wi.4honline.com> and submit the completed/updated Health Form along with your registration.

SAW COW CONTEST IS BACK!

The Sauk County Dairy Promoters are sponsoring a "Saw Cow" design contest for all 4-H clubs, FFA and other youth groups at the Sauk County Fair. Limited to one "Cow" per group. Use your imagination and creativity to convert a sawhorse into a "Saw Cow". Your cow will need to match this years Dairy theme "**Super Heroes**". Have a sign stating what Club/Chapter/Group made it and that it is for Dairy Promotion. **All "Cows" must be in place by 6:00 PM on Wednesday, July 11 in front of the Dairy Promoters Booth** (across from the 4-H Food Stand). Once judged, the "Cows" will be displayed around the fair to be enjoyed by the public. "Cows" will be released on Sunday after 4PM. Prizes will be available, ranging from \$50 for 1st place to \$30 for 2nd. As you are building your cows – remember you need to transport and move them, as well as the fact that the "cows" will be outside for the entire fair and will be exposed to all of the elements. **For more information, please contact Angel Acker at 608-393-6037.**



SAUK COUNTY 4-H CALENDAR SALES

The Sauk County 4-H Calendars were dispersed at the Club Leader meeting at the end of March. The Sauk County 4-H Calendars are a fundraiser for your 4-H club (Your 4-H Club receives \$100 if you sell your 4-H Calendar allotment) as well one of the main fundraising efforts of the Sauk County 4-H Senior Leaders Association that supports the 4-H program in Sauk County. Without the money to carry out our programs and vision, 4-H will not be able to succeed. Fundraising matters – if we are raising money for an organization that does good work, then we are doing good work as well.

Sauk County 4-H uses the money raised from calendar sales for 4-H newsletters and correspondence, insurance for 4-H members and leaders at 4-H meetings and events, member recognition and awards, leader training, member training, Clover Awards, Camp, County Fair Activities and Awards, and much more.

Your goal is to let your sale prospects know what 4-H means to you, and share your 4-H story. Grow your ask list: family members, friends, neighbors, anyone you spend money with – dentist, doctors, service providers, feedmill, etc. Schedule a time that you and they can meet. Then use basic sales techniques for better fundraising:

- ✿ Perfect your introduction. Don't start with a question like, "Would you like to buy..." Instead – Introduce yourself, your group, goal, what are you raising money for...for example, the money you raise will help support the county 4-H program and your 4-H club.
- ✿ Share a personal story about what you have learned in 4-H, a project that you like to work on, a community service activity you have done, or a countywide event that you like to attend.
- ✿ Look nice and wear a 4-H t-shirt.
- ✿ If you are going to a business, make an appointment ahead of time, so they know you are coming, and so that you can speak to the correct person.
- ✿ Say Thank You for helping us meet our goal, and restate what your goal is.

AS YOU ARE SELLING CALENDARS – REMEMBER:

- ✓ PRINT and complete the FULL address on the calendar stubs that are turned into your club leader. If that calendar stub is drawn as a winning stub, we need the address to mail the winning check.
- ✓ ALL checks you receive from sales should be made payable to YOUR 4-H club.
- ✓ As a helpful reminder, we suggest that 4-H clubs make labels to put on your calendar stubs with: Make Checks Payable to: (Your Club Name)
- ✓ ONE check should come from your 4-H club to the Sauk County 4-H Senior Leaders.
- ✓ **All calendar stubs and one check from the club MUST be turned into the UWEX office before 4:30PM on Wednesday, June 27.**

TRANSFERRING OF RESPONSIBILITIES TO THE FAIR BOARD

Two years ago, UW-Extension administration asked each county to evaluate their roles at the County Fair. Evaluating the time UWEX personnel put into the County Fair is not new. There was a letter written and sent to Extension Offices, Extension Committees and community partners in May of 2012. However, due to Extension Staff turnover, the Sauk County Extension office maintained many of the roles that were not our responsibility.

The Extension Office and the Fair Board agreed to a timeline for transferring duties. The timeline is as such....

