

Sauk County HCE News & Views

Volume 2019 Issue 4 August/Sept/Oct 2019

 August/September 2011

**Sauk County Association for**

**Home & Community Education**

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**WAHCE Member’s Pledge: (from WAHCE Handbook)**

I will make an effort to understand and respect others’ point of view

Hello HCE Members! Here is a wish for a happy, though soggy, summer!

 Your club presidents and representatives were invited to join the brainstorm at a June HCE gathering, and many accepted. The topic was the HCE Garden Event—should it be kept as is or changed.

 The 3rd point of the Member’s Pledge (see above) was very active at the meeting. Each person displayed respect for new ideas and others’ points of view. As construction begins on the HCE Learning Day concept which came from the discussion, please continue to give suggestions and keep an open mind. The very successful Silent Auction 2019 will need a leader in 2020. Last year’s chair can offer suggestions. Promotion will be a big part. Please voice your willingness to help. There may be ways to be involved from home, if you cannot get out.

 Fall Fling will be especially important this year. Tentative plans for the Learning Day, adopting by-laws, and voting all will be part of the agenda. Please note that a program on Credit Rating will be happening in fall as well.

 Still thinking of a Wisconsin daytrip to enjoy summer or fall? Here are two to consider:

 \* Potosi, WI, near the Mississippi River below Prairie du Chien, has a brewing and transportation museum that gets good marks, as does their attached restaurant.

 \*Montford is closer, west of Dodgeville. The tiny settlement offers a popcorn/gift store, an ice cream store and a craft shop—all right on highway 18. This could be just a fun stop with little planning needed. **Definitely check their open schedule before driving.**

 I would love to hear about daytrips you’ve discovered.

 Best to you, Kathie Faivre, President

**Programs & Events**

**August 1-11** Wisconsin State Fair

**August 26** September Leadership training will be focused on credit ratings at the West Square Building Room B3 at 6:30 PM. Learn about credit ratings and how to check on yours

**August 30-31** Cow Chip Fund Raiser. Talk to Joyce Sorg if you would like to help.

**September 16-18** WAHCE State Conference, Holiday Inn, Manitowoc

**October -Tour of the Al Ringling Theater** Date to be announced atthe September Training

Ideas needed for Programs in 2020!

 Jean Brew, VP of Programs 863-946-0727

**S.W.DISTRICT FALL MEETING 2019**

The Fall Southwest District meeting will be held on Wednesday, September 25 at the Government Services Building, Pleasant View Complex, N3152 Hwy 81, Monroe, WI 53566. Registration begins at 8:30am. Presentations by Beth Zurbuchen, president of Swiss Center of North America, and Beth Campbell, The Pie Lady, will highlight the day with closing at 2:30pm.

 Cost is $15 including lunch. If you wish to go, please pay treasurer Cherie Rhinehart by September 2.

**MEMBERSHIP**

It won’t be long and our clubs will be meeting in the fall. We need more members and every person needs to reach out and seek new members.

 Do you know someone who just…

 lost a spouse? moved into your neighbor? recently retired?

had a baby and needs a night out? appears to need a friend?

Take a step and asked them to attend your fall meeting. If every club would get one or two new members, it would help. If you need help concerning membership, call me.

Donna Ochsner SC Membership Chair

608-574-2133 cell

608-544-2001 home

Please look at the changes made in the By-Laws They are as follows:

**SAUK COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION BY-LAWS**

**Article I**

The name of this organization shall be the Sauk County Association for Home and Community Education (SCHCE), a non-profit, educational, charitable organization.

**Article II-Organizational Functions/Objectives**

1. To extend the boundaries of the University of Wisconsin to all persons in Sauk County. The ~~County Extension Family Living Educator (FLE)~~ ***Human Development and Relationships Extension Educator.*** ***(HD)*** will serve as advisor.
2. To study home and community areas of concern under trained leadership with goals for improvement.
3. To develop leadership and encourage active participation of all members in Association business and programs.
4. To become a member/subordinate of the Wisconsin Association for Home and Community Education, Inc. For Federal Internal Revenue group exemption purposes.

