



SAUK COUNTY 4-H

PAPER CLOVER AWARD APPLICATION

WHAT IS THE CLOVER AWARD?

All Sauk County 4-H members- third grade and older are eligible and encouraged to participate in this Countywide special recognition program. **Applications are due: OCTOBER 1 before 4:30 PM to the UW Extension office.**

The Clover Award Program is designed to recognize 4-H members for their active participation in Club and County activities and events. By participating in activities and events, members can earn points towards recognition levels. 4-H members may take more than one year to earn a Clover Award, but may only earn one (1) per year. ****An exception is made for older 4-H members who may not have enough years left in the program to earn all levels of achievement. Any 4-H member who was in 9th grade or above during the current school year is eligible to earn more than one (1) Clover Award per year if necessary. ** To be recognized at the Clover Award celebration at the Sauk County Fall Awards Program, you must submit your completed Clover Award application to your 4-H Club General Leader by your September Club meeting of each year.**

The program has recognition steps, each having minimum requirements for completion. You must complete the steps in sequence. The actual Clover Award is a certificate with a large 4-H Clover on it. For each level you complete, you will earn an emblem to place on the certificate. When you have completed the entire Clover Award, your certificate will contain five emblems on the Clover. The recognition steps include:

Please circle the Award Level you are applying for: (Only one level per year)

- Step # 1 Green Award 13 Points (6 Club, 2 County, 5 any category)
- Step # 2 Bronze Award 18 Points (8 Club, 5 County, 5 any category)
- Step# 3 Silver Award 21Points (8 Club, 7 County, 6 any category)
- Step # 4 Gold Award 23 Points (8 Club, 9 County, 1 district/state/national, 5 any category)
- Step # 5 Emerald Award 25 Points (8 Club, 10 County, 2 district/state/ national, 5 any category)

Clover Award forms are due to your Club's General Leader by your September 4-H Club meeting. General Leaders **MUST** sign and submit forms to the UWEX office by **OCTOBER 1**. The Clover Award recipients will be notified and the awards distributed during the Sauk County 4-H Fall Awards Banquet. If you have any questions, please contact your Club's General Leader, or the UW Extension office.

APPLICATION DIRECTIONS

Please fill in your name, Club name, and dates. On the second page of this application, fill in the appropriate information since last submitting a Clover Award. After your application is completed, your General Club Leader must verify the information and send to the Sauk County UW-Extension Office, 505 Broadway, Baraboo, WI 53913 Attn: Judy or email with attachment to: jgurgel@co.sauk.wi.us

Your Name: _____ 4-H Club: _____

Date started this Clover Award Application: _____

Date completed this Clover Award Application: _____

Total Club Activity Points: _____
Total County Activity Points: _____
Total District/State/National Points: _____
Award Earned: _____

General 4-H Club Leader Signature: _____ Date: _____

Directions:

- Check off each of the following activities that you complete, write in the date you completed, and give yourself one point for each activity (unless otherwise noted).
- Dates need to be filled in or the form will be returned.
- Blank spaces may be filled in with special projects and activities not listed (upon approval of Project/Club Leader).

County		Date	County		Date
	4-H Camper		XXXXX	County Fair Activities:	XXXXX
	4-H Camp Counselor			Pre-Fair Judging Day Volunteer	
	Space Camp			Exhibiting (any project)	
	Discover Wisconsin			Barn Yard Theatre Presentation	
	Green Team Member			Action Center Volunteer	
	Fall Award Banquet Attendance			Fashion Show Presentation	
	Junior Leader Council Member			4-H Building Display Team Volunteer	
	Senior Leaders Youth Representative			Volunteered at Non-Animal Judging Day	
	Master Junior Leader Certification			Cloverbud Judge	
	Completed M.E. (Member Evaluation) Application and Interview				
	Speaking & Drama Festival		District-State-National		Date
	Music & Movement Festival			Citizenship-Washington Focus	
	Super Saturday Attendee			4-H National Conference	
	Super Saturday Workshop Presenter/Volunteer			4-H National Congress	
	Submitted Article for Clover Comments Publication			WI 4-H Youth Conference	
	Committee member -year long meetings on countywide committee (Example: Livestock Committee)			Key Award	
	Countywide Project Meeting/Workshop			State Fair Exhibitor	
				State 4-H Horse Show	
				State Team (art, drama, photography, showcase singers, tech.) Counselor	
				International Exchange	
				Host Family for International Program Exchange	

Total County Activity Points: _____ **Total Dist./State/Nat. Points:** _____

Club Activity Points

Directions:

- For each of the following activities that you complete, write in the date you completed, a brief (couple of word) description of the activity (if appropriate) and give yourself one point for each activity.
- Dates need to be filled in or the form will be returned.
- You must earn at least one point for each activity with a (*).
- You cannot earn more than 3 points from each category (i.e.: you can only record three project talk points, even if you completed four).

Activity/participation (maximum of 3 points per category)	Date	Subject/What	Points
Attendance at a minimum of eight general club meetings (include dates of meetings attended in subject box)*			
Project Talk (s) at your 4-H club (1 point per project talk)*			
Membership & Active Participation on a Committee (one point per committee you participated on)*			
Community Service *			
Fundraising and/or Recreation Activities*			
Club Officer position(s) held			
Other Club Leadership positions (committee chairs, Jr. project leader, etc.)			
Club Level Project Achievement			
Submitted Record Book*			
Participation in a Club Organized 4-H Promotion Event or Activity			

Total Club Activity Points: _____