

SAUK COUNTY 4-H 2022 AWARDS PACKET



Sauk County 4-H Members and Leaders:

It is never too early to start thinking about the end of the 4-H year and end of the year awards. These awards are given based on October 1 – September 30 project and Club work in 4-H. Only members in good standing (*see Sauk County 4-H Policy document for definition*) are eligible to apply. Please read the narratives regarding each award carefully. Please feel free to make as many copies of these forms as needed. All applications and nominations are due to the Sauk County Extension Office by **OCTOBER 3RD BEFORE 4:30PM.**

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PROJECT COMPLETION PLAQUES AND YEAR PLATES

Completion of the Sauk County 4-H Project Record signifies the completion of your project for the year. Record books consist of some general summary pages of the entire year, and then a summary of each project area. A Sauk County 4-H Project Record and project story should be completed and written for EACH project. The project story can include project goals, why you chose that project, interesting experiences you had in the project this year, lessons learned for the year, etc. Each project story should be less than one page. Record Book pages/forms can be found on the Sauk County website, or from your Club Leader. Members will receive a Project Plaque for the first year of completing project records, and are eligible to receive year plates for each year they complete a project record. **Check with your Club Leader to see if your club has any additional requirements for record book complete and the Club Deadline.**

COUNTYWIDE RECORD BOOK AWARDS

Since you have already completed your Project Record books for your project completion, why not aim for a county record book award? Clubs can submit Record Books for a Countywide Award process. Record Books must first be evaluated at the Club Level. After record books have been evaluated at the Club Level, Clubs can submit 10% of their total Club Membership in each grade category. (For example, if a club has 30 members, they can submit 3 record books in the 3-5 grade category, 3 in the 6-8 grade category and 3 in the 9-12 grade category, or any combination to equal 9 total books.)

In order for records book awards to be given, we need several adults and youth(12years+)to help with the countywide evaluation process. All Record Books will be considered in the Overall Category first then in ONE nominated project area. Project areas for evaluation are: Animal Science; Arts and Communication; Family, Home, and Health; Mechanical Sciences; Natural Resources, Environmental Education and Shooting Sports; Plant and Soil Sciences; and Citizenship, Service Learning and Leadership

Club leaders have their own deadlines for record books, **Record Books are due to the Extension Office with a nomination form from the Club Leader by October 14th. Dates for Countywide Evaluation process will be October 17th at 6pm at the West Square Building.**

CLOVER AWARDS

The Clover Award is designed to recognize 4-H members for their active participation in Club, County, State, Regional, National and International activities and events. By participating in activities and events, members can earn points towards the different recognition levels. 4-H members may take more than one year to earn a Clover Award, but may only earn one (1) per year. An exception is made for older 4-H members who may not have enough years left in the 4-H program to earn all levels of achievement. Any 4-H member who was in 9th grade or above during the current school year is eligible to earn more than one (1) Clover Award per year if necessary. **Applications are due: October 3rd to the Extension office, please note, your Club Leader's signature is required on the form, BEFORE you turn it into the Extension office.**

GENERAL 4-H MEMBER AWARDS

A complete award application for Rookie of the Year, Do-It-Yourself or Make the Best Better, and Community Servant Award should include the following items:

- One General 4-H Award Entry Sheet
- One General Award Application
- Essay addressing the question that applies to each and every award you are applying for.
- Check 4-H Awards Packet to see if there is any additional information required.
- One folder to hold all of your general award application requirements.

ROOKIE OF THE YEAR AWARD - Must be a first year member (two categories 3-6 grade and 7-13 grade, but could have been a previous clover kid) who did an outstanding job in ALL 4-H project work. For this award applicants should complete the General Award Application, and write a one page supplemental essay addressing what you have accomplished in your first year in 4-H.