**Article Ill-The WAHCE Creed and Prayer No Change**

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**Article IV-Dissolution**

~~Upon the dissolution of the organization, the Executive Committee shall, after paying or making provisions for the payment of all liabilities of the organization, dispose of all the assets to such organizations operated exclusively for charitable, educational, religious or scientific purposes at the time qualify as an exempt organization under the section 501c3 of the Internal Revenue Code of 1954, or the corresponding provision of any future United States Internal Revenue Law, which the Executive Committee shall determine~~.

 ***When an HCE group (club or county) decides to disband, there are legal processes to complete. These items should be started within 30 days of the decision to disband.***

1. ***The HCE club must notify its county HCE President. If it is the HCE county group that is disbanding, it must notify the WAHCE President.***
2. ***When a 501 (c) (3) dissolves, regardless if it is an HCE Club or County organization, the board must settle its outstanding debts and financial obligations. Any assets that remain cannot be distributed to board members or other private individuals. Note: When the County HCE disbands, that means all HCE Clubs within this county are also dissolved.***
3. ***All assets remaining after dissolution will be distributed to another 501(c) (3) organization with the same mission. Examples are:***
* ***HCE scholarship or Pennies for Friendship***
* ***Another HCE organization (club, county or WAHCE)***
* ***Boys and Girls Club***
* ***4-H***
* ***Any other 501(c)(3) organization with a similar mission***
1. ***Complete the club/county disbanding forms and send to the County HCE President for a club disbanding or to the WAHCE President if a County organization is disbanding.***
2. ***In the case of a County HCE group, file a final 990 e-postcard and send a copy of the filing acceptance to the WAHCE Treasurer.***
3. ***Clubs/Individual members are encouraged to seek continued membership in a neighboring county or individual membership.***

**Article V-Membership**

* 1. Sauk County Association for Home and Community Education does not discriminate by sex, race, color, age, handicap, religion, marital status, economic circumstances or national origin.
	2. Any organization in Sauk County may become a member of the Association by accepting the By-Laws. ***Each HCE member*** ~~and by~~ **must** ~~payment of~~ **pay** annual membership dues.
	3. Individual membership is available to men and women of Sauk County who prefer not to belong to a club.

SCHCE members

1. Must send annual dues to the ~~Marketing and Membership Chairperson by December 31.~~ ***County Treasurer by November 15.***

**~~a)Who belong to clubs give their dues to their club treasurer who sends in the club dues in one check to the county treasurer. Individual members must send their dues to the county treasurer on their own. Dues are due on November 15.~~**

1. May attend leader training/ special interest meetings and/or district and state meetings at their own expense and with pre-registration.
2. May attend SaukCounty HCE Executive Committee meetings without a vote.
3. Will receive SaukCounty program book and News & Views.
4. May serve on the Executive Committee as an officer or chairperson with voting privileges.
	1. Dues include annual membership in county, district, and state associations.

**Article VI-County Officers and their Elections**

1. The elected officers of the Sauk County HCE shall be: President/Co-President, President­ Elect, Vice-President of Program, Vice-President of Family and Community Life, Secretary, and Treasurer. ~~The Family Living Educato~~r ***Human Development and Relationships Extension Educator*** ***(HD)*** will be the Advisor.
2. ***Sauk County may have two people serve as Co-Presidents if one person does not want to serve alone.***
3. Officers are elected from qualified members who have served on the County Executive Committee or as a club officer or chairperson. Officers serve a term of three years. Vacancies occurring will be filled as follows: Office of President by ***Co-President,*** the Vice-President of Program or by the President-Elect when in office. Other vacated offices are filled by appointment of the President.
4. The Executive Committee shall be comprised of the County Officers and appointed Center Chairpersons: ***Cultural & Textile Arts, International,*** and ***Membership and Marketing***  ~~Education.~~  The Committee acts as a planning board for the HCE program and acts on behalf of the Association for business requiring immediate attention. All members are encouraged to attend without a vote.
5. The President-Elect ***or Co-Presidents elect*** will serve for one year and then serve two years as President.
6. The Nominating Committee for officers will be appointed by the President ***or Co- Presidents***  in the spring with representation from each Center. Candidate names shall be presented at Fall Fling with additional nominations from the floor. ~~A majority of votes cast is required for election with one vote per SCHCE member present.~~***At the Fall Fling, all members present may vote.***
7. When an election requires a mail ballot, the nominating committee will prepare and mail the ballot to all SCHCE members. The ballot must reach voters thirty days prior to the given deadline.
8. Members of the Executive Committee take office on January 1.
9. All Officers except the President ***or Co- Presidents*** may succeed themselves for a second term.
10. ***If there are Co-Presidents, they will meet and determine the duties of each person at the beginning of their term.***