From NOW – Future, the Fair Board is responsible for:

- Fair Book
- Blue Ribbon – online entry system
- Hiring and communication with Judges
- All communication about Fair related items. Such as entry deadlines, upcoming changes to the fair, etc.
- Facilitation of Fair board committees
- Communication with community partners about Fair sponsorships, awards and incentives.
- Coordination, preparation and support for weigh-days
- Pre-Fair Judging Day
 - Judging Building Set up
 - Finding and supporting volunteers
 - Orientation for Judges
 - Orientation for Superintendents
 - Facilitation of pre-fair judging
 - Supporting superintendents
 - Answering questions from judges
- Coordination of vets to be on the grounds for cat show and animal entry day.
- Facilitation of Animal Entry Day
- Supporting Superintendents during animal weigh-in and check-in for each specie.
- Facilitation of each animal show
- Transporting Exhibits to State Fair.

From NOW – Future the Extension Office will be responsible for:

- Fairgrounds Clean-up Day for Exhibit Buildings
- Exhibit Building Set-up
- Exhibit Building Hosting Schedule
- Herdsmanship Scoring Coordination
- Action Center
- Art Showcase



COUNTYWIDE COMMUNITY SERVICE

The Junior Leader Council needs help from all of our Sauk County 4-H members and Clubs. The JLC has decided to do a community service project in the month of July and we need your help making cards. We are trying to give as many cards away as possible to give to residents in different nursing homes to spread kindness.

How can you help? All your club needs to do is make a whole bunch of cards. The goal is to spread some cheerfulness and kindness around to our local senior citizens. The cards can be: “Thinking of You,” “Sending You Smiles,” “Happy Thoughts,” etc. Handmade cards with drawings, stickers, crayons, and markers are what we are looking for. Once the cards are complete, please drop them off at the Extension Office. **We are hoping that all cards would be dropped off at the Extension Office by July 9th or at the Fairgrounds in the Exhibit Building.**

If your club has a specific nursing home you would like them to go let us know, we be happy to get those cards to that place. Please join in on the fun. We know these cards will bring so much joy to the residents that receive them.

If you have any question please email: Kendra Perea (kjperea01@gmail.com) or Meg Sage at: (margaret.sage@ces.uwex.com)

**Kindness is Contagious!
Help us Spread it around Sauk County!**



CLUB LEADER & CHARTERED COUNTYWIDE PROJECT LEADER MEETING

The next Club Leader and Countywide Project Leader meeting will be on **Tuesday, July 31 at 6:30 PM at the West Square building.** At this meeting, we will discuss recommendations from countywide committees, updates from Senior Leaders, and other countywide updates. Award packets and final Charter paperwork will also be given out at this meeting.

Leaders if you have a specific topic you would like to discuss, please email Meg your meeting topic by July 24. If you are not able to make it to this meeting, please see if someone else from your club or project will be able to attend. **Please RSVP for this meeting by emailing Meg margaret.sage@ces.uwex.edu by July 24.**





ANIMAL PROJECT UPDATES

ANIMAL SCIENCE COMMITTEE MEETING

The 4-H Animal Science Committee is open to any youth or adults who are interested in helping develop, plan, and deliver animal science educational activities, events and meetings. **The Animal Science Committee will normally meet on the 2nd Thursday of each month.** The next meeting will be on **May 10.**

YOUTH FOR THE QUALITY CARE OF ANIMALS - YQCA

Starting fall of 2017, Wisconsin replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. **YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects.**

Is YQCA required?

- **For 2018, Wisconsin State Fair will require it for Beef, Sheep, Swine, Goats, Dairy, Poultry and Rabbits Junior Fair Exhibitors.**
- This certification is highly encouraged for all youth in the aforementioned animal projects in Wisconsin.
- Processing plants & marketing channels require it.
- State Fair, National Junior Swine Association shows and other national shows require it.

Access to the program both online and face-to-face:

- Log into <http://yqca.org>
- Follow the step-by-step instructions.

What is the cost? And Why?

- \$12/person/year for the online modules that are different each year.
- \$3/person/year for the face-to-face trainings.

Two face to face trainings will be held here in Sauk County.

- **Tuesday, April 17, WSB, 6:30pm**
- **Wednesday, May 30, WSB, 6:30pm**

Go to <https://learngrow.io/> to register for the either of these classes. You will log in with your 4-HOnline log in email and password.

Select either of these trainings and make the \$3 purchase using a credit card or a coupon code.

Less than a week after the class, Meg will go online and mark attendees completed. You will then need to log in to print off your YQCA Certificate. You will need to send your certificate with State Fair Entries.