DO-IT-YOURSELF KID AWARD - There will be two categories for this award. Grades 3-6th or 7-12th, and must be a member in good standing. This member was ready and willing to complete all activities on their own without prompting for the current year. For this award applicants should complete the General Award Application, and write a one page supplemental essay addressing what you have accomplished this year all by yourself.

MAKE YOUR BEST BETTER AWARD - MOST IMPROVED 4-H MEMBER – There will be two categories for this award. Grades 3-6th or 7-12th, and must be a member in good standing. Applicants for this award should have shown increase of participation and growth in all qualities of 4-H with their Club, community and at home. For this award applicants should complete the General Award Application, and write a one page supplemental essay addressing why you believe you are this year's most improved 4-H member.

COMMUNITY SERVANT AWARD YOUTH– There will be two categories for this award. Grades 3-6th or 7-12th, and must be a member in good standing. Applicants for this award should have demonstrated community service skills in 4-H with their Club, community and at home. For this award applicants should complete the General Award Application, and write a one page supplemental essay addressing why you believe you should receive the Community Servant Award.

MASTER JUNIOR LEADER CERTIFICATION

Award on hold until 2023

~~Junior Leaders are older 4-H members who develop skills in working with others. These teens assist the club leaders and members with project work, club programs and activities, and county events. The Master Junior Leader Certification Award recognizes youth who have stepped up into those Junior Leader roles. There are four different levels to achieve. Members may only achieve one level per year, unless they are within the last 2 years of their 4-H career, then they may apply for more than one per year. Only complete the section for the level you are applying for. **The form is due to the Sauk County Extension**~~

OUTSTANDING 4-H YOUTH LEADER AWARD NOMINATION AWARD

The Sauk County 4-H “Outstanding 4-H Youth Leader” awards are yearly awards designed to recognize 4-H youth leaders who have: gone above and beyond their 4-H responsibilities and really “given it all” to Sauk County 4-H in the past year; -OR- done an outstanding job as a 4-H project

youth leader on the club or county level; -OR- done an outstanding job helping out at 4-H programs and events on the club or county level; -OR- provided outstanding support, guidance, or leadership to any 4-H member(s) in Sauk County. 4-H Youth Leaders can self-nominate for this award or be nominated by any Sauk County 4-H member, youth leader, adult leader, parent, or group of 4-H participants (Example: project group, 4-H club, etc.).

4-H CLUB OFFICER AWARDS

A complete award application for 4-H Club Officer Awards should include the following items:

- One General 4-H Award Entry Sheet (Same sheet used for the general awards)
- One General Officer Application
- Additional materials required for each officer role – as defined on officer application
- One folder to hold all of your application materials. (Can be same folder as general awards)

PRESIDENT AWARD - Each club president interested in this award should apply by completing the Officer application and submitting 3 agendas they prepared.

VICE-PRESIDENT AWARD - Each club vice-president interested in this award should apply by completing the Officer application and submitting 3 agendas they prepared.

SECRETARY AWARD - Each club secretary interested in this award should apply by completing the Officer application and submitting their club secretary book. The club secretary book will be reviewed for completeness, neatness and context.

TREASURER AWARD - Each club treasurer interested in this award should apply by completing the Officer application and submitting their club treasurer book. The club treasurer book will be reviewed for completeness, accuracy and neatness.

REPORTER AWARD - Each club reporter that is interested in this award should apply by completing the Officer application and submitting copies or clippings of reports that have been submitted and printed in the 4-H newsletter, or a local newspaper.

HISTORIAN AWARD - Each club historian who is interested in this award should apply by completing the Officer application and submitting their Club Scrapbook. The scrapbook will be evaluated on completeness, neatness and creativity.

PHOTOGRAPHER AWARD - Each club photographer that is interested in this award should apply by completing the Officer application and submitting least 3 pages of photos that they have taken for the club over the past year.

SONG AND GAME LEADER AWARD - Each club song and game leader interested in this award should apply by completing the Officer application submitting three games or songs they led.