**Article VII-Duties of Officers**

# All officers shall attend Executive Committee and *SC*HCE meetings.

* 1. THE PRESIDENT ***or co-presidents***
1. ~~Help plan and preside at all meetings~~  ***Prepare and print agenda for*** ~~of~~ the SCHCE and Executive Committee ***and preside over all meetings.***
2. .***Secure location and conduct County Executive Board and Association meeting following Robert’s Rules of Order.***
3. ***Preside over the Spring Recognition and Fall Fling meetings. Attend the Spring and Fall District meeting or appoint a designated substitute as a county representative; present county concerns at district meetings and share information with county members.***
4. Appoint Center, ~~and Education~~ ***Cultural & Textile Arts, International, Membership and Marketing*** Chairpersons.
5. Appoint committees as needed.
6. ***Attend WAHCE conference and District meetings as county representative.***  ***If unable to attend, appoint a designated substitute***.
7. ***Review annually the WAHCE/Extension Support Guidelines.***
8. ***Hold orientation meetings for county officers and chairs as applicable.***
9. ***Share all pertinent information received in UPDATE and the Communicator with county membership. This may be via a newsletter, e-mail, or other communication tools.***
10. ***Write an article for Update sharing activities/programs in the county.***
11. ***Submit county members’ names qualified to serve at district level.***
12. ***Transfer all pertinent materials at the end of the term to successor.***
13. ***Keep District Director updated on county organizational changes and contact with questions and concerns.***
14. ***Prepare county organizational sheets (typed) and return to the District Director by due date.***
15. ***Assist with district and state conference duties when applicable.***
16. ***Serve as host when district meetings are held in Sauk County.***
17. ***Encourage county members to participate in district functions.***
18. ***Promote the WAHCE mission statement and enhance the Association’s image.***
19. ***Make sure the County Treasurer has filed the Form 990N electronically and documentation was sent to State Treasurer by March 31 and kept in County file.***
20. ~~Represent county members at district and state meetings as a voting delegate or appoints a designated substitute.~~
21. Serve a term of two years.
	1. THE PRESIDENT-ELECT ***or co-presidents***
		1. Serve on Executive Committee for one year as President -Elect, and two years as President ***or Co-President***.
		2. Act in absence of the President when necessary.
		3. Review and chair the SCHCE By-Laws Committee upon election.
	2. THE VICE-PRESIDENT OFPROGRAM
22. Assist and substitute for the President or Secretary in case of an absence.
23. Work with the Vice-President of Family and Community Life to plan and implement the educational and shared leadership programs presented by state leaders at leadership institutes.
24. Plan  ***and prepare*** yearly program book, determining the dates, times, and places for programs and activities with the ~~Family Living Educator~~ ***Human Development and Relationships Extension Educator*** ***(HD)*** and SCHCE Executive Committee approval.
	1. THE VICE-PRESIDENT OF Family and Community Life
25. Identify needs of the county and communities.
26. Work with the Vice-President of Program to plan and implement educational and shared leadership programs presented by state leaders at leadership institutes.
27. Observe HCE Week by ***~~coordinating~~*** i ~~books for newborns.~~***implementing the Young Children's Book Project.***
28. Promote health and nutrition issues.
	1. THE SECRETARY
		1. Record all Executive Committee and SCHCE meeting minutes and submit copies to the ~~Family Living Educator~~ ***Human Development and Relationships Extension Educator*** ***(HD)*** and President for review ***before planning future meetings***
		2. Attend secretary workshops ***both District and State*** when offered.
		3. Maintain a file of *SC*HCE programs, Executive Committee minutes and yearly program books, and forward them to the incoming secretary.
		4. Preserve all records and reports and pass pertinent records onto successor including program books/historical materials.
	2. THE TREASURER
29. Keep an accurate account of all funds collected and prepare a written financial statement including receipts and disbursements for each Executive Committee meeting, Spring Recognition and Fall Fling.
30. Prepare a budget proposal in consultation with the President and ~~Family Living Educator~~ ***Human Development and Relationships Extension Educator*** ***(HD)*** to be presented to the Executive Committee and at the Fall Fling business meeting.
31. **Pay bills in a timely manner**.
32. Pay state and district membership dues and forward Pennies for Friendship by designated date
33. Send County financial reports to the State Treasurer by March 31, or designated date.
34. ***Annually arrange for liability insurance coverage.***
35. ***Maintain membership records, collect state, district, and county membership dues annually.***
36. ***Send a list of membership to County President, Secretary, and Membership Chairperson.***
37. ***Send District dues portion to the District Treasurer when due.***
38. ***Send State dues portion to the State Treasurer by May 15 of each year.***
39. ***Send donations to State Treasurer by May 15 of each year, including Pennies for Friendship.***
40. ***Complete Form 990N is to be filed electronically and documentation sent to the State Treasurer by March 31 of each year and kept in the County file.***
41. ***Arrange for an annual audit of Treasurer’s records.***
42. ***Pass all pertinent records on to successor.***
43. ***Attend District and State Treasurer’s workshop when available.***

