

# 2018 SAUK COUNTY 4-H AWARDS ENTRY SHEET



|                                    |                        |
|------------------------------------|------------------------|
| NAME:                              |                        |
| GRADE IN SCHOOL (As of January 1): | AGE (As of January 1): |
| 4-H CLUB:                          | PHONE: (       )       |
| EMAIL ADDRESS:                     |                        |

Please review the award descriptions, before applying for the awards. Use the columns at the right to make sure you have submitted all of the required paperwork for the award. All award applications and materials listed on this entry sheet should be placed in one folder, separate from project records. **Deadline for all awards is Monday, October 1 in the Sauk County UWEX office before 4:30PM.**

| Please place a check mark in front of the awards you are applying for, and make sure all application materials are included in one folder.  | General Application & 1 page essay | General Officer Application | Other – see Awards Packet for details                |
|---|------------------------------------|-----------------------------|--|
| PAPER Clover Award (Circle level)    Green<br>Bronze                      Silver                      Gold                      Emerald     |                                    |                             | X – Paper Clover Award Form                          |
| NEW Metal Clover Award (Circle level)    Green<br>Bronze                      Silver                      Gold                      Emerald |                                    |                             | X – NEW Clover Award Form                            |
| Rookie of the Year                      (3-6 Grade)   | X                                  |                             |  |
| Rookie of the Year                      (7-13 Grade)  | X                                  |                             |  |
| Do-It-Yourself                      (3-6 Grade)   | X                                  |                             |  |
| Do-It-Yourself                      (7-13 Grade)  | X                                  |                             |  |
| Make Your Best Better                      (3-6 Grade)  | X                                  |                             |  |
| Make Your Best Better                      (7-13 Grade)   | X                                  |                             |  |
| Community Servant Award                      (3-6 Grade)  | X                                  |                             |  |
| Community Servant Award                      (7-13 Grade)   | X                                  |                             |  |
| Master Junior Leader Certification  |                                    |                             | Master Junior Leader Certification form              |
| Outstanding Youth Leader Award  |                                    |                             | Outstanding youth leader application/nomination form |
| President   |                                    | X                           | Copies of 3 agendas you prepared                     |
| Vice President  |                                    | X                           | Copies of 3 agendas you prepared                     |
| Secretary   |                                    | X                           | Secretary Book                                       |
| Treasurer   |                                    | X                           | Treasurer Book                                       |
| Reporter  |                                    | X                           | Copies of reports in newsletter                      |
| Historian   |                                    | X                           | Club Scrapbook                                       |
| Photographer  |                                    | X                           | 3 pages of photos taken                              |
| Song or Game Leader   |                                    | X                           | Copies of three games or songs you lead this year    |

**STATEMENT BY 4-H MEMBER** - I PERSONALLY HAVE PREPARED THIS (THESE) APPLICATION(S) AND CERTIFY THAT IT (THEY) ACCURATELY REFLECTS MY WORK.

Date: \_\_\_\_\_ 20\_\_      Signature of 4-H Member: \_\_\_\_\_

**APPROVAL OF THIS REPORT**

We have reviewed this (these) report(s) and believe it (they) to be correct.

Date: \_\_\_\_\_ 20\_\_      Signed: \_\_\_\_\_ (Parent or Guardian)

Date: \_\_\_\_\_ 20\_\_      Signed: \_\_\_\_\_ (4-H Club Leader)