EDUCATIONAL EXPERIENCE SCHOLARSHIPS

The 4-H Program is MUCH bigger than just activities and events at the club and even the county level. There are opportunities for youth to travel and participate in Statewide and Nationwide educational experiences. The process is painless! All you have to do is create and submit a cover letter, resume, and references page, along with completing the 4-H Educational Experience Scholarships & Key Award Application(one form). The cover letters, resume, and references will be

reviewed. The final step in the process is for you to participate in a short interview with some Sauk County community members. Interviews will be held **Thursday October 13th**. Then you could be off to Georgia, our nation's capital, or Alabama!

The Senior Leaders will support one educational experience per youth per year, with the exception of being a Space Camp Counselor or attending National 4-H Conference. If youth are applying to be a Space Camp Counselor or to attend National 4-H Conference, they may also be awarded an additional trip scholarship. Check with your Club leader; your club may also help pay for your participation in these trips.

STATE 4-H MEMBER AWARDS

KEY AWARD - The Key Award is the most prestigious award that a 4-H member can receive. Only 1% of the county membership is eligible to receive this award. Sauk County can select up to three people each year to receive the distinguished **Key Award**. Its purpose is to provide special recognition to 4-H members who have shown consistent growth in their 4-H program, who have developed their leadership ability, and who have been helpful members in their club and community. Older youth considered for this award must be in at least 9th grade, as of January 1 of the current year and must have completed at least three years of club work and one year of the youth leadership project.

To apply for the **KEY AWARD** the following materials are due (hard copies or emailed) in the Extension office, West Square Building, 505 Broadway, Baraboo, WI 53913 **before 4:30 PM on October 3.**

- Educational Experience Scholarships and Key Award Application
- Cover letter
- Resume
- References page with three references

Interviews for the Key Award will be held on **October 13th** at the West Square Building. An interview schedule will be sent after all applications are received.

More information and helpful hints can be found in the Guide for Educational Experience Scholarships and Key Award Application. This Guide can be found on the Sauk County website or from your club leader.

4-H ADULT LEADER AWARDS **NOMINATION AWARDS**

The Sauk County 4-H "4-H Adult Leader" awards are yearly awards designed to recognize

4-H adult leaders who have: gone above and beyond their 4-H responsibilities and really “given it all” to Sauk County 4-H in the past year; -OR- done an outstanding job as a 4-H project youth leader on the club or county level; -OR- done an outstanding job helping out at 4-H programs and events on the club or county level; -OR- Provided outstanding support, guidance, or leadership to any 4-H member(s) in Sauk County.

4-H Adult Leaders can self-nominate for this award or be nominated by any Sauk County 4-H member, youth leader, adult leader, parent, or group of 4-H participants (Example: project group, 4-H club, etc.). There are NOW three different categories of 4-H Adult Leader Awards.

NEW LEADER AWARD - For New Leaders serving Sauk County 4-H for 1 years-5 years.

OUTSTANDING LEADER AWARD - For Leaders serving Sauk County 4-H for 6-15 years.

LIFETIME LEADER AWARD - For Leaders serving Sauk County 4-H for 16+ years.

SAUK COUNTY 4-H **FRIEND OF 4-H AWARD** **NOMINATION AWARDS**

The Sauk County 4-H “Friend of 4-H” awards are yearly awards designed to recognize organizations, businesses, and individuals outside of the 4-H community which have: supported the efforts of Sauk County 4-H in the past year; -OR- donated funds or material to help Sauk County 4-H programs; -OR- donated time and energy to help Sauk County 4-H programs.

Any organization, business, and/or individual who are currently associated with 4-H as a leader or parent are not eligible for this award. Any organization, business, or individual can be nominated by any Sauk County 4-H member, youth leader, adult leader, parent, or group of 4-H participants (i.e. a project group, 4-H club, etc.).