 **Article VIII.Appointed Executive Committee Members**

* + - 1. The President shall appoint Executive Committee members and Chairpersons for International, Cultural and Textile Arts, Family Life, Marketing/Membership and each of theCenters.
			2. The Executive Committee Chairpersons take office January 1.
			3. Appointed Executive Committee Chairpersons serve a term of threeyears. May succeed themselves for a second term.
			4. Appointed Chairpersons are members of the Executive Committee and shall attend Executive Committee meetings and-are encouraged to attend district and state meetings.
			5. ***Identify the needs of the county after consulting with HCE club members while working with the Human Development and Relationships Extension Educator (HD).***
			6. ***The appointed executive committee members will present the program to the SCHCE executive board for approval.***

**Article IX Duties of Appointed Executive Committee Members**

1. CENTER CHAIRPERSONS-Two per Center  **Baraboo, Reedsburg and Sauk Prairie.**
2. Represent Center on the Executive Committee
3. Visit clubs in their respective-center and present concerns/ideas to the Executive Committee.
4. Help with leader training/special interest meetings -when needed.
5. Assist in organizing new clubs and placing prospective members in existing clubs.
6. ***Keep the SCHCE Executive Board up to date on clubs.***
7. ***Encourage clubs to s***ubmit highlights of club minutes to News and Views.
8. ***Assist the nomination committee to fill vacancies on the SCHCE Executive Board.***

# INTERNATIONAL CHAIRPERSON

* 1. Promote Pennies for Friendship, Country Women's Council (CWC) and American Country Women of the World (ACWW) activities.
	2. Plan International studies/special interest meetings in conjunction with Vice-Presidentof Program.
	3. Present information about HCE and Sauk County to foreign exchange students in county high schools at the beginning of the school year. May designate someone from each Center to do this.

## CULTURAL/TEXTILE ARTS CHAIRPERSON

* 1. Promote all arts.
	2. Plan and coordinate cultural arts activities in conjunction with the Vice-President of Program.
	3. Present county winning entries to state competition.