2018 WISCONSIN STATE FAIR ANIMAL IDENTIFICATION DEADLINES

Youth interested in showing market beef, sheep, swine, OR breeding stock commercial heifers/crossbred gilts/wether type ewes & rams at the 2018 Wisconsin State Fair Junior Show **will need to have their animal projects DNA/RFID identified by the State Fair eligibility deadlines listed below.** This identification system allows animals, which are DNA/RFID identified through the Wisconsin Livestock Identification Consortium (WLIC) County and State Fair program to meet State Fair Identification requirements if the process is completed (all forms returned and samples on file) by the **Wisconsin State Fair identification deadline postmarks listed.**

Sheep, and Swine DNA/RFID identification deadlines:

Sheep: Tuesday - May 8, 2018
Swine: Tuesday - May 8, 2018

***Breeding stock: crossbred gilts/wether type ewes & rams DNA/RFID identification deadline:** Wednesday - June 6, 2018

*Breeding stock being shown in the commercial, crossbred, or wether type divisions **MUST HAVE DNA** submitted even if they are registered with a National Breed Organization (i.e. a registered Hereford gilt with registration papers being shown in the Crossbred Gilt division). *Please Note: Breeding stock with National Breed Organization Registration Papers being shown in the breed divisions **DO NOT** Need to be DNA/RFID identified through WLIC. (i.e. a registered Angus Heifer with registration papers being shown in the Angus Division does not need to be DNA/RFID identified.)

How do I get my animals identified? DNA/RFID tag identification is only available by going to the WLIC website at www.wiid.org. Click on the text "Learn More" under "DNA Program" (lower left-hand side). Print out, complete and mail the request form with payment to WLIC. Make sure DNA and required paperwork is returned to WLIC by the Wisconsin State Fair identification postmark deadlines listed above.

How much will DNA/RFID identification cost? \$11 per animal identified for required DNA/RFID tag identification. If your animal has an existing 840 RFID ear tag, you can purchase and submit a DNA envelope separately for \$6.00. Be sure to list the existing RFID ear tag number on the paperwork and DNA submission.



ANIMAL PROJECT UPDATES CONTINUED

**SAUK COUNTY MEAT ANIMAL SALE
EDUCATIONAL POINTS**

All youth who hope to participate in the Meat Animal Sale **must have two educational points turned into the Sauk County FAIR Office (NOT the UWEX office) by June 15.** Meat Animal educational points are earned by attending educational events, workshops, clinics, classes, etc. If you attend events outside of Sauk County, you must complete a Meat Animal Sale Credit Form. The Meat Animal Sale Credit form found on the Sauk County Fair website at <http://saukcountyfair.com/exhibitors/sauk-county-meat-animal-sale/>

UPCOMING EDUCATIONAL EVENTS THAT QUALIFY FOR MEAT ANIMAL SALE POINTS

For these events, you must complete a Meat Animal Sale Credit form and have it signed by the presenter at the conference, meeting or event.

- **Tuesday, April 17, 6:30pm-8:30pm, WSB, YQCA Session** – Must register with instructions on page 8
- **Thursday, April 26 - Temple Grandin Lecture** – members will only earn one point for one lecture.
 - **10AM – UW-Platteville -**
<https://www.uwplatt.edu/news/grandin-selected-distinguished-lecturer>
 - **6PM – UW-Madison**
<https://saddle-sirloin.ansci.wisc.edu/temple-grandin-event>
- **Thursday, April 26** – Learn from the Best, Stand Above the Rest, Top Notch Feed & Pet Supply, New Glarus, 5:30pm-8:30pm. Mark Johnson, Purina Ambassador, will discuss how to feed your show lambs and provide sheep showing tips.
- **Saturday, May 12**– Nasco’s Annual Showing and Grooming Demonstration Day. 8:30-10:30AM-Goat; 9:00AM-3:30PM-Beef; 10AM-1:00PM-Dairy; 10:30-12:30-Sheep; 12:30-1- Lunch and tour of Nasco; 1PM-3PM-Swine. There is no fee for this event. **Everyone MUST pre-register by May 7 since space is limited. Please call Nasco Store at 920-568-5600 to register.** When you register, please let them know whether you will attend part of the day or the whole day.
- **Wednesday, May 30, 6:30pm-8:30pm, WSB, YQCA Session** – Must register with instructions on page 8
- **Saturday-Sunday, June 9-10** – Wisconsin Livestock Breeders Association Junior Livestock Show Camp – Wisconsin State Fair Park, West Allis, WI. **Registration deadline is May 1.** More information and registration information can be found at www.wisconsinlivestockbreeders.com

