

# 2020 SAUK COUNTY 4-H PROJECT COMPLETION ENTRY SHEET

Completion of the Sauk County 4-H Project Record signifies the completion of each project for the year. Along with a Project Record, youth are also asked to complete a project story for each project area. The project story should include project goals, interesting experiences, lessons learned for the year and any other information you would like to add. Please limit your story to one page per project area. All of your project records and stories should be placed in one folder or 3 ring notebook. All project records and support materials are due to your club leader by your club's designated date. Please check with your club leader.

NAME:	Birth Date	Month	Day	Year
ADDRESS:	TOWN and ZIP:			
AGE (As of January 1)	PHONE: (    )			

Directions: Place an X in the first column in front of the project you need a year plate for. If you also need a project plate, please put an X in the 2<sup>nd</sup> column in front of that project area.

Yr.	Proj.		Yr.	Proj.		Yr.	Proj.	
<b>Younger Members</b>			<b>Arts &amp; Communication Cont.</b>			<b>Mechanical Sciences &amp; Science Technology, Engineering &amp; Math cont.</b>		
		Cloverbud			Demonstrations			Scale Models
		Exploring			Speaking			Small Engines
<b>Community Involvement</b>					Clowning			Tractors
		Citizenship			Dance			Wind Energy
		Service Learning			Music			Woodworking
		Youth Leadership			Theatre Arts	<b>Natural Resources &amp; Environmental Ed.</b>		
<b>Animal Sciences</b>					Photography			Astronomy
		Beef			Videography/Filmmaking			Backpacking & Hiking
		Cats	<b>Family, Home &amp; Health</b>					Bees
		Cavies			Cake Decorating			Conservation/Exploring Your Environment
		Dairy Cattle			Child Development			Entomology
		Dogs			Consumer Savvy			Fishing
		Exotic Animals			Crocheting			Forestry
		Goats – Dairy			Entrepreneurship			Geology
		Goats – Meat			Foods & Nutrition			Recycling
		Horse			Food Preservation			Rock Climbing
		Horseless Horse			Health			Water
		Pets			Home Environment			Wildflowers
		Poultry			Knitting	<b>Shooting Sports</b>		
		Rabbit			Personal Finance			Air Rifle & .22
		Sheep			Sewing			Archery
		Swine			Workforce Readiness	<b>Plant &amp; Soil Sciences</b>		
		Veterinary Science	<b>Mechanical Sciences &amp; Science Technology, Engineering and Math</b>					Crops
<b>Arts &amp; Communication</b>					Aerospace & Model Rocketry			Flowers & Houseplants
		Art			Bicycles			Fruits
		Drawing & Painting			Computers			Home Grounds
		Folk Arts			Electricity			House Plants
		Leathercraft			Geospatial			Vegetables & Gardening
		Communications			Legos & K'Nex	<b>International Programs &amp; Self Determined</b>		
		Creative Writing			Robotics			International Programs
								Self-Determined

**STATEMENT BY 4-H MEMBER** - I PERSONALLY HAVE PREPARED THIS (THESE) REPORT(S) AND CERTIFY THAT IT REFLECTS MY WORK.

Date: \_\_\_\_\_ 20\_\_      Signature of 4-H Member: \_\_\_\_\_

### APPROVAL OF THIS REPORT

We have reviewed this (these) report(s) and believe it (them) to be correct.

Date: \_\_\_\_\_ 20\_\_      Signed: \_\_\_\_\_ (Parent or Guardian)

Date: \_\_\_\_\_ 20\_\_      Signed: \_\_\_\_\_ (4-H Club Leader)

