



2022 SAUK COUNTY 4-H EDUCATIONAL EXPERIENCE SCHOLARSHIPS & KEY AWARD APPLICATION

A digital version of this application can be found at g2g.to/BetW

Name \_\_\_\_\_ Grade (as of Oct 1st 2022) \_\_\_\_\_
Address \_\_\_\_\_
Email \_\_\_\_\_
Phone #. \_\_\_\_\_ 4-H Club \_\_\_\_\_

Please rank the educational experience scholarships you wish to be considered for in order of your preference: (1 = Highest Preference, 5= Lowest) If you aren't interested in or eligible for a trip, please leave it blank.

- Space Camp, tentatively April 20-24, 2023 Huntsville, AL (Grades 6-8) Estimated cost \$900
Pathways Conference formally known as Wisconsin 4-H & Youth Conference- Madison (Grades 7-10) - June 19-22, 2023 Estimated cost \$400
American East Spirit -Philadelphia, NYC, Boston, Niagara Falls and more (Grades 8-10) - 10 days typically in June Estimated cost \$1400
Citizenship Washington Focus- Washington, D.C. (Grades 10-12) - 8 days, typically in June or July Estimated cost \$1600
National 4-H Congress- Atlanta, GA (Grades 10-12) - 5 days, typically in late Nov 2023 Estimated cost \$1350
National 4-H Conference (Washington, D.C., Grade 10-12) Sauk County will nominate youth to the State level. There is an additional state application process that must be completed for this conference. - 4 days, typically in late March Estimated cost \$1300 (covered 100% by Sr Leaders)

\*Most trips require participants to pay for 1/2 of the cost of the trip and the Sauk County Senior Leaders Association will pay for the other half. After the Trip Award Selections have been announced a Trips Acceptance Form must be completed, along with a \$100 deposit check.

Please check if you are interested in being considered for the following award:

Wisconsin 4-H Key Award (9th grade or older, must have completed at least 3 years in 4-H)

Please Note:

- All application materials for the 4-H Trip Applications and Key Award MUST be received (hard copies or emailed) at the Sauk County Extension Office or sparsons4@wisc.edu by Monday October 3rd, before 4:30 PM. Interview date will be on Thursday, October 13.

A completed application packet will include:

- This Educational Experience Scholarships & Key Award Application
Cover letter
Resume
References page with three references (including their name, email address and phone number.) One should be your Club or project leader, the other two can be people of your choice.

Interview: A 5-7 minuet interview will be conducted at the West Square Building in Baraboo. Times will be determined and e-mailed to you. Interviews are approximately 5-7 minutes long. Please list any known conflicts you may have for Thursday October 13 at this time:

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