**MARKETING AND MEMBERSHIP CHAIRPERSON**

- . --

* 1. Recruit new members and maintain membership roll.
	2. Assist new clubs.
1. Publicize programs and activities through the media
2. Promote the sale of UPDATE.
3. Participate in marketing workshops whenever possible.
4. ***Work with clubs that need assistance.***

**Article X-Duties of Other Appointed Positions**

## HISTORIAN

* 1. Keep a file of programs and club member activities pertinent to the history of SCHCE.
	2. Member of Executive Committee, ***with voting privileges.***
	3. May attend state workshops whenever possible.

## EDITOR

* 1. Plan and coordinate articles and content of the newsletter.
	2. Member of Executive Committee, ***with voting privileges.***
	3. ***Send county newsletter to State President, WAHCE Board members and SW District county presidents.***

##  WISCONSIN BOOKWORM COMMI'ITEE

1. Made up of three people--one from Baraboo, one from Reedsburg one from Sauk Prairie area. ***It is recommended that the committee meet at least once a year.***
2. Promote Wisconsin Bookworms in Head Start Sauk County.
3. Contact civic and other organizations to receive donations/grants in cooperation with Fundraising Committee. .·
4. Recruit volunteers to read to Sauk County Head Start children 8months per year.
5. Send thank you notes to ~~financial supporters~~, readers, ~~sewers and~~ schools ***and others who donate their time.***
6. Attend State Conference if Wisconsin Bookworm workshops are held.
7. Collect Wisconsin Bookworms donations to be given to the SCHCE treasurer, who will keep a separate running account and report at the Executive Committee meetings. ·
8. Member of the Executive Committee, with voting privileges.
9. ***Raise money to pay for Bookworm expenditures with approval from Fundraising and Events Committee.***

4) SCHOLARSHIP COMMITEE (Two or Three members)

1. Be responsible for ~~promoting~~ ~~high school~~ **marketing *college*** scholarships~~, college scholarships, Family Day Care scholarships, Grandparent-University scholarships, and Sauk County Institute of Leadership scholarships.~~
2. Be responsible for determining and notifying recipients, non-recipients and the SCHCE treasurer when selections are made. The SCHCE treasurer is to be informed when the payments are due.
3. If there is a conflict of interest between the scholarship committee member/s,the President will appoint other members to determine the recipient.
4. Willprovide articles for News and Views informing the general membership of scholarship recipients.
5. May attend Executive Committee meetings, the chairperson will have a vote.

 *5)* AUDIT

* 1. Of the two members appointed by the President, one shall be the immediate past president.
	2. Auditing shall be completed prior to the Fall Fling and reported at that business meeting.
	3. May attend the Executive Committee without a vote.

 6) LYNN'S LEGACY

1. Shall purchase and/or acquire items for the gift bags and have bags available at the UW Extension office.

b) Shall make every effort.to record the number of bags distributed.

c) May attend Executive Committee to give reports ***or submit written report annually.***  ~~the chairperson will have a vote.~~

1. FUNDRAISING AND EVENTS COMMITTEE (Three members)
	1. Shall consist of the current treasurer, immediate past treasurer and one additional member from the Executive Committee, appointed by the President with a designated chair.
	2. Shall follow the guidelines for opportunities/applications for grants, and approval of fundraising and events.
	3. May attend Executive Committee without a vote.

**Article XI-Business Meeting**

1. Quorum is determined by the majority of the voters present.
2. Robert's Rules of Order-Newly Revised governs the organization.
3. Order of business at monthly Executive Committee meetings determined by President and ~~Family Living Educator~~ ***Human Development and Relationships Extension Educator (HD).***
4. There shall be at least one annual business meeting.
5. Any member may attend Spring Recognition and Fall Fling meetings.
6. ~~The voting SCHCE consists~~ ~~of~~ ***All*** SCHCE members in good standing present at the meeting ***may vote.***

**Article XII-Annual Dues**

Changes in the amount of annual County dues shall be voted on at the annual Fall Fling business meeting.