**SAUK COUNTY MEAT ANIMAL SALE
FACEBOOK PAGE**

The Sauk County Meat Animal Sale Committee has created the Sauk County Meat Animal Sale Facebook Page. Please like this page to get up to date information about upcoming educational workshops and events. As well as information about Scholarships and updates from the Meat Animal Sale Committee.

MEAT ANIMAL SALE SCHOLARSHIP

The Sauk County Meat Animal Sale Committee will once again offer scholarships. Scholarships will be awarded in two \$500 scholarships or as determined by the Meat Animal Sale Committee based on the number of applicants and their qualifications. Graduating high school seniors or first year college students eligible to exhibit at the current Sauk County Fair may apply. Applicants must be, or have been, an exhibitor of a meat animal project at the Sauk County Fair. Applicant must be currently enrolled in 4-H or FFA and may only receive this scholarship one time. The scholarship(s) will be awarded at the Meat Animal Sale during the Sauk County Fair. Scholarship recipients will receive scholarship money after the completion of one semester. Applications can be found on the Sauk County Fair website. **Applications are due by May 17 and should be sent to Paula Brandt.** Contact Paula Brandt for more information at: pjbrandt1110@yahoo.com

SHOW CAMP SCHOLARSHIP

The Sauk County Meat Animal Sale Committee is sponsoring \$75 scholarships for registration for the Wisconsin Livestock Breeders Association Show Camp held **June 9-10** at Wisconsin State Park in West Allis. Registration forms for show camp can be found at www.wisconsinlivestockbreeders.com Registration forms for the event should be mailed directly to the Wisconsin Livestock Breeders Association for the event. Scholarship applications can be found on the Sauk County Fair website. **Applications are due by May 17 and should be sent to Paula Brandt.** Contact Paula Brandt for more information at: pjbrandt1110@yahoo.com

**2018 WISCONSIN STATE FAIR JUNIOR SHOW
ENTRY DEADLINES**

Any youth interested in showing at the Wisconsin State Fair, need to check the State website. <http://wistatefair.com/competitions/junior-livestock/> The website has all information that you need about exhibiting at the 2018 Wisconsin State Fair. **Most entries and final paperwork is due to State Fair park by June 6.** However, please double check all of the entry deadlines for your specific species.



ANIMAL PROJECT UPDATES CONTINUED

AREA ANIMAL SCIENCE DAYS

Area Animal Science Days are events held to: increase educational opportunities in 4-H Animal Science Projects, increase decision making skills through judging experiences, and increase the knowledge of animals through breeding and market evaluation & management information. **The Southern Region event will be on Friday, June 29 in Lafayette County.** For specific information about AASD please check:

<http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>

Cost to attend this event is \$20 per person. Checks should be made payable to Sauk County Senior Leaders Association and submitted to the Sauk County Extension Office with a completed registration form by Friday, May 25.

POULTRY, CAVY, AND RABBIT DAY

The Lodi Veterinary Clinic is hosting an educational day for youth 9 years old and up who are interested in veterinary science, poultry, cavy (guinea pigs), or rabbits. We have a great group of presenters from all different facets of Veterinary Medicine who are excited to share their knowledge with you. **The event will be held on Saturday, April 28 from 9am-11am, at the Lodi Veterinary Care Clinic. Please call 608-592-7755 ext. 1 to register. Registration deadline is April 25.**

DAIRY PROJECT

STATE FAIR DAIRY PROJECT MEETING

The next State Fair Dairy Project meeting will be on **Wednesday, May 2 at 7:30 PM, in B24 in the basement of the West Square Building.** This meeting is specifically for youth who plan on exhibiting Dairy at the State Fair in the Junior Dairy Show.