2022 SAUK COUNTY 4-H PROJECT COMPLETION ENTRY SHEET

Completion of the Sauk County 4-H Project Record signifies the completion of each project for the year. Along with a Project Record, youth are also asked to complete a project story for each project area. The project story should include project goals, interesting experiences, lessons learned for the year and any other information you would like to add. Please limit your story to one page per project area. All of your project records and stories should be placed in one folder or 3 ring notebook. All project records and support materials are due to your club leader by your club's designated date. Please check with your club leader.

NAME:	Birth Date	Month	Day	Year
ADDRESS:	TOWN and ZIP:			
AGE (As of January 1)	PHONE: ()			

Directions: Place an X in the first column in front of the project you need a year plate for. If you also need a project plate, please put an X in the 2nd column in front of that project area.

Yr.	Proj.		Yr.	Proj.		Yr.	Proj.	
Younger Members			Arts & Communication Cont.			Mechanical Sciences & Science Technology, Engineering & Math cont.		
		Cloverbud			Clowning			Scale Models
		Exploring			Dance			Small Engines
Community Involvement					Music			Tractors
		Citizenship			Theatre Arts			Woodworking
		Service Learning			Photography			
		Youth Leadership			Videography/Filmmaking			Natural Resources & Environmental Ed.
Animal Sciences								Astronomy
		Beef						Backpacking & Hiking
		Cats	Family, Home & Health					Bees
		Cavies			Cake Decorating			Conservation/Exploring Your Environment
		Dairy Cattle			Child Development			Entomology
		Dogs			Consumer Savvy			Fishing
		Exotic Animals			Crocheting			Forestry
		Goats – Dairy			Entrepreneurship			Geology
		Goats – Meat			Foods & Nutrition			Recycling
		Horse			Food Preservation			Water/Weather/Wind
		Horseless Horse			Genealogy			Wildflowers
		Pets			Health			
		Poultry			Home Environment			Shooting Sports
		Rabbit			Knitting			Air Rifle & .22
		Sheep			Personal Finance			Archery
		Swine			Sewing			Plant & Soil Sciences
		Veterinary Science			Workforce Readiness			Crops
Arts & Communication			Mechanical Sciences & Science Technology, Engineering and Math					Flowers & Houseplants
		Art			Aerospace & Model Rocketry			Fruits
		Drawing & Painting			Bicycles			Home Grounds
		Folk Arts			Computers			House Plants
		Leathercraft			Electricity			Vegetables & Gardening
		Communications			Geospatial			International Programs & Self Determined
		Creative Writing			Legos & K'Nex			International Programs
					Robotics			Self-Determined

STATEMENT BY 4-H MEMBER - I PERSONALLY HAVE PREPARED THIS (THESE) REPORT(S) AND CERTIFY THAT IT REFLECTS MY WORK.

Date: _____ 20__ Signature of 4-H Member: _____

APPROVAL OF THIS REPORT

We have reviewed this (these) report(s) and believe it (them) to be correct.

Date: _____ 20__ Signed: _____ (Parent or Guardian)

Date: _____ 20__ Signed: _____ (4-H Club Leader)

2022 SAUK COUNTY 4-H AWARDS ENTRY SHEET



NAME:	
GRADE IN SCHOOL (As of January 1):	AGE (As of January 1):
4-H CLUB:	PHONE: ()
EMAIL ADDRESS:	

Please review the award descriptions, before applying for the awards. Use the columns at the right to make sure you have submitted all of the required paperwork for the award. All award applications and materials listed on this entry sheet should be placed in one folder, separate from project records. **Deadline for all awards is October 3rd in the Sauk County UWEX office before 4:30PM.**