**Article XIII-Amendments**

The By-laws may be amended by the majority voteof one voteperSCHCE member present at the Sauk County Association for Home and Community Education Fall Fling business meeting or by a majority of returned mail ballots. Amendments must reach the SCHCE membership thirty days before the vote is taken at the fall business meeting or a mail ballot is due.

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**JUDY LEWIS MEMORIAL **

Many of you are aware that Judy Lewis passed away on May 9, 2019. She was a devoted employee of Sauk County UWEX for 48 years. I had the pleasure of working with her for 13 years as the Sauk County 4-H Agent - she was amazing! I remember the days she would spend with Norma Clavadatscher working on the HCE newsletter - especially before the days of computers! Type and re-type and using the old mimeograph machine - turning out those newsletters by hand. She will be remembered for her smile and willingness to assist everyone who visited the UWEX office. Remember all those UWEX bulletins, HCE car seat programs and HCE leader trainings in three sites a month. HCE and 4H members could share many stories about her dedication to community programming through UWEX.

Judy was also instrumental in the coordination of the Sauk County Fair. A memorial planter has been established at the Sauk County fairgrounds by the 4-H project buildings. This year it is planted in pinks, lavenders and purple - Judy's favorite colors. The planter will be at the fairgrounds during the fair for years to come to honor her service. Thanks to those who helped support this memorial. A big THANK YOU to Flowerbuds Greenhouse for donating the pot, plants and delivering it to the fairgrounds. If your club or you would like to donate so this ongoing memorial can continue or willing to adopt it for a year (purchase the plants), please contact me at sandy.al@rucls.net or 608-547-9937.

 Sandy Kracht, Mirror Lake HCE

**HCE Website Help Needed**

 Sauk County HCE is looking to develop its own website. This will allow you and the general public to access our events, newsletters and other information through this site. We are looking for someone that could create our website and work with someone to keep it up to date. Something simple - yet functional. Do you have a child or grandchild looking for a project or know a computer person? Any suggestions or recommendations would be appreciated. sandy.al@rucls.net 608-547-9937 or contact an HCE Board member.

-- **Facebook Page--**

To help promote Sauk County HCE and events, a Sauk County HCE Facebook page has been created. Watch for invites to join the page and requests for photos and articles in the future. This is new to me... so please be patient. Sandy Kracht, Mirror Lake HCE

**Editor’s Note**



For our Newsletter-- It is best to submit items directly to me! If you are unable to email, please either type or print the article.. If you email - I will send a reply to you to confirm that I received the article. If you mail it - I will give you a call or better yet call me - so I know it is coming. Please call me, if you do not get a response from me. This will save time for everyone involved. My contact information is below.

 Deadlines for the upcoming newsletter will be posted in each issue. The next deadline is October 10thfor the next Newsletter. It is important to follow the deadline or the newsletter will be delayed or your article may not be included. The goal is to have the newsletter to the UWEX office for printing and mailing – so that you receive it before the first of the month. So DEADLINES are needed and must be followed!

Kitty Enerson - Editor

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608-544 2707

**Thank You From Jo Ballweg**

How proud my sister, Vicki, and I were to accept recognition award for our Mother, Norma Clavadatscher at the Spring fling. She was so deserving of this and HCE was so near and dear to her heart. She was a very proud member I have listed a few of the things she did during her 70 years in HCE, but she was involved in so many more activities. She was a Witwen Club President and Secretary, an International County chairman. a State Friendship Chorus Member and Secretary, a County Chorus Treasurer, a County Vice President, and Center Chairman, a Four-H Leader and Southern Director for 4-H Senior leaders. Her favorite was being in the Living Flag and the last original member . She was so proud to have met Charles Kuralt when the flag made it on National TV as he featured Witwen in his” **On The Road”** segment.

Mom was a remarkable , hardworking homemaker who was loving, kind, and compassionate. Thank you again, Kathy, for recognizing all that she did and all that she was. –Jo Ballweg

**HERITAGE**

During World War 1, 15 emergency home demonstration agents began work in 17 counties to teach the use of wheat, sugar, and meat substitutes. Nellie Kedzie Jones, the third State Leader of Home Economics Extension worked tirelessly for 15 years to have home agents established in counties and Home Demonstration Clubs organized throughout the state. Records show that in 1932 she organized 690 clubs in 43 counties.  It was under her guidance that the project leader system originated.