BADGER DAIRY CAMP

Badger Dairy Camp is a three day event open to all dairy youth between the ages 12 and 18. Camp is held on the UW-Madison campus and provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals and other workshops. **Badger Dairy Camp will be held June 7-9.** Applications are currently being accepted for camp and are available at: tinyurl.com/badgerdairycamp2018 **The application deadline for camp is April 27 in Madison. Camp typically fills up before the deadline, so register ASAP. Cost of camp is \$115.**

DOG PROJECT MEETINGS

The next Dog Project meeting will be **Thursday, April 19 at 6:30 PM in B30 of the West Square Building.**

EXOTIC PROJECT MEETING

The Exotics Project focuses on Llama's, Alpaca's, Goat's, Donkey's, and Miniature horses. You need to attend two meetings to be able to show at the Sauk County Fair. Project meetings are scheduled for:

- **April 25 – 6:30 PM – WSB**
- **May 21 – 6:30PM – location to be determined**
- **June 23 – 8am – Fairgrounds, pen set up and bring animals for a clinic**

Questions please email Bobbi Hartley at bobbi.hartley@gmail.com.

GOAT PROJECT MEETINGS

Goat Project meetings will be held on the following dates. You will need to attend two Goat Project meetings to be eligible to show at the Sauk County Fair.

- **Saturday, May 5 – 10:30 AM after weigh-in**
- **May 20 – 3:30 PM, Fairgrounds**
- **June 10 – 3:30 PM, Fairgrounds**
- **June 24 – 3:30 PM, Fairgrounds**
- **June 28– 7:00 PM, Fairgrounds**

If you have any questions, please contact Liz or Frank Cook at: cook.elizabeth9050@gmail.com or 608-963-9623.

MARKET GOAT WEIGH-IN DAY

Attention all those who are enrolled in Goat Project. If you plan on showing a market goat at this year's Sauk County Fair, **your animal(s) must be weighed in on Saturday, May 5 from 8AM-10AM at the Sauk County Fairgrounds.**

HORSE AND PONY PROJECT

HORSE AND PONY PROJECT MEETINGS

The Sauk County 4-H Horse and Pony Project meetings **are the first Thursday of each month at 7PM in B24 of the West Square Building. Next meetings are May 3, and June 7.** Question about the Horse Project - email saukhorse@gmail.com.

SAUK COUNTY 4-H HORSE TACK SALE

Join the Sauk County 4-H Horse and Pony Project for their 2018 Spring Tack Sale on **May 12, from 9AM- 2PM in the commercial building at the Sauk County Fairgrounds.** This is a great opportunity to pick up some horsey things at great prices and to sell items that you no longer use. Some examples are new/used tack, show clothing, stable supplies, model horses, gifts and accessories. Tables are \$20.00 each and we will have some outside bigger spaces available for \$50.00 each. **For registration forms, please email saukhorse@gmail.com.**



ANIMAL PROJECT UPDATES CONTINUED

POULTRY PROJECT

POULTRY PROJECT MEETINGS

Poultry Project meetings will be **6:30-8:30PM in B30 in the basement of the West Square Building:**

- April 16 – Monday
- May 22 – Tuesday
- June 14 – Thursday at the Fairgrounds & will be worth a Meat Animal Sale Point

Members must attend at least two project meetings to be eligible to show at that Sauk County Fair.

4TH ANNUAL SMALL ANIMAL SWAP

The Poultry Project is hosting its 4th annual **Small Animal Swap on Saturday, April 21**. Registration materials and more information can be found at: www.sauk.uwex.edu under the *Events, Contests, and Activities* tab. Vendors may set up beginning at 6:30AM; the event will end roughly around 1PM. **Event begins at 7AM.**

- Animals may be traded, swapped or sold and is solely a verbal contract between the vendor and the consumer. Sauk County Poultry Project is not responsible for any disagreements that occur with a sale of any animal. Vendors keep all profit from their sales.
- Vendors are allowed one 10' x 10' booth space with a vehicle, table or other type of setup that will fit within the allotted space limits. Registration fee of \$8.00 per space.
- Wire cages are available for people that pre-pay ONLY; a rental fee will be charged of \$5.00 per cage. Please make a check payable to: Sauk County Poultry Club S6280 State RD 154 Hillpoint WI 53937

Poultry Project Leaders **Missy Even:** 608-393-5382, email: missynpete@hotmail.com and **Delvin Craker:** 608-727-2232, email: dcraker2015@yahoo.com