Please place a check mark in front of the awards you are applying for, and make sure all application materials are included in one folder.	General Application & 1 page essay	General Officer Application	Other – see Awards Packet for details
Metal Clover Award (Circle level) Green Bronze Silver Gold Emerald			X – NEW Clover Award Form
Rookie of the Year (3-6 Grade)	X		
Rookie of the Year (7-13 Grade)	X		
Do-It-Yourself (3-6 Grade)	X		
Do-It-Yourself (7-13 Grade)	X		
Make Your Best Better (3-6 Grade)	X		
Make Your Best Better (7-13 Grade)	X		
Community Servant Award (3-6 Grade)	X		
Community Servant Award (7-13 Grade)	X		
Master Junior Leader Certification on hold until 2023			Master Junior Leader Certification form
Outstanding Youth Leader Award			Outstanding youth leader application/nomination form
President		X	Copies of 3 agendas you prepared
Vice President		X	Copies of 3 agendas you prepared
Secretary		X	Secretary Book or 3 minutes you prepared
Treasurer		X	Treasurer Book
Reporter		X	Copies of reports in newsletter
Historian		X	Club Scrapbook
Photographer		X	3 pages of photos taken
Song, Game, Sunshine Leader		X	Copies of three games, songs or activities you lead this year

STATEMENT BY 4-H MEMBER - I PERSONALLY HAVE PREPARED THIS (THESE) APPLICATION(S) AND CERTIFY THAT IT (THEY) ACCURATELY REFLECTS MY WORK.

Date: _____ 20__ Signature of 4-H Member: _____

APPROVAL OF THIS REPORT

We have reviewed this (these) report(s) and believe it (they) to be correct.

Date: _____ 20__ Signed: _____ (Parent or Guardian)

Date: _____ 20__ Signed: _____ (4-H Club Leader)



SAUK COUNTY 4-H METAL CLOVER AWARD APPLICATION

A digital version of this application can be found at g2g.to/fXUe . If you took more than one year to complete a level, you must complete a paper application.

All applications are due to the UWEX Office by: **MONDAY, OCTOBER 3RD BEFORE 4:30PM**

Name: _____

4-H Club: _____

Grade as of January 1: _____

Clover Award Level applying for: (circle one) Green Bronze Silver Gold Emerald

I verify that this 4-H member has completed all of the items listed on this application.

General 4-H Club Leader Signature: _____ Date:

WHAT IS THE CLOVER AWARD?

All Sauk County 4-H members- third grade and older are eligible and encouraged to participate in this countywide recognition program. The Clover Award is designed to recognize 4-H members for their active participation in Club, County, State, Regional, National and International activities and events. By participating in activities and events, members can earn points towards the different recognition levels.

The program has five different recognition levels, each having minimum point requirements for completion. Members must complete the levels in order.

- GREEN LEVEL AWARD.....55-69 Points
- BRONZE LEVEL AWARD.....70-84 Points
- SILVER LEVEL AWARD.....85 -99 Points
- GOLD LEVEL AWARD100-114 Points
- EMERALD LEVEL AWARD115 points or more

4-H members may take more than one year to earn a Clover Award, but may only earn one (1) per year. An exception is made for older 4-H members who may not have enough years left in the 4-H program to earn all levels of achievement. Any 4-H member who was in 9th grade or above during the current school year is eligible to earn more than one (1) Clover Award per year if necessary.

If it takes a member more than one year to complete a level, Members should write the years on the line for the item. For example **2018, 2019 Worked in food stand** 10 points would be awarded, 5 for each year

Paper application must be used, not digital if taking more than one year to complete a level.

To be recognized at the Sauk County Awards Program, you must submit your completed Clover Award application to your 4-H Club Leader by your September Club meeting or submit the online application which will be verified with your club leader.

Members should check all items they participated in at the club, county, regional, state, national and international level. Members should identify additional information about an activity or event on the lines provided.

Members may only check one of the following three meeting attendance options:

- 25 - Attended 100% of club meetings, or
- 20 - Attended all but one club meeting, or
- 15 - Attended or excused from all but two club meetings.