The first meeting to consider the formation of a state Home Demonstration Council was called by State Leader, Blanche L. Lee in 1939 during farm Home Week on the UW-Madison campus. A state Home Demonstration Advisory Committee met June 3, 1939 to elect officers. The first official meeting of presidents of county Home Demonstration Councils was held January 30, 1940, 22 counties were represented. The purpose of the council was to:

Provide representation of rural women on state committees concerned with issues that affect home and families in rural communities. Develop an awareness of national and international interests and needs. Develop leadership abilities of rural women. Facilitate statewide acquaintances of rural women.

In 1969, the Wisconsin Home Demonstration Council changed its name to the Wisconsin Extension Homemakers Council. In 1993, the organization followed the lead of the national association and became the Wisconsin Association for Family and Community Education. The following year the state association voted to withdraw from the national association and chose the name, Wisconsin Association for Home & Community Education, Inc.

In the past 60 years, there have been many other changes in the organization. Membership today includes both rural and urban members and is open to men as well as women. Although changes in technology, life-style and the role of women and men has brought about changes in programming, our valuable partnership with Extension continues and the goals set in 1940 are as important today as they were then. We continue to care about families and communities: encourage members to assume leadership responsibilities and strive for international understanding and friendship. Submitted by Connie Sorg, Historian

**CULTURAL ARTS UPDATE**

We will be sending 14 items to the State Cultural Arts contest in September for the State Convention. Please keep the contest in mind for next year. We all have special talents and we need to recognize them at our own contest next spring! Thank you, Judy Wehler, Chairman

**Diamond Hill HCC Friendship Quilt**

 The Diamond Hill Homemaker’s Club started in February of 1936. By August of the same year, the club had nine members and decided to make a Friendship Quilt. Each member made two blocks, one was autographed, and the pattern was chosen by the recipient. Members were: Mrs. Henry (Louise) Roever; Mrs. Carl (Gertrude) Holtz; Mrs. Martin (Clara) Baumgarten; Mrs. Alice Voeck; Mrs.Willis (Alice) Koch; Mrs. Lewis (Clara) Lange; Mrs. Ted (Persis) Koch; Mrs.Herman (Agnes) Licht; Mrs. Dean (Gladys) Egerer.

 At the Fiftieth Anniversary of the club in 1986, the quilt made by Mrs. Herman (Agnes) Licht, then owned by Mrs. Marvin (Ruth) Licht, was displayed and was the only one that could be found. Then in 2006 when our club celebrated our 70th year as an organization, the quilt was again displayed and still owned by Ruth Licht, and was yet in very good condition. Today the quilt is owned by Linda (nee Licht) Green and is pictured here. Our club continues to thrive with family members of some of the original club still a part of the organization. We continue to enjoy the friendships and continuing education provided through this great organization.

**Submitted by Carol Baumgarten**

 **WISCONSIN BOOKWORMS**

Hello Sauk County HCE members,

I received the State Wisconsin Bookworms report from our Southwest District Director, Shirley Steinhorst, from their state meeting last week. I’d like to share a few things with you. In the state 23 counties ordered the set of 8 books that cost $24. 13 counties ordered the set of 7 books cost $21.50, 34 counties participated. 2 counties did double orders. That is 31,578 total books ordered at a cost of $95,337.00. The books will come in early August. A week later each county will receive their invoice from Scholastic. The books will need to be paid for by the end of September to Scholastic. Each county can pick up their bookplates at State Conference. WAHCE will be paying for the bookplates. There is no charge to our county. I will be waiting for the fall to come to see the new books. Then we can start planning for the 2019-2020 school year to read to our new young children for another year. Thank you all for volunteering to read to Sauk County Head Start Children. They are so happy to receive a new book every month of the school year and to see you the volunteer reader.