RABBIT PROJECT MEETINGS

It is time to mark your calendars for Rabbit Project meetings. Meetings will be held from **6:30-8PM in room B24 the basement of the West Square Building or at the Fairgrounds on:**

- April 23 - B24
- May 22 - Fairgrounds
- June 25 - B24

Questions, please contact Project Leader **Kim Klicko** at: kklicko@yahoo.com or Fair Superintendent **Haley Bartell** at: musichaleygreffe@yahoo.com

RABBIT FUN SHOW

The Rabbit Project will be hosting the Sauk County 4-H Rabbit Fun Show on **Saturday, May 26 at the Sauk County Fairgrounds. Registration will begin at 8AM; Judging will begin at 9AM.** There will be breed judging, all breeds are welcome, including Cavies. There will also be fun classes for pet rabbits and costumes. Entry fee is \$3.00 per rabbit or **\$2.00 for pre-registrations sent Kim Klicko by May 19.** Registration materials and more information can be found at: www.sauk.uwex.edu under the *Events, Contests, and Activities* tab.

MARKET LAMB WEIGH-IN DAY

Attention all those who are enrolled in Sheep Project. If you plan on showing a market lamb at this year's Sauk County Fair, **your animal(s) must be weighed in on Saturday, May 5 from 8AM-10AM at the Sauk County Fairgrounds.**

SAUK COUNTY SHEEP PROJECT FACEBOOK

If you are enrolled in the Sheep Project and are on Facebook, then search for the Sauk County Sheep Project Facebook Group. Once you find it, you can request to join this closed group. This is a great way to keep up to date on information with the Sheep Project.

SWINE PROJECT UPDATES

SWINE IDENTIFICATION INFORMATION

The 2018 Swine Identification letter was emailed to **all 4-H members enrolled in the Swine Project on March 6.** All hogs will be identified by completing the Swine Identification sheet with ear notches, ear tag, color patterns and sex. If your animal already has a tag in its ear, that can be used as its form of identification. If your animal does not have a tag, you can get tags from the Fair Office (NOT the Extension Office). You will be responsible for tagging your own animals. **Completed identification sheets are due to the Sauk County Extension Office by May 17.** If you have questions about the Swine project, please contact Sydney Bailey, Swine Project Superintendent at sabailey1117@gmail.com

SWINE PROJECT AWARD FOR 4-H AND FFA PROJECT MEMBERS

The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. **The completed application is due postmarked on or before Friday, April 18.** Applications must be submitted by mail. The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. For any additional information, contact Cassidy Dabbs at Cdabbs@wisc.edu

SAUK COUNTY 4-H CALENDAR OF EVENTS

Please check most current Clover Comments
for updated schedules and events.

April 2018

- 16 - Poultry Project Meeting, 6:30PM, WSB B30
- 17 - YQCA face to face workshop, 6:30PM, WSB – Must pre-register on yqca.org website.
- 19 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 19 - Dog Project Meeting, 6:30PM, WSB B30
- 21 - Performance Arts Festival, CAL Center, Reedsburg
- 21 - Small Animal Swap, 7AM-1PM, Fairgrounds
- 23 - Food Stand Manager applications due
- 23 - Camp Scholarships due to UWEX office
- 23 - Rabbit Project Meeting, 6:30 PM, WSB B24
- 24 - Senior Leaders Meeting, 6:30 PM, WSB UWEX Conf.
- 25 - Summer Assistant applications due, 4:30PM, UWEX
- 25 - Youth-Adult Partnership Training, 6:30PM, WSB
- 25 - Exotics Project Meeting, 6:30PM, WSB
- 26-30 - Space Camp, Huntsville, Alabama
- 28 - Poultry, Cavy and Rabbit Day at Lodi Vet Clinic