- 50 - Participated in an International Exchange
- 40 - Received the Key Award
- 30 - Served on a State 4-H leadership team (i.e. Wisconsin Leadership Council, Drama Company, Communications Team)
- 25 - Host Family for International Program Exchange
- 25 - Served as 4-H Camp Counselor – list camp _____
- 25 - Attended Space Camp, Citizenship Washington Focus, National 4-H Congress or National 4-H Conference
- 20 - Served as Senior Leader Youth Representative or alternate

- 10 - Served as club officer. List officer role: _____
- 10 - Received Outstanding Youth Award
- 10 - Super Saturday Presenter
- 10 - Participated in the State Fair as exhibitor. List events: _____

- 10 - Participated in Junior Leader Council (Attended at least 4 meetings)
- 10 - National 4-H Science Day Presenter
- 10 - Attended an out-of-county or state 4-H event; (circle event)
4-H Youth Conference, Shooting Sports Camp, Art Beat, Art Camp
- 10 – Spark Day trip
- 10 - Participated in State 4-H Horse Show
- 10 - Participated in State Dog Show
- 10 - Organized or led a community service event or activity. List the activity:

5 points - for EACH project completed (completed project means you have completed and turned in a project record to your club leader.) Please list all projects you completed a project record for:

- Point total for completed 4-H projects
- 5 - Helped a fellow 4-H member with his/her project.

- _____ 5 - Designed a poster, flyer, t-shirt, etc. promoting 4-H.
 - _____ 5 - Assisted with County 4-H activity (example: education program, New Family Event, 4-H Showcase, etc.) List event: _____
 - _____ 5 - Attended a 4-H Camp (Junior Camp, Explorer, etc.).
 - _____ 5 - Super Saturday Volunteer
 - _____ 5 - National 4-H Science Day Volunteer
 - _____ 5 - Participated in County 4-H Calendar sale
 - _____ 5 - Submitted an article for Clover Comments
 - _____ 5 - Worked in the 4-H food stand at fair
 - _____ 5 - Pre fair Judging Day Volunteer
 - _____ 5 - Action Center Volunteer at the County Fair
 - _____ 5 - 4-H Building Display Team at the County Fair
 - _____ 5 - Cloverbud Judge at the County Fair
 - _____ 5 - Helped to create and /or construct a Club Booth at the county fair.

 - _____ 4 - Completed a demonstration at a project meeting or a club meeting.
Title _____
 - _____ 4 - Recruited a new member. Name of that member: _____
 - _____ 4 - Provided a recreational or craft activity for your club
 - _____ 4 - Performance Festival Participant
 - _____ 4 - Art Showcase Participant at the County Fair
 - _____ 4 - Had an exhibit from County Fair selected to be sent to State Fair

 - _____ 3 - Promoted 4-H at some other function: school activity, church activity, radio, etc.
 - _____ 3 - Provided refreshments for club meeting.
 - _____ 3 - Wrote a note to your 4-H club or project leader to say “thank you” for being a volunteer.
 - _____ 3 - Sent thank you note to a trophy sponsor or buyer at the Jr. Fair Livestock Sale.
 - _____ 3 - Participated in club tour or field trip.

 - _____ 2 - Learned 4-H pledge and motto
 - _____ 2 - Attended the Awards Banquet
 - _____ 2 - Entered an exhibit at a fair (Sauk, River Valley, Art Show)
 - _____ 2 - Attended a National 4-H Science day event
 - _____ 2 - Attended Super Saturday
 - _____ 2 - Participated in Community Service List _____
- Other events for consideration(optional):

_____ **TOTAL POINTS** _____ **AWARD LEVEL**

Green Level Award 55-69 Points
 Bronze Level Award 70-84 Points
 Silver Level Award 85-99 Points

Gold Level Award 110-114 Points
 Emerald Level Award 115 points or more

SAUK COUNTY 4-H GENERAL AWARD APPLICATION

If you are applying for more than one award, only one application needs to be completed. However, you must include a one page essay for each individual award that addresses the question specific to that award. **All entry sheets, applications and supplemental essays are due October 3rd in the Sauk County Extension office before 4:30PM.**

Name _____ 4-H Club _____

Email Address _____

Grade in School as of Jan 1. _____ Total years in 4-H including present year _____

List your 5 most important 4-H career accomplishments:

1. _____

2. _____

3. _____

4. _____

5. _____

List 4-H projects you completed this year:

_____	_____
_____	_____
_____	_____

What knowledge or skills you have learned as a 4-H member?