 Lerna Mae Wiese, County Bookworms

**ATTENTION CANNERS**:

Currently Extension Sauk County not testing pressure canner gauges. Staff will undergo certification this fall and be ready for next year! Presto or Wisconsin Aluminum (Mfg. of American Canners**)** are able to test dial gauges this season.  For more information, contact Presto at 800-877-0441 or WI Aluminum 920-682-8286 or visit the Extension Sauk County website at <https://sauk.extension.wisc.edu> under “Health, Families & Fitness” then “Pressure Canning Testing”.

 From Donna O

**TASTE OF SAUK COUNTY AT THE FAIR**

We had two great productive days at the fair. Meeting old and new friends to show what is produced in Sauk County. Our Purpose: To educate the public to “Buy Local - Eat Local” and hand out the “Sauk County Farm Connect Guide” prepared by Sauk County University Extension. So people know where to get locally produced products. When we buy locally the money stays in our area and helps our farmers, gardeners, and vendors. We had 33 beautiful Homemade HCE Pies. All were sold. Our vendors were David Schlieckau, Sorghum; Prairie Gold Honey; Betty Waldinger Fresh Eggs; Dorothy’s Homemade Delights; Suds & Such by Ann Dwyer; Hidden Valley Mushroom Farm Soup & Dried Mushrooms; Maple Syrup by Maple Hill Sugar Bush.

THANK YOU to all who BAKED PIES. Thank you all who came and worked in the booth and to those who purchased items. Sylvia Kriegl

**NEW EMAILS FOR EXTENSION STAFF**

 These are new E-Mail addresses for some of our favorite people:

 Amanda Coorough, Extension Educator: amanda.coorough@wisc.edu

 Haley Weisert, Extension Office person -in-the-know: haley.weisert@wisc.edu

**REGISTRATION FOR FALL FLING**



**2019 WAHCE CONFERENCE**

“HCE LIGHTS UP MY LIFE

We, the Northeast District are hosting the 2019 Conference and warmly extend to you an invitation to join us in Manitowoc, WI. Mark your calendars now so that you will have September 16, 17, and 18, 2019 set aside so you will be available to join us. We are expending a great deal of time and effort to make this an enjoyable conference so let us show you how to light up your life!

The cost of the hotel rooms is $100 per night (1-4 people). You will need to bring a copy of your tax exemption certificate or you will be charged taxes.

Contact: Holiday Inn Manitowoc

 4501 Calumet Avenue

 Manitowoc, WI 54220

Phone: 920-682-6000 or 1-800-HOLIDAY

Group Code WAE

They will ask you for a credit card just to hold the reservation

There are rooms reserved for Sunday night (September 15th). If you plan to come then plus Monday and Tuesday, September 16 and 17.

**The deadline for room reservations is August 16, 2019**. After that, Holiday Inn will not be able to guarantee the holding of our rooms

To find out more about the conference see the May issue of update. If you do not receive the paper copy look online at wahceinc.org or contact Kathie Faivre 608-356-5911 or kathiefaivre@yahoo.com

Sauk County UW Extension Office

505 Broadway

Baraboo, WI 53913

August/Sept/Oct 2019

Return Service

Requested

“UW Madison Division of Extension provides equal opportunities in employment and programming, including Title IX requirements. Advise us at least two weeks before event if you are handicapped and desire special accommodations. Requests will be kept confidential.”

**SAUK COUNTY HCE**

Kitty Enerson, News & Views Editor

kittyenerson@ymail.com

[This Photo](http://mylifeandkids.com/awesome-summer-activities-for-kids/) by Unknown Author is licensed under [CC BY-NC-ND](https://creativecommons.org/licenses/by-nc-nd/3.0/)

**Upcoming Activities**

**August 1-11** State Fair

**August 8** Exec. Mtg West Sq. Bldg. 4:30 PM

**August 26,2019** Leadership Training 6:30 PM West Square Building

**August 30-31** Cow Chip

**October 1** Exec Mtg West Sq.Bldg 4:30 PM

**September 16** State Conference in Manitowoc

**October 10** Fall Fling