May 2018

- 1 - Contact Sam Nolden for Barn Quilts
- 1 - Contact Adam Trunzo to RSVP for STEM camp
- 3 - JLC Committee Meeting, 6:30PM, WSB Board Rm
- 3 - Horse and Pony Project Meeting, 7PM, WSB B24
- 4 - West Square Building Closed to the public, 8am-1pm
- 5 - Sheep and Goat Weigh-in, 8AM-10AM, Fairgrounds
- 5 - Goat Project Meeting, 10:30AM, Fairgrounds
- 5-6 - Family Camp, Upham Woods
- 7 - STEM Orientation Workshop for Volunteers, 10AM-4PM, Upham Woods
- 10 - State Fair Deadline for Music, Movement, Drama and Demonstration
- 10 - Animal Science Committee, 7PM, WSB UWEX Conf
- 12 - Sauk County 4-H Horse Tack Sale, 9AM-2PM, Fairgrounds
- 15 - Items due to Meg for inclusion in Clover Comments
- 17 - Creative Writing Exhibits due to UWEX
- 17 - Fair Entry Deadline – all done online
- 17 – Swine ID Sheets due to **Fairgrounds**
- 17 - Meat Animal Sale Scholarships due to Paula Brandt
- 17 - Meat Animal Sale Show Camp Scholarships due to Paula Brandt
- 17 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 20 - Goat Project Meeting, 3:30 PM, Fairgrounds
- 25 - Exotics Project Meeting, 6:30PM, location TBD
- 22 - Senior Leader Meeting, 6:30, WSB UWEX Conf.
- 22 - Poultry Project Meeting, 6:30PM, WSB B30
- 22 - Rabbit Project Meeting, 6:30 PM, Fairgrounds
- 25 - Area Animal Science Days registration deadline.
- 26 - Rabbit Fun Show, 8AM, Fairgrounds
- 30- YQCA face to face workshop, 6:30PM, WSB – Must pre-register on yqca.org website.

June 2018

- 1 - RSVP for Club Booths to UWEX office
- 6 - State Fair Entry deadline
- 7- JLC Committee Meeting, 6:30PM, WSB Board Rm
- 7 - Horse and Pony Project Meeting, 7PM, WSB B24
- 9 - Sauk County Dairy Breakfast, 7AM-11AM
- 10 - Goat Project Meeting, 3:30 PM, Fairgrounds
- 14 – Poultry Project Meeting, 6:30PM, Fairgrounds
- 15 - Applications due for Art Camp Youth Staff
- 15 - All Meat Animal Sale points due to **Fair Office**
- 15-18 Junior Camp (3rd – 5th graders) Upham Woods
- 21 - Junior Leader Council Meeting, 6:30PM, WSB B24
- 16-24 - State CWF Trip
- 19 - Senior Leader Meeting, 6:30 PM, WSB UWEX
One week earlier avoid Youth Conference
- 25 - Exotics Project Meeting, 8AM, Fairgrounds
- 23 - Fairgrounds Clean-up Day, 9AM-noon
- 24 - Goat Project Meeting, 3:30 PM, Fairgrounds
- 25-28 - State 4-H and Youth Conference - Madison
- 25 - Rabbit Project Meeting, 6:30 PM, WSB B24
- 27 - All money and stubs for the calendar sales must be turned into the UWEX
- 28 - Goat Project Meeting, 7PM, Fairgrounds
- 29 - Area Animal Science Days, Lafayette County – must have pre-registered.

July 2018

- 7-15 - State CWF trip
- 9 - Cards for Community Service to UWEX or Building 2 at the Fairgrounds
- 9-15 - Sauk County Fair
- 15 - Items due to Meg for inclusion in Clover Comments
- 19 - Registration deadline for Cloverbud Day Camp
- 19 - Registration deadline for Discover Wisconsin
- 20-23 Junior Camp (3rd – 5th graders) Upham Woods
- 24 - Cloverbud Day Camp
- 24 - Senior Leader Meeting, 6:30 PM, WSB UWEX Conf.
- 26 - Cloverbud Day Camp
- 31 - Club Leader and Countywide Project Leader Meeting, 6:30PM-9PM, WSB B24

University of Wisconsin-Extension in Sauk County

West Square Building (WSB) Phone: (608) 355-3250
505 Broadway 711 for Wisconsin Relay
Baraboo, WI 53913

Judy Gurgel - Sauk County Ext Administrative Support
jgurgel@co.sauk.wi.us

Margaret Sage - 4-H Youth Development Agent
margaret.sage@ces.uwex.edu

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- Please advise us at least two weeks before a 4-H event if you desire special accommodations. Requests will be kept confidential



Sauk County Extension
West Square Building
505 Broadway
Baraboo, WI 53913



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CHANGE SERVICE REQUESTED

YOU CAN ALSO VIEW YOUR BI-MONTHLY 4-H NEWSLETTERS ONLINE AT: <http://sauk.uwex.edu/>