How are you involved in leadership in 4-H, at the club, county, or beyond?

What community service activities/projects have you participated in, what did you learn?

What is your favorite activity, experience or part of Sauk County 4-H?

What is your LEAST favorite activity, experience or part of Sauk County 4-H?

List your involvement in non 4-H activities:

On a separate piece of paper (maximum of one page only), address the following question (s) for each award you are applying for:

Award	Question to be addressed for that award
Rookie of the Year	What have you accomplished in your first year in 4-H?
Do-It-Yourself Kid	How have you demonstrated that you are a do-it-yourself kind of kid?
Make Your Best Better	How have you changed this year to make you the most improved 4-H member?
Community Servant	What have you learned, and what skills have you gained through community service activities?

A complete award application should include the following items:

- One Award Entry Sheet
- One General Award Application
- Essay addressing the question that applies to each and every award you are applying for.
- Check Award Entry Sheet or 4-H Awards Packet to see if there is any additional information required.
- One folder to hold all of your general award application materials.

Outstanding 4-H Youth Leader Award Nomination Form

A digital version of this nomination form can be found at g2g.to/30yy

The Sauk County 4-H “Outstanding 4-H Youth Leader” awards are yearly awards designed to recognize 4-H youth leaders who have:

- Gone above and beyond their 4-H responsibilities and really “given it all” to Sauk County 4-H in the past year, -or-
- Done an outstanding job as a 4-H project youth leader on the club or county level, - or-
- Done an outstanding job helping out at 4-H programs and events on the club or county level, -or-
- Provided outstanding support, guidance, or leadership to any 4-H member(s) in Sauk County.

4-H Youth Leaders can be self-nominated for this award or nominated by any Sauk County 4-H member, youth leader, adult leader, parent, or group of 4-H participants (Example: project group, 4-H club, etc.).

Name of Nominee: _____

Club Affiliation: _____

Please answer the following questions, using additional paper if necessary:

1. What outstanding efforts has this nominee made for Sauk County 4-H in the current 4-H year?

2. What traits does this youth leader possess that makes him/her a role model for other 4-H leaders, 4-H parents, and 4-H members?

Name of person(s) completing this nomination form (unless self-nominated):

**Completed nominations must be in the 4-H Office before 4:30 PM,
October 3rd**

Mail to: Sauk County 4-H, 505 Broadway, Baraboo, WI 53913 Attn: Stacy

Parsons or email: sparsons4@wisc.edu

**Number of awards based on number of qualified outstanding applicants*

SAUK COUNTY 4-H OFFICER AWARD APPLICATION

A digital version of this application can be found at g2g.to/Q6VV

Please use this application for all officer awards. You may only apply for one officer award each year. In addition to this application, you must submit the following:

Officer Position	Supporting Documentation
President	Copies of three agendas YOU prepared
Vice President	Copies of two agendas YOU prepared
Secretary	Current club secretary book or copies of 3 minutes YOU prepared
Treasurer	Current club treasurer's book
Reporter	Copies or clippings of reports in 4-H newsletter, newspapers, or other publications YOU submitted
Historian	Current club scrapbook, including pages YOU added during the year
Photographer	3 pages of photos YOU have taken for club
Song, Game, or Sunshine Leader	Descriptions of three games, song lyrics, or activity YOU lead

Name _____ 4-H Club _____

Email Address _____

Grade in School as of Jan 1. _____ Total years in 4-H including present year _____

Current Officer Position: _____

Have you ever held this office before? _____ If so when? _____

My accomplishments for this year in this officer role are: _____

What did you learn this year, in your officer role? _____

In what ways have you helped your club this year in your officer role?

What advice would you give the next person who serves in this officer role?

What leadership skills have you learned serving in this officer role?

How can you apply the leadership skills you have learned as an officer to other parts of your life?

All entry sheets, officer applications and supplemental materials are due October 3rd in the Sauk County Extension office before 4:30PM.

A complete award application should include the following items:

- One Award Entry Sheet
- One Officer Award Application
- Supporting documentation as listed above
- One folder to hold all your award application materials.

4-H Adult Leader Award

Nomination Form

A digital version of this nomination form can be found at g2g.to/uW9D

Please place a check in front of the category of the award you are nominating your leader for:

New Leader (1-5 years) **Outstanding Leader** (6-15 years) **Lifetime Leader** (16+ years)

The Sauk County 4-H “_____ 4-H Leader” awards* are yearly awards designed to recognize adult 4-H volunteer leaders who have:

- Gone above and beyond their 4-H responsibilities and really “given it all” to Sauk County 4-H in the past year, -or-
- Done an outstanding job as a 4-H project leader on the club or county level, -or-
- Done an outstanding job as a 4-H club organizational leader, -or-
- Done an outstanding job helping out at 4-H programs and events on the club or county level, -or-
- Provided outstanding support, guidance, or leadership to any 4-H member(s) in Sauk County.

4-H certified Adult Leaders can be self-nominated for this award or nominated by any Sauk County 4-H member, youth leader, adult leader, parent, or group of 4-H participants (Example: project group, 4-H club, etc.)

Name of Nominee:

Club Name (if applicable): _____

Please answer the following questions, using additional paper if necessary:

1. What outstanding efforts has this nominee made for Sauk County 4-H in the current 4-H year?

2. What traits does this leader possess that makes him/her a role model for other 4-H leaders, 4-H parents, and 4-H members?

Name of person(s) completing this nomination form (unless self-nominated): _____

Completed nominations must be in the 4-H Office before 4:30 PM on October 3rd.

Mail to: Sauk County 4-H, 505 Broadway, Baraboo, WI 53913 Or email to: sparsons4@wisc.edu

**Number of awards based on number of qualified outstanding applicants*

Friend of 4-H Award

Nomination Form

A digital version of this nomination form can be found at g2g.to/7gTo

The Sauk County 4-H “Friend of 4-H” awards are yearly awards designed to recognize organizations, businesses, and individuals outside of the 4-H community, which have:

- Supported the efforts of Sauk County 4-H in the past year, -or-
- Donated funds or material to help Sauk County 4-H programs, -or-
- Donated time and energy to help Sauk County 4-H programs.
- Any organization, business, and/or individual who are currently associated with 4-H as a leader or parent are not eligible for this award.

Any organization, business, or individual can be self-nominated for this award or nominated by any Sauk County 4-H member, youth leader, adult leader, parent, or group of 4-H participants (i.e. a project group, 4-H club, etc.).

Name of Nominee/Business:

Contact Name if business is being nominated: _____

Email address of Nominee/contact: _____

Please answer the following questions, using additional paper if necessary:

1. What outstanding efforts has this nominee made for Sauk County 4-H in the current 4-H year?

2. Why do you feel that this nominee is deserving of the “Friend of 4-H” award?

Name of person(s) completing this nomination form (unless self-nominated): _____

**Completed nominations must be in the 4-H Office before 4:30pm on
October 3rd.**

Mail to: Sauk County 4-H, 505 Broadway, Baraboo, WI 53913 Or email: sparsons4@wisc.edu

**Number of awards based on number of qualified outstanding applicants*